BAPT
BX
6349
A4
N6
D62

WAKE FOREST COLLEGE
THE Z. SMITH REYNOLDS LIBRARY

CALL NO.

1961-1965

Digitized by the Internet Archive
in 2013

http://archive.org/details/minutesofannuals5660dock

06.7756
D66do

Dock Baptist Association

OF

North Carolina

1961

MINUTES OF THE

Forty-sixth Annual Session

HELD WITH

RIVERSIDE BAPTIST CHURCH

October 20, 1961

NEW LIFE BAPTIST CHURCH

October 21, 1961

NEXT SESSION

To Be Held With

NEW BRITTIAN BAPTIST CHURCH

October [illegible], 1962

OCT 26 1965
OCT 26 1962

HAPPY HOME BAPTIST CHURCH

October [illegible], 1962

OCT 27 1962

BX
6349
A4
N6
D62
1961-1965

Associational Directors

Moderator ..... M. M. Jones, Nakina, N. C.
Vice-Moderator ..... Rev. George W. Piver, Ash, N. C.
Clerk and Treasurer ..... Austin G. Long, R-3, Tabor City, N. C.

Executive-Promotion Committee

M. M. Ray, Chairman ..... Nakina, N. C.
N. A. Lane ..... R-1, Acme, N. C.
Loftin Little ..... Freeland, N. C.
Dupree Jacobs ..... R-3, Tabor City, N. C.
J. S. Gore ..... Nakina, N. C.
Jim Smith ..... Nakina, N. C.
Rev. Garland Long ..... R-4, Whiteville, N. C.
C. B. Bullock, Jr. ..... Clarendon, N. C.
Floyd Parker ..... Freeland, N. C.
Rev. Anson Smith ..... Freeland, N. C.
Harry Stephens, Jr. ..... R-3, Tabor City, N. C.
Harvey L. Smith ..... R-3, Tabor City, N. C.
Rev. Crowell Powell ..... Nakina, N. C.
Eddie Grice ..... R-3, Tabor City, N. C.
Rev. Grover Faulk ..... R-3, Tabor City, N. C.
P. O. Gore ..... Nakina, N. C.
Rev. George Piver ..... Freeland, N. C.
Rev. E. D. Gaskin ..... Tabor City, N. C.
Rev. W. M. Jordan ..... R-1, Hallsboro, N. C.
M. M. Jones, Ex-Officio ..... Nakina, N. C.
Austin G. Long, Ex-Officio ..... R-3, Tabor City, N. C.

Departmental Officers

C. Walter Powell, Associational Sunday School Supt. ..... Nakina, N. C.
Leon Ward, Jr., Children's Home Representative ..... Tabor City, N. C.
Hoyt Piner, Baptist Home Representative ..... R-3, Tabor City, N. C.
Ralph Jolly, Baptist Hospital Representative ..... R-3, Tabor City, N. C.
Mrs. J. F. Bow, W.M.U. Director ..... Tabor City, N. C.
Ralph King, B.T.U. Director ..... Freeland, N. C.
George T. Ward, Associational Song Leader ..... Nakina, N. C.

Messengers to the Association

ARMOUR—Mrs. R. F. Lane, Mrs. N. A. Lane, Calvin Simpson, Mrs. Arch Lane, N. A. Lane, R. F. Lane.

CAMP BRANCH—

DULAH—Gibson Stocks, Mrs. Zula Stocks, Luther Singletary, Levy Singletary.

GORES CHAPEL—J. S. Gore, Ila Dae Reeves, Lucy Turner, A. B. Prince, U. S. Gore.

HAPPY HOME—Mrs. Esther Smith, Roy Clark, Guy Formyduval, Mrs. Letha Gore, Mrs. Helen Smith, Mrs. Kaye Canady.

HONEY HILL—Earl Faulk, Vester Sibbetts, Mrs. Zula Faulk, Mrs. Hilda Dew, Mrs. Mary Faulk.

JONES STREET—E. D. Gaskin, W. M. Hardee, Hubert Simmons, Joyce Hardee, Ervin Gaskin, W. C. Gore.

MAGNOLIA—Floyd Simmons, Leamon Clewis, Edna Simmons, Paul Clewis, Pauline Clewis, J. P. Clewis.

MT. SINAI—C. B. Bullock, Jr., Junior Ward, Barcy Williamson.

MYRTLE HEAD—Floyd Parker, B. H. Evans, T. C. Simmons, Mrs. Carrie Parker, Joe Evans, Mrs. Minnie Lee Evans.

NEW BRITTIAN—W. V. Simmons, B. G. Simmons, Leavy Simmons, Isaac Simmons, Leo Smith, Floyd King.

NEW LIFE—Harry Stephens, Harold Mills, Ralph Jolly, Paul Mills, Wallace Mills.

OLYPHIC—John M. Gore, Lonnie Duncan, Mrs. Lonnie Duncan, Hubert Gore, Mrs. John M. Gore.

PALMYRA—Marshall Long, G. O. Ezzell, Mrs. Otance Long, Mrs. Thelma Ezzell, Mrs. Jewel Formyduval, Elder Evans.

POLEY BRIDGE—Cager McLamb, Mrs. Ada McLamb, G. T. Ward, M. M. Ray, Mrs. M. M. Jones Miss Thelma Skipper, Jabe Sasser.

RIVERSIDE—Mrs. Blanch Jacobs, W. E. Jacobs, Mrs. Bulah Grice.

SANDY PLAINS—Wilson Morris, Hoyt Piver, Roland Milligan, Lymon Fowler.

SEVEN CREEKS—Harvey Faulk, Robert Stocks, G. C. Stanley, C. O. Stocks, O. J. Stanley, G. C. Faulk, C. H. Faulk.

ZION—Kathleen Carlisle, Julian Walton, Robie Piver, G. W. Piver, Henry Jones, Madison Gore.

PROCEEDINGS

The Dock Baptist Association met with the Riverside Church October 20, 1961. The morning session was opened with song, "I'm Bound for the Promised Land." Prayer by the pastor of the host church. Devotional by Bro. W. E. Jacobs.

Roll call of churches. Adoption of the program by the church. Introduction of visitors from other associations by the moderator.

Report of the Executive-Promotion Committee, made by M. M. Ray, chairman. Report accepted.

Motion made and unanimously carried that the Armour Church be taken into the Dock Association. Song by the congregation, "Higher Ground."

Report on Baptist Homes for the Aging, by Rev. Eugene Evans. Discussion by Dr. C. C. Carpenter, Dean, Bowman Grey School of Medicine, Winston-Salem, N. C. Report unanimously accepted.

Religious Literature by Mrs. Wilbur Smith. Report unanimously accepted. Discussion by James P. Morgan, Secretary, Training Union Department, Baptist Convention.

Sermon by Rev. Grover Faulk, of Sandy Plains Church. Scriptures used Exodus 32: 21-28.

Song by the congregation, "Lift Him Up."

The afternoon session was opened with song "All Hail The Power." Devotion by Rev. L. L. Todd, Pastor, of Jones Street Church. Scripture used Hebrews 12:1-6.

Baptist Hospital by Rev. George W. Piver. Report unanimously accepted.

Special music given by Sandy Plains Quartet.

The Cooperative Program by Rev. S. C. Davis, Pastor of Happy Home Church. Discussion by James P. Morgan, Secretary Training Union Department, Baptist Convention. Report unanimously accepted. Song by the congregation, "Blest Be The Tie."

The morning session at New Life, was opened with a song, "On Jordans Stormy Banks."

Devotional by W. H. Stephens, Scriptures used 10th chapter of Book of John. Discussion by Rev. Ernest Davis, pastor of Happy Home Church. Roll call of churches by the Clerk. Adoption of the Program by the church. Recognition of visitors from other Associations by the Moderator. Song by the congregation, "The Solid Rock." Motion made and unanimously carried that Honey Hill Baptist Church be taken into the Dock Baptist Association. Motion unanimously accepted. An expression of thanks was (immediately) given by Rev. Jordan, the churches pastor.

American Bible Society, by Leon Ward, Jr., of Mt. Sinai Church. Report unanimously accepted.

Baptist Children's Homes, by Rev. Anson Smith. Discussion by Vernon Sparrow, Supt. of Mills Home, Thomasville, N. C. Report unanimously accepted.

W. M. U. Report by Mrs. J. F. Bow. Report unanimously accepted.

The following were appointed to select places for the next sessions of the Association—C. B. Bullard, Jr., G. O. Ezzell, Rev. Earl Faulk.

The following were appointed as nominating committee for selection of departmental officers and executive promotion committee: Rev. E. D. Gaskins, Rev. G. W. Piver and Rev. Anson Smith.

The following were appointed as nominating committee for selection of general officers: Mrs. Esther Smith, Crowell Powell, Paul Clewis. Song by the congregation. Sermon by Rev. Julian S. Hopkins, secretary, Department of Evangelism, State Baptist Convention. Scripture used Acts 2:1.

Song by the congregation, "A Charge to Keep."

The afternoon session was opened with song by the congregation, "Sunlight." Devotion by Harvey L. Smith. Scripture used Psalm 139; Luke 18:1.

Christian Education by Mrs. Jewell Formyduval. Report unanimously accepted.

It was unanimously agreed that the next session of the Association be held 1st day with New Brittian and 2nd day with Happy Home.

Inspirational message by Rev. George Wallace, Pastor, Allen Jay Baptist Church, High Point, North Carolina.

Song by the congregation "Amazing Grace."

Dismissed.

The Cooperative Program

The Cooperative Program is a unified plan of church finance of Southern Baptist. It began in 1925, and has been the envy of many other denominations. It is not a perfect plan, but the best we know. It enables every member to have some part in the total program of our denomination. It is a channel of service for needy humanity of all ages, classes, races, colors, tongues, nationalities, in all the world. It is the widest, broadest, biggest, fullest, largest program of services Baptist have had. It is for every cooperating state association, church, and church member, in our convention. It is a balanced, well organized, over-all program, with a unifying force, with greatest promotional efficiency, and is the finest measure of Baptist participation in world missions we have yet found.

Surely we ought to support this program the best we can. All of our objectives are included in it, and each dollar given into the plan of finance is divided on a fair percentage basis for all institutions and agencies of the convention.

Respectfully submitted,
REV. S. C. DAVIS.

IN MEMORIAM

DULAH—Mr. Stacey Leonard, Mrs. Essie Stocks.

HAPPY HOME—Mr. Shelly Long, Mrs. Bell Ward, Mr. Troy Long.

MYRTLE HEAD—Mrs. C. M. Evans, Mrs. S. C. Simmons.

NEW BRITTIAN—Mr. W. A. Babson.

NEW LIFE—Mrs. Martha Norris.

OLYPHIC—Mr. Major Gore, Sr. (Deacon), Mr. Sherwood L. Anderson.

PALMYRA—Mr. E. M. Best, Mr. Ervin Richardson, Mrs. Edith Hayes.

SANDY PLAINS—Mrs. Annie R. Russ, Mr. J. D. Piver, Mrs. Ella Ray, Mr. C. T. Ray.

SEVEN CREEKS—Mrs. Annie Bell Gore.

ZION—Mr. R. C. Piver, Mr. Joseph Piver.

Christian Education

Christian Education devotes every type of training and activity which we provide in our homes, churches, communities, schools, colleges and seminaries for the purpose of Christian growth. Such a concept requires that we make the training in our homes and churches Christian in every aspect as we prepare our youth for college.

It is the duty of Baptist parents to bring their children up in homes well grounded in Baptist faith and practices also it is the duty of the church to provide a program that will teach Baptist faith and doctrine to our youth. Many difficulties and failures in college could be solved and overcome if young people were spiritually prepared.

Baptist Colleges should offer opportunity for a thorough study of Baptist history and doctrine to all its students. Perhaps such courses should be required by those who are in training for church related vocational service.

State colleges, by their very nature work under certain restrictions which prevent them from doing this task of all people, Baptist do not expect the state to teach religion in any form. This is the responsibility of the church. Our state colleges must deal with the secular emphasis in life having education for education's sake as their goal. Baptist with our homes, churches, and colleges must witness to our faith as it relates not only to the means but also to the ultimate ends of life.

With this concept of the Baptist college, our forefathers set about to provide colleges where Christian education could be provided not only for ministers and other church leaders, but for leadership in all areas of social activities. With a secular state providing a secular education we are rapidly losing the early Christian education emphasis. Unless something is done quickly to change this trend in America, we find little hope for our churches and our Christian homes. North Carolina Baptists have been pioneers in this effort to preserve Christian education. There can be no Christian homes and churches in today's world when we cease to provide Christian education in Christian Colleges.

The principle characteristic of a Christian College is to be found in the men and women who constitute its personnel. It is becoming difficult each year to secure dedicated and well trained people to work and teach in these colleges. As Baptist, we must give serious thought to this important matter of providing people for operating our colleges. We should encourage our most capable young people to continue their education and prepare to become our teachers and leaders of tomorrow. We should make it possible for them to prepare as leaders of tomorrow.

Now let's look at the young people living in the seven Baptist college communities for the greater part of the year. There are approximately 8,000 regular students enrolled, with another 2,000 who do special work and come for summer school. Two thirds of these young people are Baptist and one third from other denominations. We must remember that three out of every four Baptist youth in college must look to some other college for an education. We should continue to provide a good ministry through the Baptist Student Union in all colleges along with the Baptist colleges. Of the Baptist students attending one of the seven Baptist colleges one out of eight is preparing for the ministry or some church related vocation. In these students we shall find material for future Baptist work.

The annual operating budgets of the seven colleges—Wake Forest, Meredith, Campbell, Chowan, Gardner-Webb, Mars Hill and Wingate total between eleven million and twelve million dollars. Students pay over half this total and Baptist through the Cooperative Program this last college year paid about 6% of the operating cost. Other sources paid one half the total operating costs. Other sources included endowment, income, net earnings from dormitories, dining room, student centers, etc. These colleges are spending several million dollars each year in expanding and improving their

physical plants and equipment. For the last ten years, our Baptist People have provided an average of 500,000 each year to help with these capital outlay costs.

The special Convention Committee of 21 members brought its report to the special session in Greensboro on May 4th, and all the report and actions taken relate to this matter of trying to help these seven Baptist Colleges meet the growing need of these young people. The proposals of the committee and the recommendations adopted by the convention are aimed at helping in both operating costs and capital outlay. The operating needs would be helped by freeing all the regular Cooperative funds for operation. The special convention approved of this idea by adopting a program of advance for the Cooperative Program. The carrying out of this program will give the colleges in the next three years more than $8,000,000 for plant expansion and improvements and nearly $1,000,000 for new student centers in other colleges for our Baptist Youth. We should join in this significant undertaking and do our best for our youth, that through them our Lord might be glorified.

What can you do to help?

1. Be informed and concerned about our colleges.
2. Encourage the best students to attend our Baptist colleges.
3. Pray for the schools.
4. Support the Cooperative Program especially the Program of Advance.
5. Promote and support Christian Education Day in your church.

Respectfully submitted,
JEWEL FORMYDUVAL.

Executive Committee

The Executive Committee of the Dock Baptist Association held two meetings during the Associational Year.

The first was held November 21, 1961 following the meeting of the Preacher-Deacon-Lay Conference. The purpose of the meeting was to consider the request of the Armour Mission that the Executive Committee of the Dock Baptist Association take steps to organize it into a regular Baptist Church. After listening to reports from the pastor: Rev. Garland Long and Rev. George W. Piver, who had assisted Brother Long in a revival, the Committee voted to organize itself into an Organizing Council. M. M. Jones was elected as moderator of the Council and Austin G. Long as clerk. It was voted to recognize all ordained Baptist Ministers present for the organization as members of the Council. The moderator was authorized to make plans and program for the organization with the cooperation of the Mission pastor.

The Committee voted to meet at the Mission on Sunday Evening, November 27, 1960 at 7:30 for that purpose.

The Committee adjourned to meet with Armour Mission at 7:30, November 27, 1960.

The second meeting was held at Armour Mission, November 27, 1960 at 7:30 for purpose of organizing Armour Mission into a regular Baptist Church, as decided at previous meeting. The Committee being already organized as an Organizing Council went immediately into the business of organizing the church.

Meeting was opened by Devotion by Rev. E. D. Gaskins.

Resolutions of Organizational Council and of Proposed Church members were read and approved.

Our Church Covenant and also Our Articles of Faith were adopted

unanimously by those proposing to make up membership of church.

Rev. Vance Tyson preached the sermon, after which the doors of the church were opened and members received. Right hand of fellowship was given by all members of the council.

The charge to the church was given by Brother George W. Piver.

After all regular church officers were elected, and deacon elected and ordained, the Council adjourned.

Respectfully submitted,

M. M. RAY, Chairman Executive Committee, Dock Baptist Association

Religious Literature

Generally speaking a report on religious literature would include all literary materials pertaining to religion. This report, however, will deal with the materials Baptists use to help mankind to learn more about God.

Readily, we place the Bible ahead of all other because it is the foundation for all our religious material. The Bible is a record of those events in history whereby God revealed Himself to His people, and the interpretation of what it means in our lives is of much importance. What would the story of Jesus be without the interpretation? It would be the story of a child born in a manger in Bethlehem with some very conspicuous events happening on the night of His birth, not explainable without an interpretation of who He was and why He had come. What a revelation to know that through His Son God gave us Salvation.

Our interpretation of God's Truths is through the Holy Spirit. The very same Holy Spirit present when the events recorded in the Bible took place, who inspired their understanding and gave insight and wisdom to those who recorded them, is the very some Holy Spirit who is working in our lives today.

John referred to Christ as "the Word" made flesh, dwelling among us. In Jesus Christ we have the full revelation of God in human form. And it is through the written Word that we have become to know the living Word and to feel the power of the spoken Word in our hearts.

Because words are means of communication, they enable us to reveal ideas and truths that we want to share. Baptist are sharing the message of Christ through the vast circulation of the printed word. We have available, materials written by capable and experienced Bible scholars; materials offering Christians help for solving problems that confront people of all ages and all levels of understanding. This mission is being done through works such as the Biblical Recorder, Charity and Children, Home Life, The Beam, Sunday School, B.T.U., W.M.U. and Brotherhood quarterlies and magazines and many others.

We are reminded daily of the Communist threat to our freedom, and we are experiencing some pressure because of this threat. In our school more emphasis is being placed on specialized and technical knowledge, thus leaving less time for the study of the Arts. More than ever before it becomes the responsibility of parents to provide for their children materials that will enrich their lives and lead them to a greater knowledge of God.

Let us hope our Bibles and religious literature will never be taken from us by a conquering enemy as they have been from many, even in modern days. And let us express our appreciation for our freedom by reading and using God's Word daily.

Respectfully submitted,

MRS. WILBUR SMITH.

Report on North Carolina Baptist Hospital

Our Baptist Hospital continues to try to serve our people in the fullest measure possible. Last year it provided its largest number of days of hospital care and saw the largest number of patients in the Clinics—78,000 visits to the Out-Patient Clinics, from 96 of the 100 counties in the State, and 75,000 Private Clinic visits.

SOME OF THE NEWER SERVICES

The New Progressive Care Unit was opened in March, providing 80 beds for patients who do not require the more expensive and intensive care of the regular hospital. This is a new and advanced step in hospitalization and patients are highly pleased with it. The Hospital's one regret is that at the present time it does not have money necessary to open it to Service Patients.

A new type of unit for the sterilization of surgical and other equipment by gas was recently installed. This is more effective than the older methods used in the fight against infection, which is a constant problem in all hospitals. In the X-Ray Department a rapid film developer is now in use which greatly speeds the preparation of x-ray films.

One of the most recent additions is a Pastors' Library given by Mrs. Walter M. Williams of Burlington in memory of her noble Christian husband. All pastors and others are invited to ask about this excellent collection of religious books and to use it when they visit the Hospital.

THE MOST URGENT NEEDS

Among the many needs at our Baptist Hospital, there are some which are acute. One of the most pressing needs is a building to provide classrooms and other facilities for the eight schools operated by the Hospital. These schools are training urgently needed medical personnel and Christian workers in addition to doctors. They are badly limited and handicapped for lack of room.

The need for enlargement of the overcrowded and seriously limited Out-Patient Department, Children's Center, and Psychiatry section of the Hospital is urgent. The need is far beyond the present facilities in each of these departments.

The constant need for Mother's Day Funds for helping Service Patients bear the cost of their hospitalization grows more and more acute. We cannot emphasize too strongly the importance of this Fund and the need for our churches greatly to enlarge their Mother's Day Offerings.

A new opportunity to help meet this need is now open in the Service Patient Endowment Fund. This is a permanent endowment invested by the Hospital's Trustees with all of its proceeds being used for the help of Service Patients. Gifts in any amount can be made at any time. A gift can be made in one's own name, in memory of a friend, as a memorial to a loved one, or the Endowment can be placed in one's will. All gifts will be gratefully received, appropriately acknowledged, and a permanent record kept of each one. We hope you will think and pray about this and that many will take advantage of this opportunity.

Respectfully submitted,

REV. GEORGE W. PIVER.

American Bible Society

Please listen to this earnest appeal of a Chinese college student: "We students want to know Jesus. We must have this book." Then listen to another who says: "Your English Bible speaks to my head, but my Chinese Bible speaks to my heart."

The words of those students express two basic principles of mission work which are true in all lands:

People must have the Bible because
it presents Jesus Christ, the one hope of men and nations.
Each person must have the Bible in his own language
because it speaks to his heart as no other language can speak.

The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave —and keep on speaking to a person's heart. But, we must remember, **in most lands people cannot afford even the cost of printing the Scriptures.**

The American Bible Society helps missionaries to **translate** the Bible. It publishes without note or comment and **distributes** without profit, usually below cost. In cases of special need, at home and abroad, Scriptures are given without charge. The Bible Society is an active partner of Southern Baptists and serves every form of Southern Baptist work around the world.

During 1960 the American Bible Society—

—rejoiced that some part of the Bible has been published in 1165 languages: The full Bible in 221, a Testament in 277 more and a Gospel or other complete book in 667 more.

—gave over a million Scripture volumes for distribution by chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home churches and men in service.

—Observed its 125th anniversary of supplying Scriptures for the Blind, far below cost, in Braille and other raised-letter systems and on Talking Book records.

—Enlarged the ministry of the Finger-Fono, a phonograph operated by one finger, with Bible records in the language needed, for use in areas throughout the world where many people cannot read. Records are now available in 30 languages and others are being prepared.

—Helped the Korean Bible Society to realize their long-sought goal of distributing more than a million Scripture volumes in a single year; also rejoiced in the sustained interest in Japan where, for the last 5 years, Scripture distribution has averaged almost 2 million volumes.

—Distributed throughout the world a record total of over 23 million volumes of Scriptures. This was over 5 million more than the number of volumes distributed in 1959 and over 8 million more than the 15 million volumes per year average for the past 9 years.

Southern Baptists Support the Work.

Because the Society serves mission work—and Southern Baptist missionaries depend on the Bible Society for Scriptures they need for their people—Southern Baptist Churches believe in the missionary importance of giving to the American Bible Society.

In 1960 Southern Baptist Churches gave $151,626 to the American Bible Society. Methodist gifts led with a total of $151,934. Gifts from all churches in the U.S.A. totaled $1,001,768.

Although gifts have increased and the work has expanded, the world-wide need for the Bible is still greater than the supply.

The help of every Southern Baptist Church is needed. Has your Church given this year? Here are suggestions, based on what many churches are now doing:

Every Church can give **at least** these amounts **each year:**

Smaller churches	$10 to $60
Larger churches	$60 to $300
Great city churches	$300 to $600 or more

Please send gifts to your Baptist state office marked "for the American Bible Society."

Respectfully submitted,

LEON WARD, JR.

CONSTITUTION

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order; provided that in the absence or inability of the Moderator, or at the request of the Moderator, the Vice-Moderator shall preside. In the absence of both the Moderator and the Vice-Moderator the body shall elect a Moderator Pro-Tem.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on writter order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of five members. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairmen of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order.

11. The Constitution may be amended at any annual session of the Association by a vote of 2/3 of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In case of his absence the Vice-Moderator shall preside.

2. Each session of the Association shall be opened with religious exercises.

3. The members shall observe towards the officers and each other that courtesy which becomes Christians.

4. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

5. No member shall speak more than once on the same question without permission.

6. All motions seconded shall be definitely stated by the presiding officer before discussion.

7. No motion shall be withdrawn after discussion.

8. When a question is under discussion, no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time which several motions shall have preference in the order in which they come.

9. After a motion has been decided, any member having voted in the majority may move a reconsideration.

10. All questions except such as relate to the Constitution shall be decided by a majority of votes.

11. The Association shall have the right to decide what subjects shall be admitted to consideration.

12. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

13. In cases not covered by these rules, Miscox's Parliamentary Law shall be followed.

TABLE A—CHURCH AND MEMBERSHIP of Dock Baptist Association for the year ending September, 1961.

CHURCHES	Location Rural-V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Budget?	Every Member Canvass?	State Paper in Budget?	No. Missions started this year	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had a pastor for full year or not)
Armour	R	1960	2	Garland Long, R-4, Whiteville, N. C...	3	0	0	10	0	10	3	1	No	No	No	0	0	$ 215.00
Camp Branch	R	.....	2	Garland Long, R-4, Whiteville, N. C..	3	0	1	33	1	34	1	0	No	No	No	0	0	347.00
Dulah	R	1928	2	T. L. Johnson, Bayboro, S. C.....	6	0	4	69	55	124	2	0	No	No	No	0	0	400.00
Gores Chapel	R	1924	2	Aubrin Green, Chadbourn, N. C.....	0	0	0	40	25	65	1	0	No	No	No	0	0	304.00
Happy Home	R	1910	4	Ernest Davis, Fair Bluff, N. C.....	3	1	13	90	37	127	1	5	Yes	No	Yes	0	0	1,500.00
Honey Hill	R	1961	4	W. M. Jordan, Hallsboro, N. C.....	15	23	0	50	0	50	1	37	No	No	No	0	0	....
Jones Street	T	1958	2	L. L. Todd, Lumberton, N. C.....	5	3	2	39	0	39	2	2	Yes	No	Yes	0	0	600.00
Magnolia	R	1912	3	George W. Piver, Ash, N. C.....	2	2	0	77	25	102	2	0	No	No	No	0	0	240.00
Mt. Sinai	R	.....	2	Garland Long, R-4, Whiteville, N. C..	11	14	0	77	40	117	2	0	No	No	No	0	0	725.00
Myrtle Head	R	1926	2	Anson Smith, Freeland, N. C.....	0	1	2	40	36	76	2	0	No	No	No	0	0	175.00
New Brittian	R	1812	2	.....	2	2	4	144	56	200	1	2	Yes	No	No	0	1	975.00
New Life	R	1916	2	Crowell Powell, Nakina, N. C.....	4	0	2	75	59	134	1	0	No	No	No	0	3	918.00
Olyphic	R	1927	2	L. L. Johnson, Magnolia, N. C.....	0	0	2	43	26	69	0	8	No	No	No	0	0	1,019.00
Palmyra	R	1885	2	R. L. Cumbee, R-4, Whiteville, N. C..	1	0	6	124	51	175	1	0	No	No	No	0	0	855.00
Poley Bridge	R	1885	4	S. C. Davis, Whiteville, N. C.....	4	7	6	110	62	172	1	8	No	No	No	0	0	1,205.00
Riverside	R	1939	2	R. L. Cumbee, R-4, Whiteville, N. C..	1	0	0	42	6	48	2	0	No	No	No	0	0	520.00
Sandy Plains	R	1888	2	R. L. Cumbee, R-4, Whiteville, N. C..	2	0	7	100	35	135	2	0	No	No	No	0	0	1,158.00
Seven Creeks	R	1802	2	R. L. Cumbee, R-4, Whiteville, N. C..	0	2	2	83	39	122	2	1	No	No	No	0	0	920.00
Zion	R	1919	2	George W. Piner, Ash, N. C.....	4	1	4	39	21	60	2	3	No	No	No	0	0	420.00
				TOTALS.....	**66**	**56**	**55**	**1285**	**574**	**1859**	**29**	**67**	**3**	**0**	**2**	**2**	**4**	**$12,496.00**

TABLE F—WOMAN'S MISSIONARY UNION of Dock Baptist Association for the year ending September, 1961.

CHURCHES	PRESIDENTS OF W.M.U. AND ADDRESSES	Sunbeam Units	G.A. Units	Y.W.A. Units	W.M.S. Units	Total Units	Sunbeam Enrolled	G.A. Enrolled	Y.W.A. Enrolled	W.M.S. Enrolled	Total Enrolled	Total Tithers All Organizations
Armour	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Camp Branch	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dulah	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gores Chapel	Mrs. Pauline Gore, Nakina, N. C.	0	0	0	1	1	0	0	0	10	10	0
Happy Home	Mrs. L. C. Ward, Nakina, N. C.	0	0	0	1	1	0	0	0	15	15	3
Honey Hill	Mrs. W. M. Jordan, R-1, Hallsboro, N. C.	0	0	0	1	1	0	0	0	18	18	14
Jones Street	Mrs. Rosa Hardee, R-1, Tabor City, N. C.	0	0	0	1	1	0	0	0	8	8	2
Magnolia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Sinai	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Myrtle Head	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Brittian	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Life	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Olyphic	Mrs. Janice Gore, R-3, Tabor City, N. C.	0	0	0	1	1	0	0	0	16	16	5
Palmyra	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Poley Bridge	Mrs. M. M. Jones, Nakina, N. C.	0	0	0	1	1	0	0	0	30	30	6
Riverside	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sandy Plains	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Seven Creeks	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Zion	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	TOTALS	0	0	0	6	6	0	0	0	97	97	30

TABLE B—THE SUNDAY SCHOOL of Dock Baptist Association for the year ending September, 1961.

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35 and up)	Extension Department	General Officers	Mission Sunday School Enrolment	Grand Total S. S. Enrolment	Average Attendance	Church V.B.S. Enrolment	Mission V.B.S. Enrolment	Total Vacation Bible School Enrolment	January Bible Study	Preparation Week
Armour	R. F. Lane, Acme, N. C.	0	3	3	5	5	2	1	0	0	2	7	0	0	0	28	19	10	0	10	No	No
Camp Branch	J. B. Little, Box 62, Freeland, N. C.	0	0	0	0	0	11	0	0	0	19	0	0	3	0	33	21	0	0	0	No	No
Dulah	Dupree Jacobs, R-3, Tabor City, N. C.	0	0	24	0	24	22	0	0	0	0	57	0	0	0	127	90	0	0	0	No	No
Gores Chapel	J. S. Gore, Nakina, N. C.	0	0	15	0	10	0	20	0	0	0	15	0	0	0	60	45	0	0	0	No	No
Happy Home	J. D. Gore, R-1, Nakina, N. C.	0	3	6	12	20	18	16	12	0	0	46	0	13	0	146	106	50	0	50	No	No
Honey Hill	Wilbur E. Stewart, Jr., Hillsboro, N. C.	0	0	12	0	21	15	0	0	0	37	0	0	0	0	85	68	0	0	0	No	No
Jones Street	Joyce Hardee, R-1, Tabor City, N. C.	0	2	12	10	0	13	10	0	0	0	27	0	1	0	75	43	65	0	65	No	No
Magnolia	Edmon Clewis, R-4, Whiteville, N. C.	0	0	0	20	25	30	0	0	0	30	0	0	3	0	108	74	0	0	0	No	No
Mt. Sinai	Junior Ward, Tabor City, N. C.	0	0	9	0	10	5	23	0	0	23	29	0	9	0	108	75	0	0	0	No	No
Myrtle Head	T. C. Simmons, Freeland, N. C.	0	0	8	0	9	0	20	0	0	0	21	0	6	0	64	28	0	0	0	No	No
New Brittian	Ralph King, Freeland, N. C.	0	0	32	0	30	0	40	0	0	30	45	0	5	0	182	73	0	0	0	No	No
New Life	Eugene Fowler, R-1, Tabor City, N. C.	11	0	0	6	14	14	37	0	0	64	0	0	11	0	157	88	0	0	0	No	No
Olyphic	James W. Gore, R-3, Tabor City, N. C.	0	0	7	0	10	0	0	20	0	0	24	0	6	0	67	36	0	0	0	No	No
Palmyra	Foster L. Smith, Nakina, N. C.	0	0	30	0	20	15	20	0	0	60	0	0	0	0	145	110	66	0	66	No	No
Poley Bridge	Carl Reeves, Nakina, N. C.	0	8	0	10	20	15	25	0	0	0	42	0	0	0	120	82	0	0	0	No	No
Riverside	W. E. Jacobs, R-3, Tabor City, N. C.	0	0	1	0	9	0	8	0	0	0	22	0	0	0	40	36	0	0	0	No	No
Sandy Plains	D. D. Herring, R-3, Tabor City, N. C.	0	0	20	18	18	28	0	0	0	38	39	0	0	0	161	119	0	0	0	No	No
Seven Creeks	M. K. Long, R-1, Nakina, N. C.	0	0	12	8	8	9	8	8	0	11	11	0	7	0	82	63	0	0	0	No	No
Zion	R. A. Ludlum, Ash, N. C.	0	0	20	0	12	8	0	0	0	0	30	0	0	0	70	45	0	0	0	No	No
	TOTALS	**11**	**16**	**211**	**89**	**265**	**205**	**228**	**40**	**0**	**314**	**415**	**0**	**64**	**0**	**1858**	**1221**	**191**	**0**	**191**	**No**	**No**

TABLE C—TRAINING UNION of Dock Baptist Association for the year ending September, 1961.

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults, 25-34	Adults, 35 and up	General Officers	Mission Enrolment	Grand Total Enrolment	Average Attendance	Observe Youth Week?
Armour	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Camp Branch	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dulah	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gores Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Happy Home	Kenneth Hawes, Nakina, N. C.	3	4	8	20	24	0	0	4	13	3	0	79	44	Yes
Honey Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Jones Street	Rosa Hardee, R-1, Tabor City, N. C.	2	5	8	0	10	5	0	0	15	2	0	47	28	No
Magnolia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Sinai	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Myrtle Head	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Brittian	Mrs. Voletia Cox, Ash, N. C.	0	24	0	24	0	24	0	0	33	0	0	105	38	No
New Life	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Olyphic	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Palmyra	W. W. Register, Nakina, N. C.	0	10	0	10	10	15	0	20	0	0	0	65	35	No
Poley Bridge	D. J. Hardwick, Nakina, N. C.	0	0	0	10	10	0	0	0	28	0	0	48	26	Yes
Riverside	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sandy Plains	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Seven Creeks	P. O. Gore, R-1, Nakina, N. C.	0	10	4	6	0	6	0	12	12	7	0	57	35	No
Zion	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	TOTALS	**5**	**63**	**20**	**70**	**54**	**50**	**0**	**36**	**101**	**12**	**0**	**401**	**178**	.....

TABLE H—TOTAL GIFTS and LOCAL EXPENDITURES of the Dock Baptist Association for the year ending September, 1961.

CHURCHES	TREASURERS AND ADDRESSES	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Local Missions Operated by Church	Other Local Expenses	Grand Total Local Expenses
Armour	Mrs. R. F. Lane, R-1, Acme, N. C.	666.00	215.00	.00	.00	620.00	835.00
Camp Branch	Miss Sadie Little, Box 60, Freeland, N. C.	608.00	347.00	.00	.00	86.00	433.00
Dulah	O. N. Stocks, R-3, Tabor City, N. C.	1,561.00	400.00	135.00	.00	542.00	1,077.00
Gores Chapel	G. F. Register, R-1, Nakina, N. C.	497.00	304.00	.00	.00	691.00	995.00
Happy Home	William Sasser, R-1, Nakina, N. C.	5,183.00	1,500.00	200.00	.00	2,354.00	4,054.00
Honey Hill	Mrs. Frank L. Pope, R-1, Hallsboro, N. C.	484.00	.00	.00	.00	132.00	4,054.00
Jones Street	E. D. Gaskin, R-3, Tabor City, N. C.	3,530.00	600.00	60.00	.00	2,367.00	3,027.00
Magnolia	Paul Clewis, R-4, Whiteville, N. C.	708.00	240.00	.00	.00	329.00	569.00
Mt. Sinai	C. B. Bullock, Sr., Chadbourn, N. C.	2,857.00	725.00	.00	.00	473.00	1,198.00
Myrtle Head	W. B. Evans, Freeland, N. C.	849.00	175.00	.00	.00	321.00	496.00
New Brittian	Floyd King, Freeland, N. C.	3,520.00	975.00	.00	153.00	492.00	1,620.00
New Life	Brice Mills, R-1, Tabor City, N. C.	2,399.00	918.00	.00	285.00	694.00	1,897.00
Olyphic	Lonnie Duncan, R-3, Tabor City, N. C.	1,452.00	1,019.00	.00	.00	181.00	1,200.00
Palmyra	L. R. Suggs, R-4, Whiteville, N. C.	2,495.00	855.00	240.00	.00	1,035.00	2,130.00
Poley Bridge	Hubert Ward, Nakina, N. C.	7,918.00	1,205.00	250.00	.00	4,262.00	5,717.00
Riverside	Mrs. Blanchie Jacobs, R-3, Tabor City, N. C.	995.00	520.00	.00	.00	326.00	846.00
Sandy Plains	J. R. Milligan, R-3, Tabor City, N. C.	3,621.00	1,158.00	.00	.00	2,214.00	3,372.00
Seven Creeks	P. O. Gore, R-1, Nakina, N. C.	2,954.00	920.00	.00	.00	1,207.00	2,127.00
Zion	Mrs. Evelyn McCumber, Ash, N. C.	999.00	420.00	72.00	.00	776.00	1,268.00
	TOTALS	**$43,296.00**	**$12,496.00**	**$ 957.00**	**$ 438.00**	**$19,102.00**	**$32,993.00**

TABLE I—MISSION EXPENDITURES of Dock Baptist Association for the year ending September, 1961.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Designated Association	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Other Designated Objects (Bible Society, Homes for Aged, (etc.)	Total Mision Expenditures
Armour	Mrs. N. A. Lane, R-1, Acme, N. C.	.00	.00	.00	.00	.00	.00	20.00	.00	.00	20.00
Camp Branch	Mrs. Phenie Little, Freeland, N. C.	20.00	.00	.00	.00	.00	.00	18.00	25.00	.00	63.00
Dulah	Carl Stocks, 120 Jones St., Tabor City, N. C.	19.00	12.00	5.00	.00	.00	.00	31.00	15.00	81.00	163.00
Gores Chapel	J. S. Gore, Nakina, N. C.	.00	.00	2.00	239.00	5.00	.00	15.00	10.00	.00	271.00
Happy Home	Mrs. Ralph Sasser, R-1, Nakina, N. C.	140.00	.00	52.00	62.00	160.00	125.00	104.00	104.00	26.00	773.00
Honey Hill	Charles P. Long, R-1, Box 83, Hallsboro, N. C.	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00
Jones Street	Joyce Hardee, R-1, Tabor City, N. C.	200.00	.00	64.00	30.00	.00	.00	114.00	55.00	.00	463.00
Magnolia	Dewey Long, R-4, Whiteville, N. C.	.00	.00	.00	27.00	20.00	.00	25.00	28.00	26.00	126.00
Mt. Sinai	D. A. Hardwick, R-4, Whiteville, N. C.	120.00	.00	.00	.00	.00	.00	67.00	50.00	.00	237.00
Myrtle Head	J. M. Formyduval, Freeland, N. C.	.00	.00	.00	.00	.00	.00	30.00	40.00	31.00	101.00
New Brittian	C. Y. Coleman, Ash, N. C.	50.00	.00	20.00	20.00	35.00	50.00	50.00	80.00	15.00	320.00
New Life	Ralph Jolly, R-3, Tabor City, N. C.	.00	.00	.00	.00	.00	.00	132.00	66.00	.00	198.00
Olyphic	Mrs. Minnie Gore, R-3, Tabor City, N. C.	26.00	12.00	33.00	32.00	36.00	.00	35.00	50.00	10.00	234.00
Palmyra	C. W. Powell, Nakina, N. C.	147.00	.00	.00	.00	.00	.00	128.00	142.00	90.00	508.00
Poley Bridge	Percy McKeithan, Nakina, N. C.	455.00	90.00	177.00	124.00	148.00	90.00	611.00	303.00	318.00	2,316.00
Riverside	Mrs. Bulah Grice, R-3, Tabor City, N. C.	11.00	12.00	.00	.00	.00	.00	80.00	19.00	28.00	150.00
Sandy Plains	Byron Cox, R-3, Tabor City, N. C.	.00	.00	50.00	.00	.00	.00	103.00	58.00	12.00	223.00
Seven Creeks	Ernest H. Long, R-1, Nakina, N. C.	100.00	.00	35.00	.00	.00	17.00	125.00	125.00	81.00	483.00
Zion	Mrs. Vella Mae Milligan, Ash, N. C.	.00	.00	.00	.00	.00	.00	20.00	20.00	.00	40.00
		$1,288.00	$ 126.00	$ 445.00	$ 534.00	$ 404.00	$ 282.00	$1,708.00	$1,190.00	$ 718.00	$6,689.00

SUMMARY TABLE of Dock Baptist Association for the year ending September, 1961.

Location R. V. T. C.	Year Organized	Services—Indicate 1, 2, 3, or 4	CHURCHES	PASTORS AND ADDRESSES	Baptisms Reported	Additions by Letter	Total Membership (Including Non Resident)	Sunday School Enrolment (Including Mission Schools)	Vacation Bible School Enrolment	Training Union Enrolment	W.M.U. Enrolment	Brotherhood Enrolment	Total Value Church Property (Including Pastor's Home) (Do not not report cents but nearest dollar)	Total Receipts for All Purposes (Do not report cents but nearest dollar)	Total Mission Expenditures (Do not report cents but nearest dollar)	Pastor's Annual Salary (Do not report cents but nearest dollar)
R	1960	2	Armour	Garland Long, R-4, Whiteville, N. C.	3	0	10	28	10	0	0	0	1,500	666	20	215
R	.....	2	Camp Branch	Garland Long, R-4, Whiteville, N. C.	3	0	34	33	0	0	0	0	3,500	608	63	347
R	1928	2	Dulah	T. L. Johnson, Bayboro, S. C.	6	0	124	127	0	0	0	0	5,000	1,561	163	400
R	1924	2	Gores Chapel	Aubrin Green, Chadbourn, N. C.	0	0	65	60	0	0	10	0	5,500	497	271	304
R	1910	4	Happy Home	Ernest Davis, Fair Bluff, N. C.	3	1	127	146	50	79	15	0	17,000	5,183	773	1,500
R	1961	4	Honey Hill	W. M. Jordon, R-1, Hallsboro, N. C.	15	23	50	85	0	0	18	0	1,800	484	.....	.....
T	1958	2	Jones Street	L. L. Todd, Lumberton, N. C.	5	3	39	75	65	47	8	0	8,000	3,530	463	600
R	1912	3	Magnolia	George W. Piver, Ash, N. C.	2	2	102	108	0	0	0	0	5,000	708	126	240
R	.....	2	Mt. Sinai	Garland Long, R-4, Whiteville, N. C.	11	14	117	108	0	0	0	0	15,000	2,857	237	725
R	1926	2	Myrtle Head	Anson Smith, Freeland, N. C.	0	1	76	64	0	0	0	0	3,900	849	101	175
R	1812	2	New Brittian	.....	2	2	200	182	0	105	0	0	20,000	3,520	320	975
R	1916	2	New Life	Crowell Powell, Nakina, N. C.	4	0	134	157	0	0	0	0	15,200	2,399	198	918
R	1927	2	Olyphic	.....	0	0	69	67	0	0	16	0	10,000	1,452	234	1,019
R	1885	2	Palmyra	R. L. Cumbee, R-4, Whiteville, N. C.	1	0	175	145	66	65	0	0	12,000	2,495	508	855
R	1885	4	Poley Bridge	S. C. Davis, Whiteville, N. C.	4	7	172	120	0	48	30	0	32,500	7,918	2,316	1,205
R	1939	2	Riverside	R. L. Cumbee, R-4, Whiteville, N. C.	1	0	48	40	0	0	0	0	12,000	995	150	520
R	1888	2	Sandy Plains	R. L. Cumbee, R-4, Whiteville, N. C.	2	0	135	161	0	0	0	0	40,000	3,621	223	1,158
R	1802	2	Seven Creeks	R. L. Cumbee, R-4, Whiteville, N. C.	0	2	122	82	0	57	0	0	28,000	2,954	483	920
R	1919	2	Zion	G. W. Piver, Ash, N. C.	4	1	60	70	0	0	0	0	10,000	999	40	420
				TOTALS	**66**	**56**	**1,859**	**1,858**	**191**	**401**	**97**	**0**	**$245,900**	**$43,296**	**$6,689**	**$12,496**

206.9756
M66do
WAKE FOREST COLLEGE
LIBRARY

Dock Baptist Association

OF

North Carolina

1962

MINUTES OF THE

Forty-seventh Annual Session

HELD WITH

NEW BRITTIAN BAPTIST CHURCH

October 26, 1962

HAPPY HOME BAPTIST CHURCH

October 27, 1962

NEXT SESSION

To Be Held With

MT. SINAI BAPTIST CHURCH

October 25, 1963

HONEY HILL BAPTIST CHURCH

October 26, 1963

Associational Directors

Moderator.....M. M. Jones, Nakina, N. C.
Vice-Moderator.....Rev. H. G. Powel, R-4, Whiteville, N. C.
Clerk-Treasurer.....Austin G. Long, R-3, Tabor City, N. C.
Song Leader.....George T. Ward, R-1, Nakina, N. C.

Executive-Promotion Committee

M. M. Ray, Chairman.....Nakina, N. C.
N. A. Lane.....R-1, Acme, N. C.
Loftin Little.....Freeland, N. C.
Dupree Jacobs.....R-3, Tabor City, N. C.
J. S. Gore.....R-1, Tabor City, N. C.
Rev. Ernest L. Davis.....Whiteville, N. C.
Rev. Garland Long.....R-4, Whiteville, N. C.
C. B. Bullock, Jr.....Clarendon, N. C.
Rev. Anson Smith.....Freeland, N. C.
Harry Stephens, Jr.....R-3, Tabor City, N. C.
Harvey L. Smith.....R-3, Tabor City, N. C.
Rev. Crowell Powell.....Nakina, N. C.
Eddie Grice.....R-3, Tabor City, N. C.
Rev. Grover Faulk.....R-3, Tabor City, N. C.
P. O. Gore.....Nakina, N. C.
Rev. George Piver.....Freeland, N. C.
Rev. E. D. Gaskins.....Tabor City, N. C.
Rev. W. M. Jordan.....R-1, Hallsboro, N. C.
Floyd Parker.....Ash, N. C.

Departmental Officers

C. Walter Powell, Associational Sunday School Supt.....Nakina, N. C.
Leon Ward, Jr., Representative of Children's Home.....Tabor City, N. C.
Harry Stephens, Jr., Baptist Home Representative.....R-3, Tabor City, N. C.
Hoyt Piner, Baptist Hospital Representative.....R-3, Tabor City, N. C.
Ralph King, B.T.U. Director.....Freeland, N. C.
Rev. Ernest Davis.....Whiteville, N. C.

Messengers to the Association

ARMOUR—Mrs. Neal A. Lane, Mrs. Arch Lane, Mrs. R. F. Lane.

CAMP BRANCH—Crandle McKeithan, Sadie Little, Mrs. Odessie Little, Shade Little.

DULAH—O. V. Stocks, Dupree Jacobs, Mrs. Myrtle Jacobs, Levy Singletary, Dillon Jacobs, Mrs. Gracie Singletary.

GORES CHAPEL—Mrs. A. L. Turner, Mrs. Eva Gore, Mrs. Gladys Jones, Mrs. Annie Whittington, Mr. Leon Whittington.

HAPPY HOME—C. L. Sasser, Luther Smith, Richard Faulk, Guy Formyduval, J. D. Gore, Roy Clark, Ralph Sasser.

HONEY HILL—Mrs. Zula Faulk, Ervin Campbell, Mrs. Mary Faulk, Mrs. Bertha Dew, Rev. Earl Faulk, Raymond Faulk, Charles Long, Wilbur Stuart.

JONES STREET—Garland Hewett, W. M. Hardee, Herbert Simmons, Frances Hewett, Attie Hardee, Myrtle Simmons.

MAGNOLIA—E. A. Clewis, H. H. Cumbee, Bertie Cumbee, Paul Clewis, Mrs. Pauline Clewis, Hubert Etheridge, Joseph Long.

MT. SINAI—C. B. Bullock, Jr., C. B. Bullock, Sr., Leon Ward, Jr.

MYRTLE HEAD—Mrs. Carrie Parker, Mrs. Eloise Campbell, Mrs. Flossie Inman, Rembert Duncan, Thurman Evans, Joe Evans.

NEW BRITTIAN—Leavy Simmons, Rodoulph Simmons, Japp Stanley, Mrs. Eudell Smith, Winston Smith, Isaac Simmons.

NEW LIFE—Harry Stephens, Douglas Mills, Worth Mills, Norman Stephens, Eugene Fowler.

OLYPHIC—H. L. Smith, Hubert Gore, Mrs. Marvin Gore, Mrs. Evelyn Gore, Mrs. Ruby Stanley, Mrs. Sally White.

PALMYRA—Marshall Long, Mrs. Edith Richardson, Mrs. Rachel Register, Mrs. Ada Formyduval, C. W. Powell, W. W. Register.

POLEY BRIDGE—M. M. Ray, Geo. T. Ward, E. G. Ward, Mrs. M. M. Ray, Mrs. G. T. Ward, Mrs. E. G. Ward.

RIVERSIDE—Eddie Grice, Melvin Long, W. E. Jacobs.

SANDY PLAINS—Rev. Grover Faulk, Linwood Norris, W. B. Norris, Hoyt Piver, W. H. Cartrette, Arthur Norris.

SEVEN CREEKS—G. C. Faulk, W. E. Long, Stancil Ward, Mrs. Stancil Ward, P. O. Gore, Mrs. P. O. Gore, O. J. Stanley, J. V. Faulk.

ZION—Mrs. Marcelane Piver, Mrs. Robie Piver, Mrs. Mattie Stout, Newman Simmons, Kenneth Simmons, Mrs. Walton.

PROCEEDINGS

The Dock Baptist Association met with the New Brittian Church October 26, 1962.

The morning session opened with song, "I'm Bound for the Promised Land." Prayer by the pastor of the host church. Devotional by Bro. C. Y. Coleman, scripture used 1st Chapter of James, 15 verses. Prayer by Bro. Grover Faulk.

Roll Call of Churches. Adoption of the program by the church. Introduction of visitors from other associations by the moderator.

W.M.U. report by Mrs. J. F. Bow. Report unanimously accepted.

Religious literature by Rev. W. M. Jordan, pastor of Honey Hill Baptist Church. Discussion by Rev. C. W. Bazemore of the Raleigh Association. Report unanimously accepted.

Report on Baptist Homes for the Aging, by Bro. Hoyt Piner. Discussion by Rev. Mark Owens, of the Brunswick Association. Report unanimously accepted.

A welcome address given by Bro. Simmons of the host church.

Song by the congregation "The Solid Rock." Sermon by Rev. T. L. Johnson of Carolina Association. Scripture used Acts, 2nd Chapter. Song by the congregation, "Lift Him Up."

The afternoon session was opened with song "Higher Ground."

Devotion by Mrs. Virginia Lane, of the Armour Church. Scripture used 19th Chapter of 1st Kings.

An address by Rev. L. H. Hollingsworth of Wake Forest College.

Report on Childrens Home by Rev. E. D. Gaskins, unanimously accepted.

American Bible Society, by C. B. Bullock, Jr. Report unanimously accepted.

Song by the congregation, "Am I A Soldier of the Cross?"

Message by Rev. J. H. Johnson of the Columbus Association. Scripture used, 4th Chapter Philippians.

Song by the congregation, "Amazing Grace."

OCTOBER 27, 1962

The morning session at Happy Home was opened with a song, "All Hail the Power of Jesus." Devotional by J. D. Gore of the host church. Scripture used Philippians 2:1-2. Prayer by Rev. Raymond L. Cumbee of the Columbus Association.

Report by M. M. Ray, Chairman of the Executive Promotion Committee. Report unanimously accepted. Report made by the Association Treasurer. Report accepted.

The Baptist Foundation report made by Rev. S. C. Davis, Pastor of Poley Bridge Church in the absence of Rev. C. Gordon Maddry. Report unanimously accepted.

The Baptist Hospital report by Rev. Anson Smith. Address by Rev. Ben Patrick, chaplain of the Baptist Hospital.

An address on retirement plan by Rev. R. T. Green.

The following were appointed to select places for the next sessions of the Association: Rev. W. M. Jordon, Carl Bullock, Eddie Grice.

The following were appointed as Nominating Committee for selection of departmental officers and executive promotion committee: Rev. Grover Faulk, chairman; C. W. Powell, and J. D. Gore.

The following were appointed as nominating committee for selection of general officers: Rev. Anson Smith, chairman; Rev. Ernest Davis, and Dupree Jacobs.

The following were appointed as Nominating Committee for selection

of W.M.U. Director: Mrs. Wilbur Smith, chairman; Mrs. P. O. Gore, and Mrs. Bruce Gore.

Recognition made by the pastor of the host church—a welcome to all. Song by the congregation, "Send the Light."

The afternoon session opened with a song, "Sunlight" by the congregation. Devotional by Bro. Mayo Hardee. Prayer by Bro. Harvey L. Smith.

It was unanimously agreed that the next session of the Association be held 1st day with Mt. Sinai and 2nd day with Honey Hill.

Motion made and unanimously carried that Mrs. Janice Gore be our next W.M.U. Director.

Christian Education by Rev. Ernest L. Davis. Report unanimously accepted.

Our Mission Programs by Mrs. Janice Gore. Discussion by Rev. R. T. Greene.

Inspirational message by Dr. Sanky Blanton, Lumberton, N. C.

Song by the congregation "Blest be the Tie."

Dismissed.

Donations to North Carolina Baptist Homes for the Aging

July 1961 through June 1962

DOCK ASSOCIATION

Dulah	$ 5.30	Poley Ridge	90.56
Magnolia	25.00	Riverside	20.38
Olyphic	11.00	Sandy Plains	28.00
Palmyra	55.26	Seven Creeks	30.50
TOTAL			$266.00

Respectfully submitted,
C. WALTER POWELL

IN MEMORIAM

GORES CHAPEL—Mrs. John T. Gore, Mrs. Effie Gore.

HAPPY HOME—Master Danny Clark, Mrs. Juanita Ward Gore.

HONEY HILL—Mr. S. V. Sibbett, Deacon.

MYRTLE HEAD—N. W. Bennett.

NEW BRITTIAN—Sister Addie Cliff, Sister Annie Mae Babson.

NEW LIFE—Mrs. Polly Barnes.

POLEY BRIDGE—Mr. H. M. Long.

SANDY PLAINS—Mrs. Annie Milligan, Mrs. L. L. Cox, Mrs. Alma Jones.

SEVEN CREEKS—Mr. Jack Reaves.

ZION—Mr. Gaston McKeithan.

Christian Education Report

REPORT OF NORTH CAROLINA COLLEGES TO THE DOCK ASSOCIATION—1962

North Carolina Baptist colleges closed another record-breaking academic year (1961-62). They wish to express gratitude to God and to the Baptists of North Carolina for divine and Christian concern in their behalf. The colleges are happy to report their stewardship to the associations. All seven opened in the fall of 1961 with their largest enrolments: Campbell—1,429; Chowan—752; Gardner-Webb—611; Mars Hill—1,099; Meredith—778; Wingate—912; Wake Forest—2,866; making a total of 8,447. (Numbers of other students enrolled during the second semester and summer school of 1962.)

Of this number, approximately 2/3 were members of the Baptist church. About one out of eight was preparing either for the ministry or some church-related vocation. They constitute our denominational leadership for tomorrow. In addition to these, hundreds of laymen and laywomen are being prepared for their chosen vocation, giving their Christian witness in every walk of life.

The past academic year saw many excellent physical improvements and additions to the campuses:

Campbell College completed the **James A. Campbell Memorial Administration Building, Bryan Dormitory for Girls, and a science building.**

Chowan College began a capital fund drive for $900,000 to construct a **library and classroom-administration building.**

Gardner-Webb has completed a new **science building.**

Mars Hill dedicated its new **auditorium and fine arts building.**

Meredith has added a new **dormitory and infirmary.**

Wake Forest has moved into its new **life science building and dormitory for girls. The humanities classroom building** is under construction.

Wingate has completed the **Budd E. Smith Science Building,** boys' dormitory, and is completing the **business administration building.**

Total plant assets of these colleges are in excess of $45,000,000. For the past 10 years Baptists have provided about $500,000 each year to help with these capital outlay needs. To keep these campuses up to date and competitive, several thousands of dollars must be spent each year.

The total operating budget of the seven colleges during the year was about $12,000,000. Of this amount, the Cooperative Program paid about 5%. Nearly one-half of operating costs are paid by students and other sources such as endowment, net earnings from auxiliary enterprises such as dormitories, dining room, student center, etc. In the light of spiraling costs and expanded student bodies, these colleges face very crucial financial needs in the future.

The past year has also seen a strengthening of faculties. In every case the colleges have sought to raise faculty salaries to attract the finest and best qualified teachers. Additional faculty members have been added to meet the demand of growing student bodies. Faculty salaries are still entirely too low in all of the colleges.

In response to Convention action, Campbell College is adding the senior year this fall and Mars Hill the junior year. By 1964 both of these colleges will be full four-year senior colleges. Wake Forest has made a modest beginning in offering graduate degrees in some fields of study.

The Convention is in its first year of the Christian Education Advance Program. Under this program each church is asked to increase its gifts through the Cooperative Program 35% for 1962, '63 and '64. Thirty per cent of this amount is to go to the colleges and construction of student centers on non-Baptist campuses. Some 400 to 500 churches have made this increase in 1962. The Cooperative Program is somewhat higher at this time than last year, and for this we are grateful. However, in order to meet

our goals, it will be necessary for more churches to increase their Cooperative Program by giving 35%.

The colleges are deliberatety and continually seeking to illuminate the total educational process with the atmosphere of the Christian faith. In addition to Christ-oriented teaching, opportunities are provided daily and weekly for worship. On each campus is a qualified director of religious activities whose responsibility is to counsel with students and faculty, as well as to correlate and promote a program of voluntary religious activities designed for spiritual growth.

The future of Christian education in America is at stake today. With increased state and federal interest in and aid to higher education, more and more students will attend state institutions. Our taxes will grow correspondingly higher. These state colleges by their very nature cannot perform the task of Christian education. A Christ-oriented education must always be provided by the church. Baptists would be the last group to ask the state to teach religion for them. In a great republic like our education needs the support of many groups including the church. A state-controlled monolithic system of education is foreign to our pluralistic society.

Into this expanding sea of secular education Baptists must choose to give witness to our faith. Let us not oppose other forces operating in the field of higher education, but rather undergird and strengthen our own institutions that they may do their work and do it well.

Please support your colleges by:

(1) Acquainting yourself with your colleges. Visit them, read about them, invite the students and faculty into your church to conduct services.

(2) Encouraging your finest students to attend. Be sure that they apply early.

(3) Praying for the schools—the presidents, administration, faculty, trustees, and students.

(4) Increasing your Cooperative Program giving 35% this year.

(5) Observing the Christian Education Day, Father's Day—in June.

Respectfully submitted,
REV. E. L. DAVIS

Religious Literature

Reading is very important in everyone's life. We learn as much from reading as any other way, so far that reason it is important that we read the right kind of literature and teach our children to do the same.

The Bible should be the most precious book to all of us because it teaches us the way of life; it was written by the inspiration of the Holy Spirit of God.

The families who read and study the Holy Bible together will be able to weather the storms of this life and prepare themselves for life in eternity.

If we read God's word it creates a hunger and thirst for righteousness; on the other hand if we read the kind of filth we find in our news stands today it will create a lust of the flesh. We should refrain from reading it or allowing our homes to be cluttered with it.

Let us be sure our homes are stocked with plenty of religious literature such as the **Biblical Recorder**, which will celebrate its 130th anniversary next year. The **Home Life** is a Christian magazine which brings inspiration to everyone who reads it.

Our Baptist presses print much religious literature which will help us to become better informed Baptists. A better informed Baptist becomes a better cooperating Baptist and a better soldier of the Cross.

Respectfully submitted,
REV. W. M. JORDAN

North Carolina Baptist Homes for the Aging

The past year in our N. C. Baptist Homes for the Aging has been one of great blessing. Of unusual significance has been the opening of our fourth Home, the Hamilton Home, located in Eastern North Carolina, and enabling us to minister to 30 additional people. The residents there are supremely happy and are enjoying the abundant life in this beautiful new facility.

Over the past eleven years we have increased by 8 times our ability to minister to the aging in our midst. In the beginning, there were 20 residents, and now we are able to give loving care to 160 persons in our four Homes—Resthaven, and the Hayes Home, in Winston-Salem, the Albemarle Home, the Hamilton Home, at Hamilton.

The need for more space is most urgent and pressing. Today there are 138 applicants on the waiting list. We will want to move forward, therefore, as rapidly as funds will permit in meeting the crying demands of our ever-growing population of aging people who need our care.

The Special Day Offerings from our churches are at an all-time high and are likely to go beyond all previous offerings by the end of the fiscal year. We want to thank all who have had a part in these vital offerings, and we would urgently appeal to each church to continue giving as liberally as possible through this vital medium. Ninety per cent of the residents who live in our four Homes are financially needy people and are sustained by the Special Day Offerings from our churches each year.

The plea of the elderly person in our midst, "Cast me not off in the time of old age!" is one that cannot be lightly brushed aside, but one that must continue to challenge the highest and holiest in every north Carolina Baptist as we move forward in this great ministry which God has committed to us.

Respectfully submitted,
HOYT PINER

Baptist Children's Homes

Building a better tomorrow has always been the dedicated concern of the Baptist Children's Homes of North Carolina. Today's children will become the adults who shape tomorrow's world. NO task is more important than helping a child, hurt by life, to grow into healthy, well-adjusted, responsible citizenship.

Each child who comes to the Children's Homes is different, with a different problem to be solved. It is the responsibility of the Homes to find the best solution possible. For many years that meant providing food, clothing and shelter for orphans. Today the need has changed. Today our work is with children who for various reasons have lost the security of home and parents.

During the past year, 848 boys and girls were served by the Baptist Children's Homes. In addition to those already in care, applications were received for the admission of 646 other children. We had space and money sufficient to admit 170 of these—leaving 476 for whom no room was available. Provision should be made immediately to expand greatly our foster home program to meet the needs of these children. This can be done through an increased Thanksgiving Offering.

Increasingly, your Homes are being called upon to serve children who are disturbed and emotionally ill. In addition to traditional types of child care, there is a growing need for specialized supervision and services. It is hoped that a step can be taken, within the year, to begin to provide, on a small scale, such services at the North Carolina Medical Center at Chapel Hill.

Financial support this year has come from the following sources:

Cooperative Program	33 Per Cent
Thanksgiving Offering	30 Per Cent
Once-a-Month Offering	16 Per Cent
All Other	21 Per Cent

For the first time, income to the Children's Home through the Cooperative Program exceeds that of the Thanksgiving Offering. This source of income meets one third of our operating budget and is greatly appreciated. At the same time, the Thanksgiving Offering continues to be vital to our existence, providing 30 per cent of income. We sorely need an increase of one hundred thousand dollars through the Thanksgiving Offering this year. This would enable us to provide a Christian home and care for an additional 125 children.

We owe a debt of deep gratitude to our friends whose genuine concern for the welfare of our children makes this help possible—especially our Baptist people. You have afforded hundreds of boys and girls opportunities and privileges which they otherwise could not have had.

CHARITY AND CHILDREN, our official publication, which this year celebrated its 75th anniversary of service to North Carolina Baptists, continues to grow in popularity and circulation. Each week 55,000 copies are sent to churches and individual subscribers throughout the state and beyond. You are invited to be among these readers and thus stay informed of our child care ministry and other denominational endeavors throughout the year.

Respectfully submitted,
REV. E. D. GASKINS

American Bible Society

"Sharing Christ with the Whole World" is the aim and theme of the Baptist Jubilee Advance. Sharing the Bible with the whole world is an essential part of this program of advance.

If the **people of the world** are to know Jesus Christ
the one hope of men and nations, they **must have the Bible.**
Each person must have the Bible in his own language
because it speaks to his heart as no other language can speak.
But, in most countries, people **cannot afford even the cost of printing**
the Scriptures.

The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave—and keep on speaking to a person's heart.

The American Bible Society is an active partner of Southern Baptists. It serves mission work at home and abroad. It helps missionaries to translate the Bible, publishes without note or comment and distributes without profit, usually below cost. For the Blind, it supplies Scriptures in Braille and other raised-letter systems and on Talking Book records.

During 1961 the American Bible Society—

—rejoiced that some part of the Bible has been published in 1181 languages; the full Bible in 226, a Testament in 281 more and a Gospel or other complete book in 674 more.

—distributed a record total of over 24 million Scripture volumes in over 100 countries on 6 continents. Of these, more than 11 million volumes went overseas. Distribution abroad showed, for the second consecutive year, an increase of 20 per cent over the year before.

—realized anew, from sharp increases in Scripture distribution in Cuba and Congo, that the demand for the Bible often rises dramatically in areas of political tension and revolution.

—continued to enlarge the worldwide ministry of the Finger-Fono, a special phonograph for Bible records, operated by one finger, for use in areas

where many people can not read. Records are now available in 40 languages and others are being prepared.

—gave almost a million Scripture volumes for distribution by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home churches and men in service.

—expanded its distribution of Scriptures to persons of special needs: Cuban refugees and others from overseas; hurricane and flood victims; patients in hospitals and nursing homes; inmates of jails, reformatories and prisons; migrant farm workers—and many others.

Southern Baptists Support the Work

Because the Bible Society serves mission work—and Southern Baptist missionaries depend on the Society for Scriptures they need for their people—Southern Baptist churches believe in the missionary importance of giving to the American Bible Society.

In 1961 Southern Baptist churches gave $164,342 to the American Bible Society. Methodist gifts were $163,593. Gifts from all churches in the U.S.A. totaled $1,065,649.

Southern Baptists **can continue to lead—if every church** will give. Has your church given this year? Here are suggestions, based on what many churches are now doing:

Every church can give **at least these amounts each year:**

Smaller churches	$10 to $60
Larger churches	$60 to $300
Great city churches	$300 to $600 or more

Please send gifts to your Baptist state office marked "for the American Bible Society."

Respectfully submitted,
C. B. BULLOCK

Our Mission Program

Our Mission Program is divided into three phases, Foreign Missions, Home Missions and State Missions which have offices in Richmond, Va., Atlanta, Ga., and Raleigh, N. C. Let us examine the three phases one at a time.

First, let us think upon Foreign Missions. The ultimate goal of Foreign Missions is world evangelization. Mission work is carried on through a varying number of institutions on each mission field—churches, schools, hospitals, publication plants and good will centers. All are interactive and the goal of each is the same—evangelization. We now have missionaries in 51 countries. Yet at the end of 1961 there were 751 urgent requests for new missionaries. Among the most pressing needs are those for people in field evangelism and church development, theological education, nursing student work and religious education. In 1961 and through May 1, 1962, 129 appointments have been made, bringing the number of foreign missionaries in active service to 1,563. The Board expects to have 2,000 by the close of Baptist Jubilee Advance in 1964.

Education and medical work offer untold opportunities for evangelism. The 1,026 Baptist schools which enroll 162,462 students are served by 5,687 national and 305 missionary teachers. Among the schools are 38 theological institutions with 1,191 students and women's training schools with 370 students. Our medical missions institutions include 18 hospitals and 56 clinics with a total of 1,036 beds. There are 56 missionary and 240 national nurses, who have served 299,824 patients during the past year. In 1961 a nursing school opened in Indonesia, a new building for nursing school opened in Paraguay, a chapel waiting room and maternity units opened in Southern Rhodesia; we began clinics in Korea and Indonesia; and we signed a contract for the Hong Kong Baptist Hospital.

Publication of religious literature is essential to world evangelization.

We have publication centers in El Paso, Texas, Rio de Janerio, Brazil, Hong Kong and others. 16 publishing centers turned out 18,215,494 pieces of literature during 1961. Also, THE COMMISSION, the Board magazine reported average circulation of 95,609 last year.

Total contributions of Southern Baptists for foreign missions amounted to $17,935,615.82 during 1961. Funds from the 1961 Lottie Moon Christmas Offering totaled $9,315,754.78. The advance section of the Cooperative Program was not reached in 1961. It is our strong hope and expectation that the 1962 Convention budget will be fully reached.

Now let us consider Home Missions. A review of this work emphasizes the role that Home Missions played in meeting the changing and challenging needs of our America. Some of the needs met were:

1. The needs of the Latin refugees. Southern Baptists mobilized for a convention-wide ministry of relief and resettlement to the more than 100,000 Latin American refugees in Miami, Fla., most of which were from Cuba. Committees were appointed and churches enlisted to aid in the resettlement of families. Churches gave $50,000.00 as part of the Annie Armstrong offering for Home Missions to be used in relief work.
2. The 30,000 Movement. The 30,000 Movement neared the halfway mark by Jan. 1, 1962, with 14,210 missions and churches having been started.
3. The needs of laymen and students. Laymen and students have made outstanding examples of new efforts in church extension.
4. The need for missionaries in Cuba. Six missionaries remain in Cuba with $265,000.00 allotted for work.
5. The Cooperative Program. Receipts of the Cooperative Program did not reach budget expectations; therefore $100,000.00 for "Big Cities" ministry was discontinued.

State Missions, the third phase of our mission program reaches every corner of North Carolina. There are 17 ministries included in State Missions. Seven areas of work are administered directly through secretaries or directors. They are Church Development, Interracial Cooperation, Fruitland Bible Institute, Ministry to the Deaf, Seminary Extension Program, Cherokee Ministry, and Military Personnel.

Ten areas of work are promoted and supervised by Missions Division Director E. Lowell Spivey. They are Associational Missions, Institutional Ministries Special Summer Mission Work, Pastor's Schools, Schools of Missions, Pastoral Aid, Church Lot Aid, Church Loans, 30,000 Movement, and Work with Japanese.

Now we have looked at our three fold mission program. It is one worthy I feel, of our sincere prayers, our pride, and our unanimous support.

Respectfully submitted,
MRS. JAMES W. GORE

CONSTITUTION

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order; provided that in the absence or inability of the Moderator, or at the request of the Moderator, the Vice-Moderator shall preside. In the absence of both the Moderator and the Vice-Moderator the body shall elect a Moderator Pro-Tem.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of five members. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order.

11. The Constitution may be amended at any annual session of the Association by a vote of 2/3 of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In case of his absence the Vice-Moderator shall preside.

2. Each session of the Association shall be opened with religious exercises.

3. The members shall observe towards the officers and each other that courtesy which becomes Christians.

4. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

5. No member shall speak more than once on the same question without permission.

6. All motions seconded shall be definitely stated by the presiding officer before discussion.

7. No motion shall be withdrawn after discussion.

8. When a question is under discussion, no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time which several motions shall have preference in the order in which they come.

9. After a motion has been decided, any member having voted in the majority may move a reconsideration.

10. All questions except such as relate to the Constitution shall be decided by a majority of votes.

11. The Association shall have the right to decide what subjects shall be admitted to consideration.

12. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

13. In cases not covered by these rules, Miscox's Parliamentary Law shall be followed.

TABLE A—CHURCH AND MEMBERSHIP of Dock Baptist Association for the year ending September, 1962.

CHURCHES	Location Rural-V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Unified Budget?	Forward Program Materials Used	State Paper in Budget?	No. Missions started this year	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had a pastor for full year or not)
Armour	R	1960	2	Garland Long, R-4, Whiteville, N. C...	0	0	0	10	0	10	2	1	No	No	No	0	0	216.00
Camp Branch	R	.....	2	Garland Long, R-4, Whiteville, N. C...	1	0	0	35	0	35	2	0	No	No	No	0	0	334.00
Dulah	R	1928	2	L. L. Johnson, Bayboro, N. C.....	4	1	4	73	53	126	2	0	No	No	No	0	0	525.00
Gores Chapel	R	1924	2	Aubrin Green, Chadbourn, N. C.....	0	2	2	40	25	65	2	0	No	No	No	0	0	263.00
Happy Home	R	1910	4	Ernest L. Davis, Fair Bluff, N. C....	8	5	2	101	37	138	2	5	Yes	No	No	0	0	1,800.00
Honey Hill	R	1961	2	W. M. Jordan, R-1, Hallsboro, N. C...	13	9	1	64	6	70	2	0	Yes	No	No	0	0	1,135.00
Jones Street	T	1958	..	E. D. Gaskins, R-3, Tabor City, N. C.	3	0	5	37	0	37	2	0	Yes	No	Yes	0	0	1,000.00
Magnolia	R	1912	3	George W. Piver, Ash, N. C.....	1	0	8	71	26	97	2	0	No	No	No	0	0	240.00
Mt. Sinai	R	.....	2	Garland Long, R-4, Whiteville, N. C...	0	9	2	86	38	124	2	0	No	No	No	0	0	900.00
Myrtle Head	R	1926	2	Anson Smith, Freeland, N. C.....	1	0	3	45	29	74	2	0	No	No	No	0	0	266.00
New Brittian	R	1812	2	R. L. Cumbee, Whiteville, N. C.....	18	0	6	156	56	212	2	4	Yes	No	No	0	1	1,050.00
New Life	R	1916	..	Crowell Powell, Nakina, N. C.....	4	3	2	78	58	136	2	0	No	No	No	0	3	1,662.00
Olyphic	R	1927	2	S. L. Sarvis, R-5, Conway, S. C.....	8	0	3	52	23	75	1	8	No	No	No	0	0	1,117.00
Palmyra	R	1885	..	R. L. Cumbee, R-4, Whiteville, N. C...	6	2	0	130	45	183	2	0	No	No	No	0	0	720.00
Poley Bridge	R	1885	..	S. C. Davis, Whiteville, N. C.....	7	2	8	111	62	173	2	8	No	No	Yes	0	0	1,800.00
Riverside	R	1939	2	R. L. Cumbee, R-4, Whiteville, N. C...	0	1	0	39	7	46	2	0	No	No	No	0	0	647.00
Sandy Plains	R	1888	2	R. L. Cumbee, R-4, Whiteville, N. C..	32	7	8	115	36	151	2	0	No	No	No	0	0	900.00
Seven Creeks	R	1802	2	J. L. Stanley, R-3, Whiteville, N. C...	2	3	3	85	39	124	2	0	No	No	No	0	0	995.00
Zion	R	1919	2	George Piver, Ash, N. C.....	0	0	2	38	20	58	1	0	No	No	No	0	0	420.00
				TOTALS.....	108	44	59	1366	560	1934	36	26	4	0	2	0	4	$15,990.00

TABLE B—THE SUNDAY SCHOOL of Dock Baptist Association for the year ending September, 1962.

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35 and up)	Adults (65-up)	Extension Department	General Officers	Mission Sunday School Enrolment	Grand Total S. S. Enrolment	Average Attendance	Church V.B.S. Enrolment	Mission V.B.S. Enrolment	Tot. Vacation Bible School Enrl.	January Bible Study	Preparation Week (Yes or No)
Armour	Calvin Simpson, R-1, Acme, N. C.	0	3	0	4	6	0	3	0	0	3	4	0	0	0	0	23	21	0	0	0	No	No
Camp Branch	J. B. Little, Box 62, Freeland, N. C.	0	4	0	0	4	0	2	0	0	2	12	4	0	0	0	28	22	0	0	0	No	No
Dulah	Gibson Stocks, R-3, Tabor City, N. C.	0	0	22	0	28	27	0	0	0	0	55	0	0	0	0	130	95	65	0	0	No	No
Gores Chapel	J. S. Gore, R-1, Nakina, N. C.	0	0	7	0	6	0	20	0	0	0	17	0	0	0	0	50	36	0	0	0	No	No
Happy Home	Roy Clark, R-1, Nakina, N. C.	0	7	7	16	17	25	9	9	3	6	33	5	0	13	0	150	90	60	0	0	Ys	No
Honey Hill	Lynn Campbell, R-1, Hallsboro, N. C.	0	0	23	0	20	22	0	0	0	39	0	0	0	2	0	104	73	52	0	52	No	No
Jones Street	W. M. Hardee, R-1, Tabor City, N. C.	0	0	12	11	10	8	6	0	0	0	20	0	1	2	0	69	47	69	0	0	No	No
Magnolia	Edmond A. Clewis, R-4, W'ville, N. C.	0	0	0	12	16	0	28	0	0	0	20	0	0	3	0	90	70	0	0	0	No	No
Mt. Sinai	Leon Ward, Jr., Tabor City, N. C.	0	0	10	0	11	0	21	0	0	20	30	0	0	8	0	100	75	0	0	0	No	No
Myrtle Head	T. C. Simmons, Star Rt., Freeland, N. C.	0	0	10	0	8	0	16	0	0	0	32	0	0	0	0	66	35	0	0	0	No	No
New Brittian	Ralph King, Freeland, N. C.	0	0	26	0	23	0	33	0	0	0	54	28	0	0	0	164	71	0	0	0	No	No
New Life	Eugene Fowler, R-1, Tabor City, N. C.	14	0	0	15	15	13	36	0	0	40	32	0	0	0	0	165	101	0	0	0	No	No
Olyphic	James W. Gore, R-3, Tabor City, N. C.	0	0	0	10	15	0	14	0	0	0	25	0	0	0	0	64	47	65	0	0	No	No
Palmyra	J. J. Simmons, R-4, Whiteville, N. C.	0	0	28	0	20	13	22	0	0	89	0	0	0	0	0	172	125	114	0	0	No	No
Poley Bridge	Carl Reeves, Nakina, N. C.	0	6	0	10	20	15	16	0	0	43	0	0	0	0	0	110	72	0	0	0	Ys	No
Riverside	W. E. Jacobs, R-3, Tabor City, N. C.	0	0	0	3	8	0	7	0	0	0	22	0	0	0	0	40	36	0	0	0	No	No
Sandy Plains	W. M. Prince, R-3, Tabor City, N. C.	0	0	20	20	22	26	0	0	0	38	40	0	0	0	0	166	132	0	0	0	No	No
Seven Creeks	Willard Fowler, R-1, Nakina, N. C.	0	0	22	6	6	11	15	9	0	11	10	5	0	7	0	102	66	0	0	0	No	No
Zion	Kenneth Simmons, Ash, N. C.	0	0	15	0	15	10	0	0	0	0	30	0	0	0	0	70	45	0	0	0	No	No
	TOTALS	**14**	**20**	**202**	**107**	**270**	**170**	**248**	**18**	**3**	**291**	**436**	**42**	**1**	**35**	**0**	**1863**	**1259**	**425**	**0**	**52**	**No**	**No**

TABLE C—TRAINING UNION of Dock Baptist Association for the year ending September, 1962.

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults, 25-34	Adults, 35 and up	Adults (65-over)	General Officers	Mission Enrolment	Grand Total Enrolment	Average Attendance	Observe Youth Week?
Armour		....	....	....	....	....	....	....	....	....	....	....	....	....	....	
Camp Branch		....	....	....	....	....	....	....	....	....	....	....	....	....	....	
Dulah		....	....	....	....	....	....	....	....	....	....	....	....	....	....	
Gores Chapel		....	....	....	....	....	....	....	....	....	....	....	....	....	....	
Happy Home	Royce Butler, Nakina, N. C.	3	3	6	15	12	6	6	4	9	3	3	0	70	58	Yes
Honey Hill		....	....	....	....	....	....	....	....	....	....	....	....	....	....	
Jones Street	W. J. Hardee, R-1, Tabor City, N. C.	....	10	11	....	9	....	....	....	11	....	2	....	43	28	No
Magnolia		....	....	....	....	....	....	....	....	....	....	....	....	....	....	
Mt. Sinai		....	....	....	....	....	....	....	....	....	....	....	....	....	....	
Myrtle Head		....	....	....	....	....	....	....	....	....	....	....	....	....	....	
New Brittian		....	....	....	....	....	....	....	....	....	....	....	....	....	....	
New Life		....	....	....	....	....	....	....	....	....	....	....	....	....	....	
Olyphic		....	....	....	....	....	....	....	....	....	....	....	....	....	....	
Palmyra		0	0	10	10	0	12	0	0	30	0	0	0	62	39	No
Poley Bridge	D. J. Hardwick, Nakina, N. C.	....	....	....	10	10	....	....	28	....	....	....	....	48	25	No
Riverside		....	....	....	....	....	....	....	....	....	....	....	....	....	....	
Sandy Plains		....	....	....	....	....	....	....	....	....	....	....	....	....	....	
Seven Creeks	Kenneth Gore, R-1, Nakina, N. C.	....	9	....	....	....	....	25	....	17	....	....	....	51	35	
Zion		....	....	....	....	....	....	....	....	....	....	....	....	....	....	
	TOTALS	3	22	27	35	31	18	31	32	67	3	5	0	274	185	

TABLE F—WOMAN'S MISSIONARY UNION of Dock Baptist Association for the year ending September, 1962.

CHURCHES	PRESIDENTS OF W.M.U. AND ADDRESSES	Sunbeam Nursery Organizations	Beginner Sunbeam Band Org.	Primary Sunbeam Band Org.	Ungraded Sunbeam Band Org.	Junior GA Organizations	Intermediate GA Organizations	Ungraded GA Organizations	High School YWA Organizations	Career Girls' YWA Organizations	Ungraded Girls' YWA Organizations	WMS Organizations	Grand Total Organization	Sunbeam Nursery Enrolment	Beginner Sunbeam Band Enrolment	Primary Sunbeam Band Enrolment	Ungraded Sunbeam Band Enrl.	Junior GA Enrolment	Intermediate GA Enrolment	Ungraded GA Enrolment	High School YWA Enrolment	Career Girls YWA Enrolment	Ungraded YWA Enrolment	WMS Enrolment	Grand Total Enrolment
Armour		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Camp Branch		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Dulah		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Gores Chapel	Mrs. Pauline Gore, R-1, Nakina, N. C.	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	14	14
Happy Home		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Honey Hill	Mrs. W. M. Jordan, R-1, Hallsboro, N. C.	0	0	0	0	0	0	1	0	0	0	3	4	0	0	0	17	0	0	12	0	0	0	16	45
Jones Street	Mrs. J. C. Gaskins, Tabor City, N. C.	0	0	0	1	0	0	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	6	6
Magnolia		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Sinai		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Myrtle Head		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
New Brittian		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
New Life		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Olyphic		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Palmyra		0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	30	30
Poley Bridge	Mrs. M. M. Jones, Nakina, N. C.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Riverside		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sandy Plains		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Seven Creeks		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Zion		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	TOTALS	0	0	0	1	0	0	1	0	0	0	4	4	0	0	0	17	0	0	12	0	0	0	66	95

TABLE I—TOT. RECEIPTS and LOCAL EXPENDITURES of Dock Baptist Association for the year ending September, 1962.

CHURCHES	TREASURERS AND ADDRESSES	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Church	All Other Local Expenses	Grand Total Local Expenditures
Armour	C. L. Simpson, R-1, Acme, N. C.	547.00	216.00	.00	.00	461.00	677.00
Camp Branch	Miss Sadie Little, Freeland, N. C.	552.00	334.00	.00	.00	75.00	409.00
Dulah	O. N. Stocks, R-3, Tabor City, N. C.	1,314.00	525.00	.00	.00	.00	525.00
Gores Chapel	G. F. Register, R-1, Nakina, N. C.	644.00	644.00	.00	105.00	204.00	572.00
Happy Home	William Ralph Sasser, R-1, Nakina, N. C.	6,290.00	1,800.00	225.00	.00	3,333.00	5,358.00
Honey Hill	Mrs. Frank L. Pope, R-1, Hallsboro, N. C.	2,940.00	420.00	.00	.00	15,926.00	16,346.00
Jones Street	William J. Hardee, R-1, Tabor City, N. C.		1,000.00	102.00	.00	1,202.00	2,304.00
Magnolia	Paul Clewis, R-4, Whiteville, N. C.	1,197.00	240.00	.00	124.00	312.00	776.00
Mt. Sinai	C. B. Bullock, Sr., Clarendon, N. C.	4,681.00	900.00	.00	.00	3,299.00	4,199.00
Myrtle Head	W. B. Evans, Freeland, N. C.	1,241.00	266.00	.00	192.00	469.00	927.00
New Brittian	Leavy Simmons, Ash, N. C.	3,591.00	1,050.00	.00	376.00	344.00	1,771.00
New Life	Brice Mills, R-1, Tabor City, N. C.	4,263.00	1,662.00	305.00	412.00	610.00	2,989.00
Olyphic	Lonnie Duncan, R-3, Tabor City, N. C.	2,330.00	1,117.00	.00	.00	921.00	2,037.00
Palmyra	Mrs. Emogene Suggs, R-4, Whiteville, N. C.	8,960.00	720.00	240.00	.00	846.00	1,006.00
Poley Bridge	Hubert Ward, Nakina, N. C.	6,237.00	1,800.00	.00	916.00	1,744.00	4,460.00
Riverside	Mrs. W. E. Jacobs, R-3, Tabor City, N. C.	917.00	647.00	75.00	80.00	248.00	1,050.00
Sandy Plains	Roland Milligan, R-3, Tabor City, N. C.	2,868.00	1,052.00	.00	.00	560.00	1,612.00
Seven Creeks	P. O. Gore, R-1, Nakina, N. C.	3,029.00	995.00	.00	.00	1,695.00	2,690.00
Zion	Mrs. Evelyn McCumber, Ash, N. C.	1,362.00	420.00	72.00	.00	465.00	957.00
	TOTALS	**$52,963.00**	**$15,808.00**	**$ 1,019.00**	**$ 2,205.00**	**$32,714.00**	**$50,665.00**

TABLE J—MISSION EXPENDITURES of Dock Baptist Association for the year ending September, 1962.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Designated Association	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Other Designated Objects (Bible Society, Homes for Aged, etc.)	Total Mission Expenditures
Armour	Mrs. N. A. Lane, R-1, Acme, N. C.	.00	.00	.00	.00	.00	.00	10.00	10.00	.00	20.00
Camp Branch	R. P. Little, Box 62, Freeland, N. C.	.00	.00	.00	.00	.00	.00	18.00	25.00	.00	43.00
Dulah	Carl Stocks, 120 Jones St., Tabor City, N. C.	.00	12.00	9.00	.00	.00	.00	.00	28.00	.00	49.00
Gores Chapel	J. S. Gore, R-1, Nakina, N. C.	.00	5.00	2.00	3.00	5.00	.00	40.00	12.00	4.00	71.00
Happy Home	Mrs. Ralph Sasser, R-1, Nakina, N. C.	123.00	.00	52.00	52.00	104.00	125.00	104.00	104.00	.00	664.00
Honey Hill	Mrs. Freida Dew, R-1, Hallsboro, N. C.	60.00	.00	10.00	20.00	24.00	.00	10.00	10.00	.00	134.00
Jones Street	William J. Hardee, R-3, Tabor City, N. C.	200.00	10.00	.00	7.00	20.00	.00	33.00	50.00	.00	320.00
Magnolia	Dewey Long, R-4, Whiteville, N. C.	.00	16.00	.00	.00	.00	.00	25.00	26.00	25.00	77.00
Mt. Sinai	J. A. Hardwick, R-3, Whiteville, N. C.	120.00	.00	.00	.00	.00	.00	60.00	50.00	.00	230.00
Myrtle Head	J. M. Formyduval, Freeland, N. C.	.00	.00	.00	.00	.00	.00	35.00	40.00	.00	75.00
New Brittian	L. L. Smith, Ash, N. C.	50.00	.00	20.00	20.00	35.00	50.00	50.00	80.00	15.00	320.00
New Life	Ralph Jolly, R-3, Tabor City, N. C.	.00	.00	.00	.00	.00	.00	135.00	73.00	.00	208.00
Olyphic	Mrs. Minnie B. Gore, R-3, Tabor City, N. C.	65.00	15.00	40.00	44.00	31.00	21.00	40.00	26.00	11.00	294.00
Palmyra	C. W. Powell, Nakina, N. C.	149.00	.00	.00	36.00	.00	.00	141.00	130.00	91.00	548.00
Poley Bridge	Percy McKeithan, Nakina, N. C.	281.00	20.00	143.00	193.00	142.00	96.00	345.00	227.00	91.00	1,536.00
Riverside	Mrs. Bulah Grice, R-3, Tabor City, N. C.	.00	12.00	.00	.00	.00	.00	34.00	27.00	24.00	88.00
Sandy Plains	W. M. Prince, R-3, Tabor City, N. C.	55.00	.00	50.00	50.00	.00	20.00	115.00	39.00	28.00	357.00
Seven Creeks	Ernest H. Long, R-1, Nakina, N. C.	100.00	.00	.00	.00	.00	.00	60.00	45.00	82.00	339.00
Zion	Mrs. Lottie Ludlum, Longwood, N. C.	35.00	.00	.00	.00	.00	.00	35.00	25.00	.00	95.00
	TOTALS	**$1,238.00**	**$ 90.00**	**$ 326.00**	**$ 425.00**	**$ 361.00**	**$ 312.00**	**$1,290.00**	**$1,027.00**	**$ 371.00**	**$5,468.00**

SUMMARY TABLE of Dock Baptist Association for the year ending September, 1962.

Location R. V. T. C.	Year Organized	Services—Indicate 1, 2, 3, or 4	CHURCHES	PASTORS AND ADDRESSES	Baptisms Reported	Additions by Letter	Total Membership (Including Non Resident)	Sunday School Enrolment (Including Mission Schools)	Vacation Bible School Enrolment	Training Union Enrolment	W.M.U. Enrolment	Brotherhood Enrolment	Total Value Church Property (Including Pastor's Home) (Do not report cents but nearest dollar)	Total Receipts for All Purposes (Do not report cents but nearest dollar)	Total Mission Expenditures (Do not report cents but nearest dollar)	Pastor's Annual Salary (Do not report cents but nearest dollar)
R	1960	2	Armour	Garland Long, R-4, Whiteville, N. C.	0	0	10	23	0	0	0	0	1,800	547	20	216
R	.....	2	Camp Branch	Garland Long, R-4, Whiteville, N. C.	1	0	35	28	0	0	0	0	3,500	419	43	334
R	1928	..	Dulah	L. L. Johnson, Bayboro, N. C.	4	1	126	130	0	0	0	0	6,000	1,314	49	525
R	1924	..	Gores Chapel	Aubrin Green, Chadbourn, N. C.	0	2	65	50	0	0	14	0	5,500	644	71	263
R	1910	..	Happy Home	Ernest L. Davis, Fair Bluff, N. C.	8	5	138	150	0	70	0	0	17,000	6,290	664	1,800
R	1961	2	Honey Hill	W. M. Jordon, R-1, Hallsboro, N. C.	13	9	70	104	52	0	45	0	1,500	2,940	134	1,135
T	1958	4	Jones Street	E. D. Gaskins, Tabor City, N. C.	3	0	37	69	0	43	6	0	8,000	....	320	1,000
R	1912	3	Magnolia	George W. Piver, Ash, N. C.	1	0	97	90	0	0	0	0	5,000	1,197	77	240
R	.....	..	Mt. Sinai	Garland Long, R-4, Whiteville, N. C.	0	9	124	100	0	0	0	0	15,000	4,681	230	900
R	1926	2	Myrtle Head	Anson Smith, Freeland, N. C.	1	0	74	66	0	0	0	0	3,900	1,241	75	266
R	1812	2	New Brittian	R. L. Cumbee, R-4, Whiteville, N. C.	18	0	212	164	0	0	0	0	20,000	3,591	320	1,050
R	1916	..	New Life	Crowell Powell, Nakina, N. C.	4	3	136	165	0	0	0	0	15,200	4,263	208	1,662
R	1927	2	Olyphic	S. L. Sarvis, R-5, Box 120, Conway, S. C.	8	0	75	64	0	0	19	0	6,000	2,330	294	1,117
R	1885	..	Palmyra	R. L. Cumbee, R-4, Whiteville, N. C.	6	2	183	172	0	62	0	0	12,000	2,960	548	720
R	1885	..	Poley Bridge	S. C. Davis, Whiteville, N. C.	7	2	173	110	0	....	30	0	32,500	6,237	1,536	1,800
R	1939	2	Riverside	R. L. Cumbee, R-4, Whiteville, N. C.	0	1	46	40	0	0	0	0	12,000	917	86	647
R	1888	2	Sandy Plains	R. L. Cumbee, R-4, Whiteville, N. C.	32	7	151	166	0	0	0	0	40,000	2,868	357	900
R	1802	..	Seven Creeks	Joseph C. Stanley, R-3, Whiteville, N. C.	2	3	124	102	0	51	0	0	28,000	3,029	339	995
R	1919	2	Zion	George W. Piver, Ash, N. C.	0	0	58	70	0	0	0	0	10,000	1,362	95	420
				TOTALS	108	44	1,934	1,863	52	226	114	0	$242,900	$46,830	$5,466	$15,990

B
Z06.9756
M66do

WAKE FOREST COLLEGE
LIBRARY

RECORD

OF THE

Dock Baptist Association

OF

North Carolina

FOR THE

ASSOCIATIONAL YEAR 1962 - 63

AND

MINUTES OF THE

Forty-eighth Annual Session

CONVENING WITH

MT. SINAI BAPTIST CHURCH

October 25, 1963

HONEY HILL BAPTIST CHURCH

October 26, 1963

NEXT SESSION

To Convene With

ZION BAPTIST CHURCH

October 23, 1964

PALMYRA BAPTIST CHURCH

October 24, 1964

CONTENTS

OFFICERS & COMMITTEE 1
CONSTITUTION 2
RULES OF ORDER 3
MESSENGERS TO THE ASSOCIATION
OUR BELOVED DEAD 4
PROCEEDINGS 5
CHRISTIAN EDUCATION 7
THE WOMAN'S ORGANIZATION 9
BAPTIST HOMES FOR THE AGING 10
REPORT ON BAPTIST HOSPITAL 11
BAPTIST CHILDREN'S HOMES 12
MISSIONS PROGRAM 13
AMERICAN BIBLE SOCIETY 14
CHURCH & MEMBERSHIP 16
THE SUNDAY SCHOOL 17
TRAINING UNION 18
WOMAN'S MISSIONARY UNION 19
RECEIPTS & LOCAL EXPENDITURES 20
MISSION EXPENDITURES 21
SUMMARY TABLE 22

ASSOCIATE OFFICERS

Moderator.....M.M. Jones, Nakina, N.C.

Vice-Moderator.....Rev. G.W. Piver, Ash, N.C.

Clerk-Treasurer.....Ralph C. King, Freeland, N.C.

Song Leader.....C.B. Bullock, Jr., Clarendon, N.C.

EXECUTIVE-PROMOTION COMMITTEE

M.M. Ray, Chairman.....Nakina, N.C.

N.A. Lane.....R-1, Acme, N.C.

Jesse Little.....Freeland, N.C.

Eugene Evans.....R-3. Tabor City, N.C.

Fletcher Register.....Nakina, N.C.

Rev. Ernest L. Davis.....Whiteville, N.C.

Rev. Gurland Long.....R-4, Whiteville, N.C.

Leon Ward, Jr.....Tabor City, N.C.

Rev. Anson Smith.....Freeland, N.C.

Harry Stephens, Jr.....R-3. Tabor City, N.C.

Harvey L. Smith.....R-3, Tabor City, N.C.

Rev. Crowell Powell.....Nakina, N.C.

W.E. Jacobs.....R-3, Tabor City, N.C.

Rev. Grover Faulk.....R-3, Tabor City, N.C.

P.O. Gore.....Nakina, N.C.

Rev. George Piver.....Ash, N.C.

Rev. E.D. Gaskins.....Tabor City, N.C.

Rev. W.M. Jordan.....R-1, Hallsboro, N.C.

Rev. S.C. Davis.....Whiteville, N.C.

Floyd Parker.....Ash, N.C.

Pink McKeithan.....Leland, N.C.

M.M. Jones & Ralph C. King.....Ex-officio Members

DEPARTMENTAL OFFICERS

C. Walter Powell, Associational Sunday School Supt.....Nakina, N.C.

Leon Ward, Jr., Representative of Children's Home.....Tabor City, N.C.

Harry Stephens, Jr., Baptist Home Representative.....R-3, Tabor City, N.C.

Hoyt Piver, Baptist Hospital Representative.....R-3, Tabor City, N.C.

Rev. E.D. Gaskins, B.T.U. Director.....Tabor City, N.C.

Rev. Ernest Davis, Director of Brotherhood.....Nakina, N.C.

Mrs. James W. Gore, W.M.U. Director.....Tabor City, N.C

CONSTITUTION

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order; provided that in the absence or inability of the Moderator, or at the request of the Moderator, the Vice-Moderator shall preside. In the absence of both the Moderator and the Vice-Moderator the body shall elect a Moderator Pro-Tem.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of five members. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order.

11. The Constitution may be amended at any annual session of the Association by a vote of 2/3 of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In case of his absence the Vice-Moderator shall preside.

2. Each session of the Association shall be opened with religious exercises.

3. The members shall observe towards the officers and each other that courtesy which becomes Christians.

4. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

5. No member shall speak more than once on the same question without permission.

6. All motions seconded shall be definitely stated by the presiding officer before discussion.

7. No motion shall be withdrawn after discussion.

8. When a question is under discussion, no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time which several motions shall have preference in the order in which they come.

9. After a motion has been decided, any member having voted in the majority may move a reconsideration.

10. All questions except such as relate to the Constitution shall be decided by a majority of votes.

11. The Association shall have the right to decide what subjects shall be admitted to consideration.

12. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

13. In cases not covered by these rules, Hiscox's Parliamentary Law shall be followed.

MESSENGERS TO THE ASSOCIATION

ARMOUR - Mrs. N. A. Lane

CAMP BRANCH - Mr. Lofton Little, Mrs. Sadie Little, Phenie Little

DULAH - Mrs. Leba Singletary, Mrs. Myrtle Jacobs, Mrs. Gracie Singletary

GORES CHAPEL - A. L. Turner, U. G. Gore, D. C. Gore, Mrs. G. F. Register, G. F. Register, Rex Gore

HAPPY HOME - Mrs. Wilbur Smith, C. L. Sasser, Jim Smith

HONEY HILL - Mrs. Earl Faulk, Earl Faulk, Mrs. Bertha Dew, Mrs. Lula Sibbett

JONES STREET - Mrs. Rose Hardee, W. M. Hardee, Garland Hewett

MAGNOLIA - Mrs. Gertrude Long, Mrs. Pauline Clewis, Mrs. Bertie Cumbee, Paul Clewis, H. H. Cumbee, Edell Suggs

MT. SINAI - C. B. Bullock, Jr., Roy Wright, D. A. Hardwick

MYRTLE HEAD - (By letter only) W. B. Evans, Inez Evans, Carrie Parker

NEW BRITTIAN - Cy Coleman, B. G. Simmons, Leavy Simmons

NEW LIFE - Lester Watts, Douglas Mills, Ralph Jolly

OLYPHIC - Mrs. Charles Gore, Mrs. Sally White, Mrs. Hubert Gore

PALMYRA - G. O. Ezzell, Mrs. Rachel Register, Mrs. Edith Richardson

POLEY BRIDGE - G. T. Ward, Percy McKeithan, M. M. Ray, E. G. Ward, Cager McLamb, Carl Reeves

RIVERSIDE - Eddie Grice, Donnie Canady, Betty Long, Mary Canady, Lula Long, Beulah Grice

SANDY PLAINS - Roland Milligan, Lyman Fowler, W. H. Cartrette

SEVEN CREEKS - Mrs. P. O. Gore, P. O. Gore, Stancil Ward, Mrs. Stancil Ward, G. C. Faulk, J. V. Faulk

ZION - kathlen Carlisle, Julia Walton, Julia Gore, Lottie Ludlum, Anson Ludlum, George Piver

OUR BELOVED DEAD

CAMP BRANCH - Mr. James Beatie Little, Mrs. Victoria Little

DULAH - Mr. George Hewett

GORES CHAPEL - Mrs. Bessie Gore

HAPPY HOME - Mr. William H. Canady

MAGNOLIA - Mrs. Ruby Long, Mr. B. F. Long

MT. SINAI - Mr. Joseph B. Cokey

MYRTLE HEAD - Mr. N. W. Bennett, Mrs. Nora Lee Formyduval

NEW BRITTIAN - Mrs. Rosie L. Coleman, Mrs. Altie Smith, Mrs. Mary E. King

NEW LIFE - Mr. Mellon Watts

POLEY BRIDGE - Mr. Henry P. Ward, Mrs. Della F. Ward, Mrs. Minnie Arp Mrs. Mary R. White

SEVEN CREEKS - Mrs. Ellen Faulk

ZION - Mrs. Ethel Jones

PROCEEDINGS

FIRST DAY

The Forty-eighth annual session of the Dock Baptist Association convened with the Mt. Sinai Baptist Church on October 25, 1963.

The session opened with a congregational song, 'I'm Bound for the Promised Land.' The Devotional Program was conducted by Rev. Boyd Williamson of the host church.

Roll call of churches was made by Clerk. All churches were represented with the exception of Myrtle Head, who was represented by letter only.

Visitors from other Associations were recognized and welcomed by the Moderator. A Program was adopted by the Association.

A report was given by Brother Hoyt Piver on our Baptist Hospital. This report was further discussed by Dr. W.K. McKee of the hospital. The report as discussed was unanimously accepted by the Association.

A report was given by Brother Harry Stephens on our Baptist Homes for the Aging. The report was further discussed by Rev. Mark Owens of Southport and The Brunswick Association. The report as discussed was unanimously accepted by the association.

Rev. Gurland Long, pastor of the host church was recognized by Moderator. The congregation sang, 'Will Work till Jesus Comes.'

The morning sermon was delivered by Rev. S.C. Davis, pastor of the Poley Bridge Baptist Church. Scripture reference: Luke 14:16-23.

The morning session was concluded by congregational singing of 'Am I a Soldier of the Cross' and prayer.

The afternoon session opened by the congregational singing of 'Higher Ground' and prayer by Mr. P. O. Gore.

A report on 'Our World Wide Mission Program' was given by Mrs. Wilbur Smith. The subject of missions was further discussed by Rev. E. C. Wilkie, Promotional Director for Eastern North Carolina. The report as discussed was unanimously accepted by the association.

The singing of 'Amazing Grace' by the congregation was followed by the afternoon message by Dr. Eugene Poston, President of Gardner Webb College, Scripture reference: Timothy 2:18.

The afternoon session was closed with a prayer by Dr. Poston.

SECOND DAY

The second day of the Forty-eighth annual session of the Dock Baptist Association convened with the Honey Hill Baptist Church on October 26, 1963.

This session was opened by the singing of: 'All Hail the Power' by the congregation. The Devotional Program was conducted by Rev. Earl Faulk of the Host Church.

The report on Christian Education was given by Mrs. W. E. Jacobs, Christian Education was further discussed by Alton Bushee, Director of Religious Activities of Campbell College. The report was unanimously accepted by the association.

The report on our Baptist Children Homes was given by Rev. George Piver. This report was further discussed by Dr. W. R. Wagoner, Superintendent of Children's Homes. The report was unanimously accepted by the association.

The report on Baptist Women Missionary Unions was given by Mrs. James W. Gore. The report was unanimously accepted by the association.

Recognition of visitors from other associations was made by the Moderator.

The following were appointed as a committee to select places for the next sessions of the Association: Mrs. Edith Richardson, Chrm. Jim Smith, G. F. Register.

The following were appointed as a committee to nominate departmental officers and executive promotion committee: C. B. Bullock, Jr., Chrm., C. Y. Coleman, Gibson Stocks.

The following were appointed as a committee to nominate general officers of the association: Rev. Grover Faulk, Chrm., Rev. E. D. Gaskins, Rev. George Piver.

The following were appointed as a committee to nominate W.M.U. Director: Mrs. Major Gore, Chrm., Mrs. W. M. Jordan, Mrs. Jewell Formyduval.

Rev. John Haas delivered the morning sermon, followed by congregational singing of 'Lift Him Up.' Session dismissed with prayer by Rev. Joe Stanley, of the Columbus Association.

The afternoon session opened with congregational singing of 'Sunlight' and prayer by Rev. Earnest Davis.

The report on Religious Literature was given by Mrs. Jewell Formyduval. This topic was further discussed by Rev. S. C. Davis, Pastor of the Poley Bridge Baptist Church. The report as discussed was unanimously accepted by the association.

Special music was furnished by the choir from the Sandy Plains Church.

Dr. George McLeod Bryan of Wake Forest College gave a report to the association concerning Wake Forest College.

Rev. Grover Faulk placed the following resolution before the association: 'Be it resolved that the Dock Baptist Association in its annual session, October 26, 1963, at Honey Hill Baptist Church through its messengers declare itself opposed to weakening the control of the Baptist State Convention over any of its colleges or other institutions through the selection of Non-Baptist Trustees.'

A report on the American Bible Society was given by Rev. Eugene Evans, Pastor of Seven Creeks Baptist Church. The report was unanimously accepted by the association.

A motion that our next sessions of the association be held with Zion Baptist Church (1st day) and Palmyra Baptist Church (2nd day) was unanimously passed.

Mrs. James W. Gore was unanimously elected as Director of W. M. U.

The following were properly elected as general officers of the Association: M. M. Jones, Moderator; G. W. Piver, Vice-Moderator; Ralph C. King, Clerk-Treasurer; C. B. Bullock, Jr., Song Leader.

All departmental officers were re-elected with the exception of Associational B. T. U. Director. Rev. E. D. Gaskins was unanimously elected to fill this office.

The inspirational message was delivered by the Rev. Stacy A. Wells, which was followed by the congregational singing of 'How Firm a Foundation.'

Motion, properly made, seconded, and carried to adjourn. Closing congregational song 'Blest be the Tie.'

The Forty-eighth annual session of the Dock Baptist Association was dismissed by prayer.

CHRISTIAN EDUCATION

REPORT ON THE BAPTIST COLLEGES OF NORTH CAROLINA

ENROLMENT

(Fall Semester, 1962)

Campbell College	1,727
Chowan College	851
Gardner-Webb College	615
Mars Hill College	1,189
Meredith College	880
Wake Forest College	2,915
Wingate College	1,012
TOTAL	9,189

Of special interest this year is the fact that Campbell College graduated its first senior class. Mars Hill will be graduating its first senior class in the spring of 1964.

The advancement of our program of Christian education continues to be made possible through the gifts of the local churches through the Cooperative Program. The Baptist colleges of North Carolina deeply appreciate what has been done through the Christian Education Advance. The benefit from this program will be felt by the colleges for many years to come. We urge all Baptist churches to cooperate with Director R. T. Greene as we move into the final year of the campaign.

DENOMINATIONAL LEADERSHIP

We are more strongly convinced than ever that the denominational college plays its most vital role in its production of Christian leadership, not only in Christian vocations such as the ministry, missions, evangelism, church music, religious education and related fields; but more particularly, it is contributing a vital leadership through laymen who are serving in many capacities in local communities.

This past year during Christian Education Day we emphasized the fact that Baptist colleges (North Carolina) now have missionary alumni who are serving all around the world. Almost 200 dedicated men and women are preaching the gospel in many lands and in many tongues.

But we must remember that it was Dr. Baker James Cauthen who, in a letter to the secretary of the Council, pointed out that in addition to this wonderful contribution, Baptist colleges are sending hundreds of graduates back into the local community with a direct interest in missions and other phases of church work. Baptist colleges are taking seriously the task of producing Christian leadership for our times.

FOUR GREAT CHALLENGES FOR CHRISTIAN HIGHER EDUCATION

1. The challenge presented by the plight of modern youth who are desperately trying to find the meaning of existence in a world which elders did not know, a world teetering on the brink of atomic destruction on one hand and staggering under the burden of military training on the other.

2. The challenge of Christian leadership in a world which for the past several years has watched an alarming decline in the number of men and women committing themselves to the Christian vocation.

3. The challenge of liberty and individual freedom and dignity in a world which has witnessed a dehumanization of man on every level.

4. The challenge of a culture which has radically changed from Christian to non-Christian in practice and world view.

5. The challenge of high academic standards and competent teaching.

CHRISTIAN EDUCATION EMPHASIS FOR 1964

Therefore, mindful of the real dangers which our denomination faces with a decline in the number of young people answering the call to full-time Christian service, your Baptist colleges, working through the Council on Christian Education, have designated Christian Education for 1964 as Christian Vocational Day. This will be a day for 'calling out the called,' the day in which the colleges will join our churches in appealing in young people to heed the call to the ministry, missions, and evangelism, to prepare themselves to accept positions of leadership in religious education, church music, and in many of the special fields related to these.

It is the hope of the colleges, through the Council, to make this a permanent emphasis, not only in the 'calling out of the called,' but in recognizing the role which the layman plays in the church and community.

In addition to this, we hope to make the Christian Education Day offering next year a great offering to help those young people answer the call to full-time Christian service and to go to college. The colleges feel that for too long this area has been neglected. While thousands of dollars are available in scholarship funds in this country for those who want to study science, technology, teaching, or many other professions, there has been no corresponding effort to help the Christian vocational workers overcome their financial problem.

This plight is painfully illustrated by what happened in a church not too many weeks ago. According to one of our fine associational missionaries, a young woman went home from the morning service with great enthusiasm and a determination to give her life to full-time Christian service. At lunch, after she had expressed this desire, the father shook his head sadly and said to her, 'I wish this could be possible, but you might as well put it from your mind. We can barely pay the taxes, much less get up the money to send you to college.' This is a true story, and we will perhaps never know how many young people have been lost to leadership because we have failed to provide sufficient help.

And, finally, we conclude this report by an appeal for all the churches and all the Christian people in our state to join hands with us in 1964 in making it a great year when we 'call out the called' and in which we provide adequate funds for helping these young people go to college.

(See the June 8, 1963 issue of the Biblical Recorder for quotes from the college presidents, and other materials for the associational report. Write to your nearest college or to the Council office if you desire further help).

Respectfully submitted,

Mrs. W. E. Jacobs

THE WOMAN'S ORGANIZATION

The Woman's Organization, the Woman's Missionary Union is an auxilary of the Baptist State Convention. Auxilary means help, aid, assistant. Therefore the role of the Woman's Missionary Union is that of a helper, an aid, and an assistant to the Baptist State Convention.

The purpose of the W.M.U. is to emulate the spirit of Jesus, to stimulate the missionary spirit and grace of giving among women and youth, to enlist women and youth to study and participate in missions, and to ingather missionary gifts.

There are four departments for the promotion of the program of Woman's Missionary Union, Woman's Missionary Society which is for the adult women, Young Woman's Auxilary for the girls from sixteen to twenty-four years, Girls' Auxilary for the girls of ages nine to fifteen, and the Sunbeam Band for the children up to eight years. Each department has its own meetings with programs of mission study, prayer, community missions, and stewardship.

The Woman's Missionary Society in each church, in co-operation with the State W.M.U., sponsors certain annual events. These include the Week of Prayer for Foreign Missions and the Lottie Moon Christmas Offering in December, the Week of Prayer for Home Missions and Annie Armstrong Offering in March, and the observance of the season of prayer and offering for State Missions in September. In June the Heck-Jones Memorial Offering for W.M.U. Promotion is taken. Any money received over the goal is turned over to the State Baptist Convention to be used for State Missions. Each society schedules its own quarterly study courses to meet the needs of the society.

This past year, the State W.M.U. met for its annual convention in Charlotte, N.C. March 12-14, the theme was 'We've a Story to Tell'. At this meeting many missionaries spoke to the delegates, business sessions were held, new officers were elected, reports were given, special projects were endorsed, and the seventy-fifth anniversary of the W.M.U. was observed. Delegates from the Olyphic W.M.S. attended this convention.

During this meeting a financial report revealed these findings:

The North Carolina goals and receipts for special offerings for 1961-62 were:

Lottie Moon Christmas Offering for Foreign Missions

Goal: $877,128 Received: $887,605

Annie Armstrong Offering for Home Missions

Goal: $251,403 Received: $263,298

Heck-Jones Memorial Offering for W.M.U. Promotion

Goal: $23,000 Received: $50,719

State Mission Offering (Report for whole Convention)

Goal: $200,000 Received: $158,434
(Through December 31)

In our association, we had only four reporting societies during the past year. They were Honey Hill, Jones Street, Poley Bridge, and Olyphic. I understand that there are other societies in our association which have not reported and that there are other women's organizetions in some of the churches of our association which do not affiliate with the W.M.U.

The Annual Meeting of the Dock Associational W.M.U., was held at Olyphic

Church April 1, 1963, with Dr. and Mrs. I.N. Patterson of Nigeria as the speakers. I am sure many of you remember the informative and inspirational message of these two missionaries.

In conclusion, may I say that I feel that the Woman's Missionary Union has truly been a blessing for our churches. I feel that through this organization we, the women, become better informed of our missionary responsibilities and opportunities. Oftentimes we, by becoming better informed of these responsibilities and opportunities can in turn transmit this information to you the men of our churches. This organization gives us a chance to work co-operatively in our own church communities, a chance to study, to learn, to work, to pray together in our Lord's work.

Respectfully submitted,

Mrs. James W. Gore

NORTH CAROLINA BAPTIST HOMES FOR THE AGING

God has blessed the ministry of our North Carolina Baptist Homes in a wonderful manner during the twelve years of our operation, and the past year has been filled with His goodness.

We are now able to serve 160 residents in our four Baptist Homes - the Hayes Home and Resthaven in Winston-Salem, the Albemarle Home, at Albemarle, and the Hamilton Home, at Hamilton.

In June of 1962, the doors of the lovely new Hamilton Home were opened to the first residents, and halls have been ringing with the laughter and the happiness of the residents there since. This beautiful facility has greatly lengthened and strengthened the arm of our total ministry, and has already brought much joy to our Baptist people in Eastern North Carolina. We are looking forward to the day in the future when the arm of compassion can be extended to reach and serve more of our aging people in Western North Carolina.

The greatest single need is for more space continually. Today there are 160 people waiting for admission, from all areas of our great State, and it is an heartbreaking experience to keep these dear people waiting who so urgently need to come.

The average age among our residents is 80. Our youngest resident is 65, and our oldest resident will be 102 in July. Between this age span, we are seeking to meet almost every conceivable life need of the individual. Each person, in an atmosphere that is distinctly Christian, is surrounded by love, peace, and security. Perhaps one of the greatest single contributions that is made is the nursing care that is given in the event of illness. The resident is assured that he will receive tender loving care in sickness as well as in health. Years are literally added to the life of a person in our care, we feel.

The tie with our Baptist people and our Baptist Churches is a blessed one indeed. We are continually dependent upon the prayers, the visits, the loving concern, and the financial support of our people. The two most vital media of support from the churches are the Special Day Offerings, received on the third Sunday of February each year, and the Homes' share in the Cooperative Program. Inasmuch as we receive only 1 3/10% of the State Convention's share of the Cooperative Program or $7.92 out of each $1,000.00 contributed through the Cooperative Program, we shall have to continue to look to the Special Day Offerings for the greater part of our support from the churches.

North Carolina Baptists have given a good account of their stewardship in their ministry to the aging during these years of a wonderful beginning, and we have the faith to believe that they will continue to move forward in this great area of human concern.

Respectfully submitted,

Harry Stephens

REPORT ON BAPTIST HOSPITAL

The opportunity of serving persons created in the image of God is a high and holy privilege.

You and I have such an opportunity in multiplied thousands of people who are sick in body, mind and spirit, and who come to our Baptist Hospital seeking help. We reach out the hand of love and mercy through the skilled and dedicated hands of our doctors, nurses, chaplains, and many others involved in this ministry to the total person. We are grateful for this opportunity of joining hands with those who soothe the fevered brow, give the miracle drug, guide the surgeon's knife, bring the message of hope, and do the hundreds of other tasks which are necessary in the operation of our great Medical Center.

The number of those who receive the services of our Hospital this year will be greater than the population of one of our medium-size North Carolina cities, such as Goldsboro or Salisbury. Most of them will be seriously ill and referred by their family physicians because they need the kind of care available only in a large medical center. They will come from all areas of our state and from all walks and circumstances of life. What a privilege it is to serve these friends in need and what a challenge to our skills and our compassion!

The Mother's Day Fund, which we provide by our special offerings or by an item in our church budgets designated for the Hospital, is the means through which we make it possible for those who cannot pay to have the care they need. The $176,000 which the Hospital receives from the Cooperative Program provided by our churches must go to help pay for buildings, purchase equipment, and support the Department of Pastoral Care.

We call attention to the Service Patient Endowment Fund of the Hospital which we may place in our wills for any amount, or contribute to at any time, and thus continue to be a part of this service of love through the years after we are gone.

We wish to thank our people for their share in this ministry and call upon them to make their support a worthy expression of their Christian concern.

Respectfully submitted,

Hoyt Piver

OUR BAPTIST CHILDREN'S HOMES

More children were served by the Baptist Children's Homes of North Carolina last year than ever before in history. This was made possible by the interest, prayers and giving of North Carolina Baptists and other friends. We are indeed grateful for every rememberance--the Thanksgiving offerings, once-a-month offerings, Cooperative Program gifts, food, clothing and other things. Without these we could not provide the many services to children and families which we do.

The physical, mental, social and spiritual growth and development of our children has been most gratifying. North Carolina Baptists have every reason to rejoice with the very fine response of these boys and girls to the Christian love and care afforded them. Members of an already fine and capable staff continue to grow in their love for children and their ability to work effectively with them.

We have been reminded for several years of a growing need for specialized services for an increasing number of children who suffer emotional illness. We are happy to report that these services are being provided a limited number of children in a small home at Chapel Hill in cooperation with the University Medical Center. They are receiving the best professional, medical help that can be provided. We are most fortunate to have this facility. It will strengthen greatly our entire program of child care.

We are compelled to keep our pressing needs before you. Applications for the admission of children are increasing. Relatives, pastors, friends of dependent children, departments of public welfare and others plead with the leadership of the Homes daily for help. A familiar plea is, 'Unless you can help this child, there is no hope for him.' We lay upon your hearts three areas of need.

1. An immediate increase in the number of children in good Christian foster homes in all areas of the state.
2. Continuous expansion and up-grading of facilities to enable the Homes to keep abreast of the best in child care.
3. An increase in financial support to undergird and strengthen the entire program.

A generous Thanksgiving offering is a must! Without it we cannot maintain what we now have in progress. We would challenge Pastors, Sunday School Superintendents and church leaders to make the best preparation possible for the forthcoming offering. Giving for the care of dependent children affords one of our greatest joys in Christian service.

Financial support for the past year has come from the following sources:

Cooperative Program	33 Per Cent
Thanksgiving Offering	30 Per Cent
Once-a-Month Offerings	16 Per Cent
All Other	21 Per Cent

Charity and Children, the official publication of the Homes, is now in its 76th year of publication and is widely read by our Baptist people. It has long been one of the best religious papers published among Southern Baptists. Every family in every church is invited to be among its readers to keep informed about our child care program and the world mission of our Lord. An issue of Charity and Children can be enjoyed each week during the year for only sixty cents. See that your church receives it.

Respectfully submitted,

Rev. G. W. Piver

MISSIONS PROGRAM

On December 27, 1845, a charter was submitted to the Senate and House of Represenatives of the State of Georgia. It was a charter for the incorporation of the Southern Baptist Convention. Article XI of the first constitution stated that 'the bodies and individuals, composing this Convention, shall have the right to specify the object, or objects, to which their contributions shall be applied. But when no such specification is made, the Convention shall make the appropriation at its own discretion.'

Through the dark days of the War Between the States and the trials of reconstruction, the mission boards found great difficulty in meeting the needs which were presented. By the turn of the Century these needs had multiplied until by the 1917 meeting of the Convention, it was evident that some better method of distribution of funds was necessary. A committee appointed to study the situation reported: 'This problem has been presented to the Convention year after year by the boards themselves. We have been made to see it. We ought to solve it. We must solve it--.' And thus the work began which paved the way to the adoption of the Cooperative Program in 1925.

The Cooperative Program is a channel through which we in our churches respond to the commission God has given to share the good news unto the ends of the earth. The gospel can become the hope of the World only as everyone shares 'as God hath prospered him.' In Acts 1:8 we read- 'and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.' The same commission of our Lord that directs the Christian to witness at home also directs him to witness through missionary endeavors in other fields. Most of our weakness as a christian body comes from our lack of information and concern for a lost world. The fact that there are two billion lost people in the world is certainly an indication for a broader vision. May each of us strive through Bible study and prayful meditation to make World Missions a reality. If every church member would be convinced that the Cooperative Program is his program, we Southern Baptist would realize the new spirit in our churches, for which we pray-and thereby we would become more effective witnesses in our community, the nation and the world.

Through the Cooperative Program, Southern Baptists have found a way to work together to support missionaries on home and foreign mission fields. Once a year through the Lottie Moon Christmas Offering, we focus our attention to our foreign mission fields and give our offering toward strengthening the christian witness abroad. Annually through the Annie Armstrong Offering, we have the opportunity to strengthen the christian witness in our own land. It is true that the amount of money given for missionary work has had a wholesome growth for several years, but from a percentage standpoint this growth has not changed much since the depression.

Let us follow our offering through the channels of the Cooperative Program From our churches the money is sent to the State Baptist Office. There the money is divided and a part of it is used for missions in the state. The rest of it is sent to the Southern Baptist Convention Executive Committee. There the money is divided to support churches, hospitals, seminaries, schools, and colleges in approximately fifty-two nations abroad, and to help missions in North America. In addition, the money supports the seminaries here at home, the two Southern Baptist Hospitals, the Home and Foreign Mission Boards, the Annuity Board and the Commissions of the Convention. Surely the Cooperative Program is the Great Commission in Action and the best way to share the love of Christ Around the World!

Respectfully submitted,

Mrs. Wilbur Smith

AMERICAN BIBLE SOCIETY

The American Bible Society is an active partner of Southern Baptists in the missionary task of sharing Christ with the whole world - a task which calls for the widest possible distribution of the Scriptures.

People must have the Bible because
it presents Jesus Christ, the one hope of men and Nations.

Each person must have the Bible in his own language
because it speaks to his heart as no other language can speak.

In most countries, people cannot afford even the cost of printing the Scriptures.

The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave - and keep on speaking to a person's heart.

The American Bible Society helps missionaries to translate the Bible, publishes without note or comment and distributes without profit, usually below cost. For the Blind, it supplies Scriptures in Braille and other raised-letter systems and on Talking Book records.

During 1962 the American Bible Society

rejoiced that some part of the Bible has been published in 1202 languages; the full Bible in 228, a Testament in 285 more, a Gospel or other complete book in 689 more - but still faced the task of translating the Scriptures into another 1,000 or more languages.

extend its work to 40 additional countries and provided almost two-thirds of the year's total of nearly 50 million Scripture volumes distributed by all the Bible Societies of the World. Especially encouraging was its overseas distribution of almost 17 million volumes, which was a remarkable increase of 49 per cent over the year before.

gave almost a million Scripture volumes for distribution by Chaplains to our Armed Forces and Veteran's Hospitals, as a vital link between the homes churches and men in service.

sought new ways for reaching people who have little or no acquaintance with the Bible. Among these new approaches is a program throughout Latin America, in which Christian laymen are recruited and trained, in evening courses, in the evangelistic distribution of the Scriptures in their own communities, under the direction of their own churches.

continued to expand its distribution of Scriptures to persons of special needs in our own land: people with different language backgrounds; victims of disasters; people in crowded problem-filled 'inner-city' areas; patients in hospitals and nursing homes; persons in jails, reformatories and prisons; migrant farm workers - and many others.

Southern Baptists Support the Work

Because the Bible Society serves mission work - and Southern Baptist missionaries depend on the Society for Scriptures they need for their people - Southern Baptist churches believe in the missionary importance of giving to the American Bible Society.

Two years 1958 and 1961, Southern Baptists led all denominations in gifts gifts to the American Bible Society. But in 1962 Southern Baptist gifts of $158,206 stood second, exceeded by Methodist gifts of $206,580. Gifts from all churches in the U.S.A. totaled $1,191,233.

The help of every Southern Baptist church is needed. Has your church given this year? Here are suggestions based on what many churches are now giving:

Every church can give at least these amounts each year:

Smaller churches	$10 to $ 60
Larger churches	$60 to $300
Great city churches	$300 to $600 or more

Please send gifts to your Baptist state office marked 'for the American Bible Society.'

Respectfully submitted,

Rev. Eugene Evans

TABLE A CHURCH AND MEMBERSHIP - Associational Year 1962-63

CHURCHES	Year Organized	Location *1, 2, 3	Frequency of preaching services	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	No. (Incl in 4 & 5) who were memb of other denominations	Memb lost to other denominations	Members lost by death, transfer, etc.	Resident Members	Nonresident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Unified Budget?	State Paper in Budget?	No. Missions started this year	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had a paster for full year or not)
Armour	1960	1	4	Lee Phelps, Leland, N.C.	2	1	3	0	0	12	1	13	1	0	No	No	0	0	260.00
Camp Branch		1	2	Gurland Long, Rt 4, Whiteville, N.C.	1	0	0	0	3	25	7	32	2	0	No	No	0	2	287.00
Dulah	1928	1	1	Truluck Johnson, Rt 2, Aynor, S.C.	9	0	9	2	1	49	81	130	1	1	No	No	0	0	484.00
Gores Chapel	1924	1	2	Aubrey Green, Cerro Cordo, N.C.	0	0	0	0	2	40	23	63	1	0	No	No	0	0	320.00
Happy Home	1910	1	4	Earnest L. Davis, Sr., Nakina, N.C.	11	1	0	0	3	110	37	147	2	6	Yes	No	0	0	2,325.00
Honey Hill	1961	1	2	W.M. Jordan, Rt 1, Hallsboro, N.C.	2	5	0	0	4	66	7	73	2	0	No	No	0	0	1,620.00
Jones Street	1958	3	4	E.D. Gaskins, Rt 3, Tabor City, N.C.	7	1	8	0	0	43	2	45	1	1	Yes	Yes	0	0	1,000.00
Magnolia	1912	1	2	Pink McKeithan, Leland, N.C.	0	1	1	0	9	73	22	95	2	0	No	No	0	0	240.00
Mt. Sinai		1	2	Gurland Long, Rt 4, Whiteville, N.C.	2	1	3	0	3	100	5	105	2	0	No	No	0	0	1,200.00
Myrtle Head	1926	1	2	Anson Smith, Freeland, N.C.	3	0	0	0	4	49	25	74	2	0	No	No	0	0	274.00
New Brittian	1812	1	2	R.L. Cumbee, Rt 4, Whiteville, N.C.	11	0	0	0	12	162	52	214	3	4	Yes	No	0	0	1,125.00
New Life	1916	1	4	Crowell Powell, Nakina, N.C.	4	2	0	0	2	86	48	134	2	0	No	No	0	3	1,748.00
Olyphic	1927	1	2	S.L. Sarvis, Rt 5, Box 120, Conway, S.C.	0	0	0	1	1	52	21	73	1	9	No	No	0	0	1,366.00
Palmyra	1885	1	4	R.L. Cumbee, Rt 4, Whiteville, N.C.	25	4	0	2	6	155	50	205	1	2	No	No	0	0	1,380.00
Poley Bridge	1885	1	4	S.C. Davis, Whiteville, N.C.	12	1	0	0	6	105	75	180	2	8	No	No	0	0	1,800.00
Riverside	1939	1	2	R.L. Cumbee, Rt 4, Whiteville, N.C.	0	2	0	0	0	41	7	48	2	0	No	No	0	0	630.00
Sandy Plains	1888	1	2	G.W. Piver, Ash, N.C.	8	2	0	0	7	116	37	153	2	0	No	No	0	0	825.00
Seven Creeks	1802	1	2	Eugene Evans, Rt 3, Tabor City, N.C.	0	0	0	0	2	83	39	122	2	1	No	No	0	0	1,160.00
Zion	1919	1	2	Gurland Long, Rt 4, Whiteville, N.C.	14	5	0	0	1	55	19	74	2	0	No	No	0	0	420.00
				TOTALS	103	26	24	5	57	1422	558	1980	33	32			0	5	$18,464.00

CHURCH CHARACTERISTICS AND GENERAL INFORMATION

Code: 1. Rural
2. Village
3. Town

DOCK BAPTIST ASSOCIATION

TABLE B THE SUNDAY SCHOOL Associational Year 1962-63

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35-64)	Adults (65 up)	Extension Department	General Officers	Mission Sunday School Enrolment	Grand Total Sunday School Enrolment	Average Attendance	Church V.B.S. Enrolment	Mission V.B.S. Enrolment	Total Vacation Bible School Enrolment	January Bible Study? (Yes or No)	Preparation Week? (Yes or No)
Amour		0	2	2	4	6	0	5	0	0	4	4	1	0	0	0	28	20	0	0	0	No	No
Camp Branch		0	0	0	0	2	3	3	2	0	0	10	4	0	0	0	24	15	0	0	0	No	No
Dulah	Jesse Little, Freeland, N.C.	0	0	13	16	21	27	3	0	0	0	57	0	0	0	0	134	80	0	0	0	No	No
Gores Chapel	Leba Singletary, Rt 3, Tabor City, N.C.	0	0	5	5	13	4	3	0	0	6	14	0	0	0	0	50	43	0	0	0	No	No
Happy Home	Rex Gore, Nakina, N.C.	0	0	10	11	13	20	15	8	0	6	39	0	0	0	0	138	98	92	0	92	Yes	No
Honey Hill	C.L. Sasser, Rt 1, Nakina, N.C.	3	0	0	0	17	25	0	0	1	37	0	0	1	3	0	105	73	0	0	0	No	No
Jones Street	Spencer Strickland, Rt 1, Hallsboro, N.C.	0	0	11	12	16	8	13	0	1	13	0	0	0	0	0	77	53	69	0	69	Yes	No
Magnolia	W.M. Hardee, Rt 1, Box 234, Tabor City, N.C.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	No	No
Mt. Sinai	E.A. Clewis, Rt 4, Whiteville, N.C.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	No	No
Myrtle Head	C.B. Bullock, Sr., Rt 1, Clarendon, N.C.	0	0	10	21	11	0	22	0	0	0	20	0	0	0	0	94	64	0	0	0	No	No
New Brittian	T.C. Simmons, Freeland, N.C.	0	0	3	0	0	9	21	0	0	11	25	0	0	8	0	100	75	0	0	0	No	No
New Life	Ralph C. King, Freeland, N.C.	0	0	4	0	34	10	0	0	0	11	17	0	0	0	0	62	38	0	0	0	No	No
Olyphic	Eugene Fowler, Rt 1, Tabor City, N.C.	0	0	0	0	0	0	27	0	0	46	32	0	0	5	0	165	79	0	0	0	No	No
Palmyra	James W. Gore, Rt 3, Tabor City, N.C.	0	0	19	17	13	15	42	0	0	78	0	0	0	0	0	165	106	0	0	0	No	No
Poley Bridge	J.J. Simons, Rt 4, Whiteville, N.C.	0	0	3	3	5	5	4	10	11	14	14	0	0	0	0	75	52	98	0	98	No	No
Riverside	Carl Reeves, Nakina, N.C.	0	0	3	13	22	0	16	6	0	18	67	10	0	0	0	168	123	73	0	73	No	No
Sandy Plains	W.E. Jacobs, Rt 3, Box 204, Tabor City, N.C.	0	0	10	0	15	12	15	0	0	40	0	0	0	0	0	96	70	70	0	70	No	No
Seven Creeks	W.M. Prince, Tabor City, N.C.	0	0	6	4	8	0	8	0	0	0	22	0	0	0	0	42	35	0	0	0	No	No
Zion	Willard Fowler, Nakina, N.C.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	No	No
	Anson Ludlum, Ash, N.C.	0	0	24	18	18	28	0	0	0	38	39	0	0	9	0	170	124	0	0	0	No	No
		0	0	20	18	10	15	15	8	0	20	15	6	0	8	0	124	66	0	0	0	No	No
		0	0	7	8	10	15	8	0	0	20	15	6	0	8	0	124	66	0	0	0	No	No
		0	0	0	0	22	12	0	0	0	0	39	0	0	6	0	97	50	0	0	0	No	No
	TOTALS	6	42	204	142	268	183	219	34	12	331	414	21	1	48	0	1914	1264	161	0	402		

TABLE C TRAINING UNION Associational Year 1962-63

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Mission Enrolment	Grand Total Training Union Enrolment	Average Attendance	Observe Youth Week? (Yes or No)
Armour.....																
Camp Branch....																
Dulah.....																
Gores Chapel...																
Happy Home.....	Royce Butler, Nakina, N.C.....	5	9	9	10	5	11	7	3	14	2	4	0	79	58	No
Honey Hill.....																
Jones Street...	William J. Hardee, Box 224, Tabor City, N.C.....	0	11	0	14	7	6	0	10	0	0	2	0	50	32	No
Magnolia.....																
Mt. Sinai.....																
Myrtle Head....																
New Brittian...																
New Life.....																
Olyphic.....																
Palmyra.....	Richard Simmons, Rt 4, Whiteville, N.C.....	0	0	0	8	0	15	12	0	25	0	0	0	60	42	No
Poley Bridge...	Darcey Hardwick, Nakina, N.C.....	0	0	0	10	10	0	0	28	0	0	0	0	48	24	Yes
Riverside.....																
Sandy Plains...																
Seven Creeks...	Kenneth Gore, Nakina, N.C.....	0	7	6	12	0	6	0	12	12	4	7	0	65	35	No
Zion.....																
	TOTALS	5	27	15	54	22	37	19	53	51	6	13	0	302	191	

DOCK BAPTIST ASSOCIATION

TABLE F WOMAN'S MISSIONARY UNION Associational Year 1962-63

		Sunbeam Nursery Organizations	Beginner Sunbeam Band Organizations	Primary Sunbeam Band Organizations	Ungraded Sunbeam Band Organizations	Junior GA Organizations	Intermediate GA Organizations	Ungraded GA Organizations	High School WMA Organizations	Career Girl's WMA Organizations	Ungraded YWA Organizations	WMS Organizations	Grand Total Organizations	Sunbeam Nursery Enrolment	Beginner Sunbeam Band Enrolment	Primary Sunbeam Band Enrolment	Ungraded Sunbeam Band Enrolment	Junior GA Enrolment	Intermediate GA Enrolment	Ungraded GA Enrolment	High School YWA Enrolment	Career Girls' YWA Enrolment	Ungraded YWA Enrolment	WMS Enrolment	Grand Total Enrolment
Armour																								15	15
Camp Branch																								15	15
Dulah																								28	28
Gores Chapel	Mrs. Pauline Gore, Nakina, N.C.											1	1				12			16				6	6
Happy Home	Mrs. L.C. Ward, Sr., Nakina, N.C.																								
Honey Hill	Mrs. W.N. Jordan, Rt 1, Hallsboro, N.C.											1	1												
Jones Street	Mrs. Rosa Hardee, Tabor City, N.C.																								
Magnolia																									
Mt. Sinai																									
Myrtle Head																									
New Brittian																									
New Life								1				1	2				8			10				16	34
Olyphic	Mrs. Sally White, Rt 3, Tabor City, N.C.				1							1	2												
Palmyra																									
Poley Pridge	Mrs. M.M. Jones, Nakina, N.C.											1	1											30	30
Riverside																									
Sandy Plains																									
Seven Creeks																									
Zion																									
	TOTALS	0	0	0	1	0	0	1	0	0	0	3	2	0	0	0	20	0	0	26	0	0	0	110	128

TABLE I TOTAL RECEIPTS AND LOCAL EXPENDITURES Associational Year 1962-63

CHURCHES	TREASURERS AND ADDRESSES	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Church	All Other Local Expenses	Grand Total Local Expenditures
Armour	C.L. Simpson, Acme, N.C.	225.00	216.00	.00	.00	.00	267.00
Camp Branch	Miss Sadie Little, Box 50, Freeland, N.C.	500.00	287.00	.00	.00	160.00	447.00
Dulah	O.V. Stocks, Rt 3, Tabor City, N.C.	2,178.00	484.00	75.00	75.00	74.00	2,128.00
Gores Chapel	Judy Jones, Nakina, N.C.	1,048.00	320.00	50.00	.00	367.00	737.00
Happy Home	William R. Sasser, Nakina, N.C.	6,927.00	2,125.00	225.00	.00	2,107.00	4,457.00
Honey Hill	Mrs. Frank L. Pope, Box 67, Hallsboro, N.C.	2,236.00	840.00	.00	.00	.00	840.00
Jones Street	William J. Hardee, Box 224, Tabox City, N.C.	2,334.00	1,000.00	120.00	.00	724.00	1,844.00
Magnolia	Paul Clewis, Rt 4, Whiteville, N.C.	1,251.00	830.00	.00	52.00	316.00	1,198.00
Mt. Sinai	C.B. Bullock, Sr., Clarendon, N.C.	2,350.00	1,375.00	180.00	.00	595.00	2,150.00
Myrtle Head	W.B. Evans, Freeland, N.C.	1,195.00	274.00	.00	402.00	391.00	1,067.00
New Brittian	D.W. Long, Freeland, N.C.	3,898.00	1,125.00	30.00	284.00	641.00	2,080.00
New Life	Brice Mills, Rt 1, Tabor City, N.C.	3,294.00	1,748.00	300.00	232.00	2,177.00	4,458.00
Olyphic	Lonnie Duncan, Rt 3, Tabor City, N.C.	2,545.00	1,366.00	.00	.00	636.00	2,002.00
Palmyra	Mrs. Fred Suggs, Rt 4, Tabor City, N.C.	9,824.00	1,380.00	240.00	.00	6,611.00	8,231.00
Poley Bridge	Hubert Ward, Nakina, N.C.	8,454.00	1,800.00	250.00	.00	1,468.00	3,518.00
Riverside	Mrs. Blanche Jacobs, Box 204, Tabor City, N.C.	884.00	630.00	123.00	.00	.00	884.00
Sandy Plains	Roland Milligan, Rt 3, Tabor City, N.C.	3,679.00	1,258.00	.00	.00	1,351.00	2,609.00
Seven Creeks	P.O. Gore, Nakina, N.C.	3,026.00	1,160.00	.00	.00	1,544.00	2,704.00
Zion	Mrs. Evelyn McCumbee, Ash, N.C.	1,275.00	420.00	72.00	.00	866.00	1,358.00
	TOTALS	57,119.00	18,638.00	1,449.00	1,045.00	20,028.00	$42,979.00

TABLE J MISSION EXPENDITURES Associational Year 1962-63

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated: State Missions	Designated: Home Mission Board	Designated: Foreign Mission Board	Designated: Christian Education Schools	Designated: Children's Homes	Designated: Hospitals	Designated: Homes for Aged	Other designated objects (Bible Society, Temperance League, etc.)	Total Mission Expenditures
Armour	Mrs. N.A. Lane, Rt 1, Acme, N.C.	.00	.00	.00	.00	.00	.00	6.00	5.00	.00	.00	11.00
Camp Branch	Mrs. J.B. Little, Freeland, N.C.	.00	.00	.00	.00	.00	.00	18.00	15.00	.00	20.00	53.00
Dulah	Carl Stocks, Tabor City, N.C.	.00	.00	.00	.00	.00	.00	25.00	8.00	8.00	.00	41.00
Gores Chapel	J.S. Gore, Nakina, N.C.	.00	.00	3.00	276.00	3.00	.00	16.00	10.00	.00	3.00	311.00
Happy Home	Mrs. Ralph Sasser, Nakina, N.C.	120.00	.00	52.00	52.00	104.00	125.00	100.00	104.00	.00	.00	657.00
Honey Hill	Mrs. Freida Dew, Rt 1, Hallsboro, N.C.	60.00	.00	10.00	20.00	20.00	.00	10.00	10.00	.00	.00	130.00
Jones Street	William J. Hardee, Tabor City, N.C.	200.00	.00	10.00	15.00	33.00	.00	50.00	50.00	.00	.00	358.00
Magnolia	Dewey Long, Rt 4, Whiteville, N.C.	.00	.00	.00	.00	.00	.00	25.00	28.00	.00	.00	53.00
Mt. Sinai	J.W. Hardwick, Rt 3, Tabor City, N.C.	120.00	.00	.00	.00	.00	.00	52.00	32.00	.00	.00	202.00
Myrtle Head	Minnie Lee Evans, Freeland, N.C.	.00	.00	.00	.00	.00	.00	35.00	40.00	.00	.00	75.00
New Brittian	Bennie King, Freeland, N.C.	50.00	.00	25.00	25.00	35.00	50.00	$50.00	80.00	25.00	.00	340.00
New Life	Ralph Jolly, Rt 3, Tabor City, N.C.	.00	.00	.00	.00	.00	.00	135.00	75.00	.00	.00	210.00
Olyphic	Mrs. Charles Gore, Rt 3, Tabor City, N.C.	.00	.00	.00	60.00	90.00	10.00	47.00	35.00	.00	18.00	260.00
Palmyra	C.W. Powell, Rt 4, Whiteville, N.C.	150.00	.00	.00	.00	.00	.00	143.00	135.00	28.00	.00	456.00
Foley Bridge	Percy McKeithan, Nakina, N.C.	231.00	100.00	155.00	179.00	240.00	58.00	397.00	291.00	56.00	25.00	1,732.00
Riverside	Mrs. Beulah Grice, Rt 3, Tabor City, N.C.	.00	12.00	.00	.00	.00	.00	45.00	20.00	18.00	.00	95.00
Sandy Plains	Lyman Fowler, Rt 3, Tabor City, N.C.	175.00	.00	32.00	.00	.00	24.00	46.00	39.00	20.00	.00	336.00
Seven Creeks	Earnest H. Long, Nakina, N.C.	100.00	.00	38.00	.00	.00	27.00	54.00	50.00	26.00	27.00	322.00
Zion	Mrs. Lottie Ludlum, Ash, N.C.	.00	.00	.00	.00	.00	.00	25.00	24.00	.00	.00	49.00
	TOTALS	1,206.00	112.00	325.00	627.00	525.00	294.00	1,279.00	1,051.00	181.00	93.00	5,691.00

SUMMARY TABLE - Associational Year 1962-63

Year Organized	Location 1 - 7	Services Indicate 1 - 4	CHURCHES	NAMES OF PASTORS AND FULL ADDRESSES	Baptisms Reported	Additions by Letter	Total Membership (Including Non-Residents)	Sunday School Enrolment (Including Mission Schools)	Vacation Bible School Enrolment	Training Union Enrolment	W.M.U. Enrolment	Brotherhood Enrolment	Total Value Church Property (Including Pastor's Home)	Total Receipts For All Purposes	Total Mission Expenditures	Pastor's Annual Salary
1960	1	4	Armour.....	Lee Phelps, Leland, N.C.....	2	1	13	28	0	0	0	0	1,800.00	225.00	11.00	260.00
	1	2	Camp Branch..	Gurland Long, Rt 4, Whiteville, N.C....	1	0	32	24	0	0	0	0	3,500.00	500.00	53.00	287.00
1928	1	1	Dulah.....	Truluck Johnson, Rt 2, Aynor, S.C.....	9	0	130	134	0	0	0	0	10,000.00	2,178.00	41.00	484.00
1924	1	2	Gores Chapel.	Aubrey Green, Cerro Gordo, N.C.....	0	0	63	50	0	0	15	0	5,500.00	1,048.00	311.00	320.00
1910	1	4	Happy Home...	Earnest L. Davis, Sr., Nakina, N.C.....	11	1	147	138	92	79	15	0	20,000.00	6,927.00	657.00	2,325.00
1961	1	2	Honey Hill...	W.M. Jordan, Rt 1, Hallsboro, N.C.....	2	5	73	105	0	0	28	0	15,000.00	2,236.00	130.00	1,620.00
1958	3	4	Jones Street.	E.D. Gaskins, Rt 3, Tabor City, N.C....	7	1	45	77	69	50	7	0	10,000.00	2,334.00	358.00	1,000.00
1912	1	2	Magnolia.....	Pink McKeithan, Leland, N.C.....	0	0	95	94	0	0	0	0	5,000.00	1,251.00	53.00	240.00
	1	2	Mt. Sinai....	Gurland Long, Rt 4, Whiteville, N.C....	2	1	105	75	0	0	0	0	15,000.00	2,350.00	202.00	1,200.00
1926	1	2	Myrtle Head..	Anson Smith, Freeland, N.C.....	3	0	74	62	0	0	0	0	3,900.00	1,195.00	75.00	274.00
1812	1	2	New Brittian.	R.L. Cumbee, Rt 4, Whiteville, N.C.....	11	0	214	165	0	0	0	0	20,000.00	3,894.00	624.00	1,125.00
1916	1	4	New Life.....	Crowell Powell, Nakina, N.C.....	4	2	134	106	0	0	0	0	17,034.00	3,294.00	210.00	1,748.00
1927	1	2	Olyphic.....	S.L. Sarvis, Box 120, Conway, S.C.....	0	0	73	75	0	0	34	0	6,000.00	2,545.00	260.00	1,366.00
1885	1	4	Palmyra.....	R.L. Cumbee, Rt 4, Whiteville, N.C.....	25	4	205	168	73	60	0	0	30,000.00	9,824.00	456.00	1,380.00
1885	1	4	Poley Bridge.	S.C. Davis, Whiteville, N.C.....	12	1	108	96	70	48	30	0	30,000.00	8,454.00	1,732.00	1,800.00
1939	1	2	Riverside....	R.L. Cumbee, Rt 4, Whiteville, N.C.....	0	2	48	42	0	0	0	0	12,000.00	884.00	95.00	630.00
1888	1	2	Sandy Plains.	G.W. Piver, Ash, N.C.....	8	2	153	170	0	0	0	0	35,000.00	3,679.00	336.00	825.00
1802	1	2	Seven Creeks.	Eugene Evans, Rt 3, Tabor City, N.C....	0	0	122	124	0	65	0	0	28,000.00	3,026.00	322.00	1,160.00
1919	1	2	Zion.....	Gurland Long, Rt 4, Whiteville, N.C....	14	5	74	97	0	0	0	0	10,000.00	1,276.00	49.00	420.00
				TOTALS	111	26	1,980	1,830	304	302	129	0	277,734.00	57,120.00	5,975.00	18,464.00

NOTES

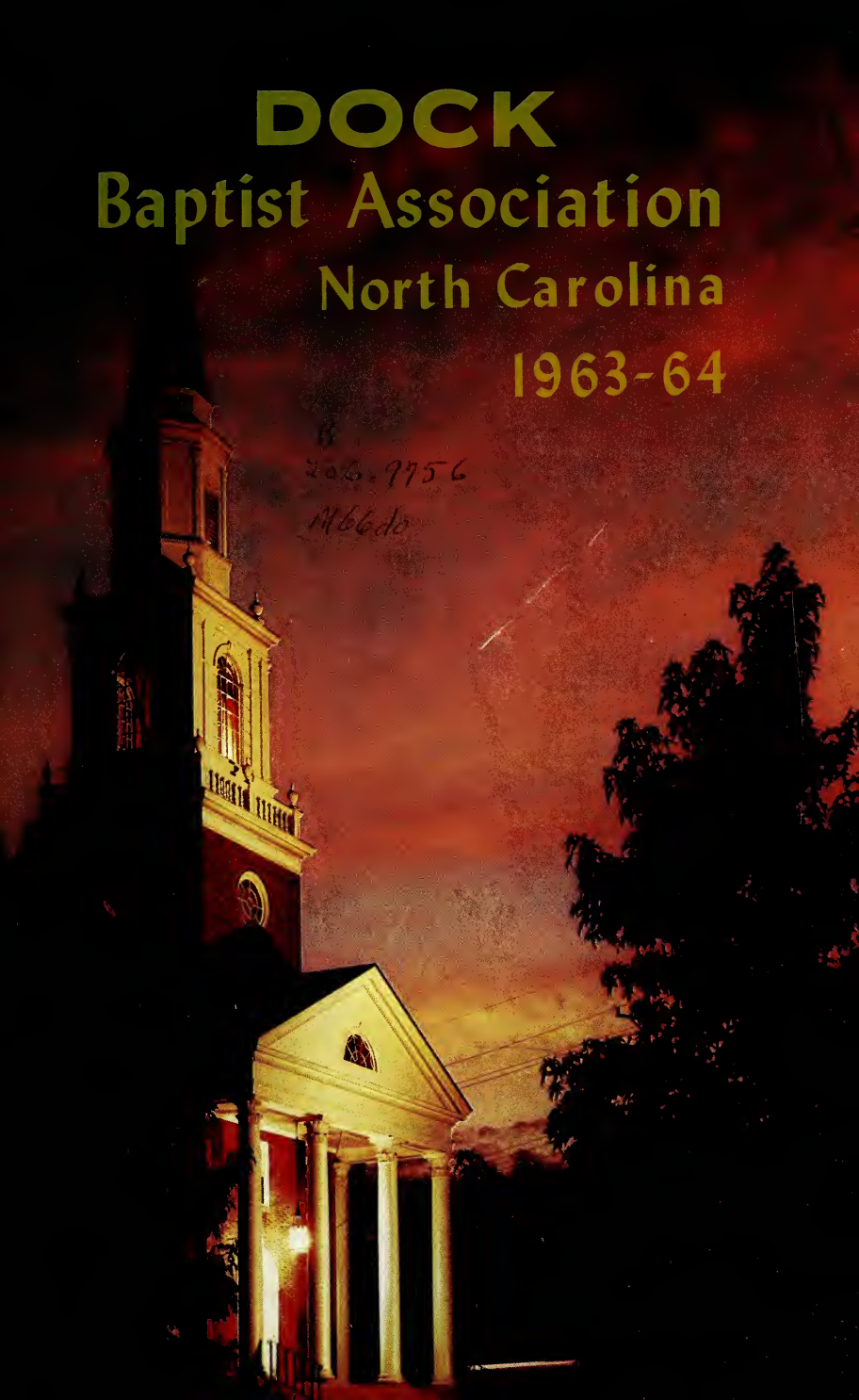
DOCK

Baptist Association

North Carolina

1963-64

R
206.9756
M66do



MINUTES

OF THE

FORTY-NINTH ANNUAL SESSION OF THE

DOCK BAPTIST ASSOCIATION OF North Carolina 1963-64

Held With The

ZION BAPTIST CHURCH

October 23, 1964

PALMYRA BAPTIST CHURCH

October 24, 1964

Next Session

SANDY PLAINS BAPTIST CHURCH
October 22, 1965

HAPPY HOME BAPTIST CHURCH
October 23, 1965

CONTENTS

Officers & Committee ---------- 3

Constitution ---------- 3

Rules of Order ---------- 4

Messengers to the Association ---------- 5

Our Beloved Dead ---------- 5

Proceedings ---------- 6

Christian Education ---------- 9

The Woman's Organization ---------- 9

Baptist Homes for the Aging ---------- 10

Report on Baptist Hospital ---------- 12

Baptist Children's Homes ---------- 12

Missions Program ---------- 13

American Bible Society ---------- 16

Treasurer's Report ---------- 8

Christian Literature ---------- 17

Statistical Tables ---------- 19

ASSOCIATIONAL DIRECTORY

ASSOCIATION OFFICERS

Moderator ..... M. M. Jones, Nakina, N.C.
Vice-Moderator ..... Rev. G. W. Piver, Ash, N.C.
Clerk-Treasurer ..... Ralph C. King, Freeland, N.C.
Song Leader ..... C. B. Bullock, Jr., Clarendon, N.C.

EXECUTIVE-PROMOTION COMMITTEE

M. M. Ray, Chairman ..... Nakina, N.C.
N. A. Lane ..... R-1, Acme, N.C.
Jesse Little ..... Freeland, N.C.
Eugene Evans ..... R-3, Tabor City, N.C.
Fletcher Register ..... Nakina, N.C.
Rev. Guy Formyduval ..... Nakina, N.C.
Rev. Gurland Long ..... R-4, Whiteville, N.C.
Rev. B.M. Williamson ..... Tabor City, N.C.
Rev. Anson Smith ..... Freeland, N.C.
Harry Stephens, Jr. ..... R-3, Tabor City, N.C.
Harvey L. Smith ..... R-3, Tabor City, N.C.
Rev. Crowell Powell ..... Nakina, N.C.
Eddie Grice ..... R-3, Tabor City, N.C.
Rev. Grover Faulk ..... R-3, Tabor City, N.C.
P.O. Gore ..... Nakina, N.C.
Rev. George Piver ..... Ash, N.C.
Rev. E.D. Gaskins ..... Tabor City, N.C.
Rev. W.M. Jordan ..... R-1, Hallsboro, N.C.
Rev. S.C. Davis ..... Whiteville, N.C.
Floyd Parker ..... Ash, N.C.
Pink McKeithan ..... Leland, N.C.
M.M. Jones & Ralph C. King ..... Ex-officio Members

DEPARTMENTAL OFFICERS

C. Walter Powell, Associational Sunday School Supt. ..... Nakina, N.C.
Leon Ward, Jr., Representative of Children's Home ..... Tabor City, N.C.
Harry Stephens, Jr., Baptist Home Representative ..... R-3, Tabor City, N.C.
Hoyt Piver, Baptist Hospital Representative ..... R-3, Tabor City, N.C.
Mrs. Edith Richardson, W.M.U. Director ..... Nakina, N.C.

CONSTITUTION

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected withit. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and

preserve order; provided that in the absence or inability of the Moderator, or at the request of the Moderator, the Vice-Moderator shall preside. In the absence of both the Moderator and the Vice-Moderator the body shall elect a Moderator Pro-Tem.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of five members. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order.

11. The Constitution may be amended at any annual session of the Association by a vote of 2/3 of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In case of his absence the Vice-Moderator shall preside.

2. Each session of the Association shall be opened with religious exercises.

3. The members shall observe towards the officers and each other that courtesy which becomes Christians.

4. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

5. No member shall speak more than once on the same question without permission.

6. All motions seconded shall be definitely stated by the presiding officer before discussion.

7. No motion shall be withdrawn after discussion.

8. When a question is under discussion, no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time which several motions shall have preference in the order in which they come.

9. After a motion has been decided, any member having voted in the majority may move a reconsideration.

10. All questions except such as relate to the Constitution shall be decided by a majority of votes.

11. The Association shall have the right to decide what subjects shall be admitted to consideration.

12. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

13. In cases not covered by these rules, Hiscox's Parliamentary Law shall be followed.

MESSENGERS TO THE ASSOCIATION

ARMOUR - Mrs. N.A. Lane, Neal A. Lane, Roy Lane
CAMP BRANCH - Mrs. Sadie Little, George Little, Lofton Little
DULAH - Mrs. Larue Stocks, O.V. Stocks, Jabe Sasser
GORE'S CHAPPELL - Mr. & Mrs. A.L. Turner, Ila Dae Reeves, Leroy Gore, A.B. Prince
HAPPY HOME - Luther Smith, Roy Clark, C.L. Sasser
HONEY HILL - Mrs. Earl Faulk, Penn Sommersett, John Sellars, Roy Sibett
JONES STREET - W.M. Hardee, Mack Gore, Garlan Hewitt
MAGNOLIA - Casalene Clewis, Gertrude Long, H.H. Cumbee, Iva Clewis, Hubert Etheridge, Joseph Long
MOUNT SINAI - C.B. Bullock, Sr., C.B. Bullock, Jr., Leon Ward, Jr.
MYRTLE HEAD - Mrs. Carrie Parker, Mrs. Minnie L. Evans, Joe Evans
NEW BRITTIAN - Mrs. Kate Simmons, B.G. Simmons, Levy Simmons, Kirby King
NEW LIFE - Linwood Wright, Lonnie Wright, Keith Fowler
OLYPHIC - Charles Gore, Hubert Gore, Harvey Smith, Lonnie Duncan
PALMYRA - G.O. Ezzell, J.J. Simmons, Elder Evans
POLEY BRIDGE - Cager McLamb, Carl Reeves, D.J. Hardwick
RIVERSIDE - Eddie Grice, Mrs. Peggy Grice, Edward Gore
SANDY PLAINS - Hoyt Piver, Lyman Fowler, Walton Adams
SEVEN CREEKS - P.O. Gore, Stancil Ward, C.H. Faulk, J.V. Faulk, Guy Faulk, Edward Stocks
ZION - Mrs. Evelyn McCumbee, Mrs. Julia Gore, Rev. George Piver, Mr. & Mrs. Anson Ludlum, Dan Walton, Steve Stout

Our Beloved Dead

CAMP BRANCH - Mrs. Minnie Little
HAPPY HOME - Mrs. Troy Long
HONEY HILL - Mr. Joe Flynn, Deacon; Mrs. Effie Long; Mrs. Dora Tyler; Mrs. Velma Ward
MAGNOLIA - Mr. N.D. Clewis; Mrs. Ruth Cumbee
MOUNT SINAI - Mr. Homer Strickland
MYRTLE HEAD - Mr. Lora D. Duncan
NEW BRITTIAN - Mr. L.M. Babson; Mr. Floyd King; Mr. Winson Smith
NEW LIFE - Mr. Asberry Fowler, Deacon
PALMYRA - Mr. Russel Gore; Mr. A.L. Miller
POLEY BRIDGE - Mrs. Rebecca Watts
RIVERSIDE - Mrs. Mattie Formyduval
SANDY PLAINS - Mr. J.H. Cox
SEVEN CREEKS - Mrs. Sallie Stevens
ZION - Mrs. Katheleen Carlisle

PROCEEDINGS

FIRST DAY

The forty-ninth annual session of the Dock Baptist Association convened with the Zion Baptist Church on October 23, 1964.

The session opened with a congregational song "All Hail The Power" led by Mr. C.B. Bullock, Jr., Associational song leader. The Devotional Program was conducted by Rev. Gurland Long, Pastor of the host church. Scripture reference-Psalm-1.

Associational Moderator M.M. Jones welcomed the messengers and recognized visitors.

Roll call of churches was made by the clerk. All churches of the association were represented with the exception of one.

A report was given by Rev. S.C. Davis on Christian Education. This report was discussed by Dr. Sanky Blanton with the Council of Christian Education and Public Relations Director of Meredith College. Mr. Bob Johnson of Wake Forest College and Mr. George McCotter of Campbell College also took part in the discussion. Report as discussed was adopted by the Association.

Mr. Lloyd Pendergraft, assistant editor of Charity & Children gave a report and discussion on our Baptist Children's Home. Report and discussion adopted.

Our Baptist Foundations Program was discussed in detail by Mr. C. Gordon Maddrey with the Foundations Program. Discussion adopted.

Rev. Gurland Long, pastor of the host church welcomed the messengers and gave instruction for the lunch hour.

The messengers joined voices in singing "We'll Work Till Jesus Comes."

Rev. E.D. Gaskins delivered an inspirational sermon. Scripture reference-Genises 18-verses 19-33.

"Am I a Soldier of the Cross" was sung as the closing song for the morning session. Session dismissed with prayer by Rev. George Piver.

The noon meal was enjoyed by all. Thanks were returned by Rev. R.L. Cumbee.

The afternoon session was opened with the singing of "On Jordans Stormy Banks" and prayer by Rev. Genis McLamb of the Bladen Association.

Executive Committee report given by Mr. Marshal Ray, Chairman. Report adopted.

Treasurer's report given by Ralph C. King, Treasurer. Report adopted.

The Christian Literature report was given by Mrs. Kay Canaday. Report adopted.

Mr. Linwood Wright gave the report on the American Bible Society. After calling, the vice-moderator to the chair, Moderator M.M. Jones gave a discussion on the work of the American Bible Society. Report and discussion adopted.

Special singing was rendered by the New Brittian Baptist Church Quartet. Three selections.

A vote of thanks was given to Zion Baptist Church for their hospitality.

C.B. Bullock, Jr., Associational song leader, led the congregation in the singing of "Leaning on the Everlasting Arms."

A Missionary Message was delivered by Rev. Charles Bullock, pastor of Trinity Baptist Church of the Columbus Association. Scripture reference-Acts 17-verses 5-9. Text: "People that Turn the World Upside Down."

Closing song-"Come Thou Fount."

Closing prayer by Mr. Penn Sommersett of the Honey Hill Baptist Church.

SECOND DAY

The second day of the forty-ninth annual session of the Dock Baptist Association convened with the Palmyra Baptist Church on October 24, 1964.

This session was called to order and opened with the singing of "Sunlight," led by C.B. Bullock, Jr., song leader.

The Devotional Program was conducted by Rev. R.L. Cumbee, Pastor of the host church. Scripture reference-1 Corinthians-chapter 13. Prayer by Rev. Grover Faulk.

The clerk called the roll of churches. All churches were represented with the exception of two.

Moderator made the following committee appointments:

Nominating committee for General Officers - Mrs. N.A. Lane, Mr. C.L. Sasser, Rev. Grover Faulk.

Nominating Committee for Executive Committee and Departmental Officers - C.B. Bullock, Sr., Rev. E.D. Gaskins, Rev. G.W. Piver.

Nominating Committee for W.M.U. - Mrs. W.M. Jordan, Mrs. Ester Smith, Mrs. Rosa Hardee.

Committee on Location of next sessions - Harvey Smith, Carl Reeves, J.J. Simmons.

Moderator recognized visitors.

Mr. Foster Smith made the report on our Baptist Hospitals. This report was further discussed by a representative of the hospital. Report as discussed was adopted.

The report on our Baptist Homes for the Ageing was given by Mrs. Brenda Stocks. Mr. Bill Poole, Superintendent of the Homes gave a detailed discussion on the operation of our Baptist Homes Program. Report as discussed was adopted.

The work of our Women's Organizations was discussed by Mrs. James W. Gore. Report adopted.

Report on arrangements for the lunch hour was made by Rev. R.L. Cumbee, Pastor of the host church.

The messengers were led in the singing of "The Rock That is Higher Than I."

Rev. Donald Bowen, Pastor of the First Baptist Church of Lillington, N.C. delivered an inspirational message. Text: "Sir I Want to See Jesus." Scripture reference-St. John 12-verses 12-36.

The morning session was closed with the singing of "Let Others See Jesus in You." Prayer by Rev. Carl Anderson, Pastor of Dulah Baptist Church.

The noon meal was enjoyed by all. Thanks were returned by Rev. Crowell Powell.

The afternoon session was opened with the singing of "The Lily of the Valley." Prayer by Rev. W.M. Jordan.

The Committee on Location recommended that the next sessions of the Association be held with the Sandy Plains Baptist Church (first day) and the Happy Home Baptist Church (second day). Recommendations adopted.

Nominating Committee for the W.M.U. made the following report:

President - Mrs. Edith Richardson
Vice-President - Mrs. James W. Gore
Secretary-Treasurer - Mrs. M.M. Jones
G.A. Director - Mrs. Irene Smith

Report adopted.

Rev. Guy S. Cain gave a detailed discussion and report on our Baptist Annuity Board. Report adopted.

Nominating Committee for General Officers made the following report:

Moderator - M.M. Jones
Vice-Moderator - Rev. G.W. Piver
Clerk-Treasurer - Ralph C. King
Song Leader - C.B. Bullock, Jr.

Report adopted.

Nominating Committee for Executive Committee and Departmental officers made their report. Report adopted.

Vice-Moderator was called to the chair. Moderator M.M. Jones made the following resolutions which were adopted by the association:

RESOLUTION NUMBER I

Whereas the Council on Christian Education has proposed that the Baptist Colleges of North Carolina be allowed to accept grants of money from the Federal Government, which proposal has been recommended to the State Baptist Convention for its consideration at its 1964 annual meeting in Greensboro, and

Whereas we believe it would be a violation of the Principle of the Separation of Church and State.

Therefore, be it resolved that the messengers of the churches of the Dock Association in session at Palmyra Baptist Church, October 24, 1964, go on record as being opposed to such a violation of our Baptist Principles.

RESOLUTION NUMBER II

Whereas the Council also recommended or proposed, which proposal has been recommended to the Convention, that our consitution be so changed that 25% of the Trustees of our Baptist Colleges may be chosen without their being members of cooperating Baptist Churches in North Carolina, and may be out of the state, members of non-Baptist Churches, or members of no church.

Therefore be it resolved that the messengers to the Dock Baptist Association in session at Palmyra Baptist Church express our opposition to any such change in our constitution.

Special singing was rendered by the Lane Family of Armour Baptist Church.

The Missions Report was made by Mrs. W.M. Jordan and discussed by Rev. Clyde Davis from the Brotherhood Department. Report adopted.

Rev. Vance Tyson delivered a message on "Our Historical Beliefs and Doctrines." Scripture reference-Jude-verses 3 and 4.

A vote of thanks was given to Palmyra Baptist Church for their hospitality.

Motion made and carried that the Association be adjourned.

Closing song-"Blest Be the Tie." Prayer by Rev. W.G. Formyduval.

Association adjourned.

REPORTS

TREASURER'S REPORT

Balance at beginning of Associational year		$233.00	
Special Associational Offering		22.66	
Expenditures:			$255.66
300 Associational Minutes	$206.00		
Postage and envelopes	9.22		
Associational Annual Fee	25.00		
Total expenditures	$240.22		$240.22
Balance at end of year			$ 15.44

REPORT ON CHRISTIAN EDUCATION

Enrollment

(Fall Semester, 1963)

Campbell	1,836	Meredith	900
Chowan	967	Wake Forest	2,958
Gardner-Webb	754	Wingate	1,117
Mars Hill	1,335		

(Total enrollment including second semester and summer school is more than 11,000.)

These seven Baptist Colleges in North Carolina represent one of the finest systems of higher education in America, and have received wide recognition from accrediting agencies and other standard-making groups.

These colleges are strategically located in every section of the state-from the Coastal Plains to the Blue Ridge Mountains. They are accredited institutions, providing education for more than 10,000 students each year.

A famous educator says that a good education causes a person "To think effectively, communicate clearly, make relevant judgements, and discriminate among values." The Christian College believes that only in the mind of Christ can these objectives be truly reached.

During the past 25 years North Carolina Baptist Colleges have enjoyed a phenomenal growth. Today in these seven Baptist Colleges we have enrolled more than 11,000 students. The total property value of these colleges exceeds $60,000,000. These colleges have graduated almost 50,000 students. Of special interest to our church people is the fact that enrolled in these seven colleges are 426 men and women studying to be pastors, missionaries, directors of religious education, and leaders in church music.

The Council on Christian Education is now engaged in a serious self-study, which includes the theological basis for Christian Education; the objectives of a Christian College; the responsibility of a Christian Teacher; and the place of worship in the life of the campus. Of special interest to our associations will be the portion of the study dealing with the ministerial student and the Christian Vocational Worker. This study will deal with the problem of enlisting more young people in full-time Christian service, studying ways and means of more financial help; and this study will also be concerned with how the churches and colleges can work more closely together to meet these needs.

The colleges would like to take this opportunity to express through the Association to our Baptist churches a genuine appreciation for the support which is making possible the continued operation of these colleges.

Respectfully submitted,
Rev. S.C. Davis

THE WORK OF OUR WOMEN

Thousands of women in North Carolina and many in our own association strive to emulate the Spirit of our Lord and Savior Jesus Christ; to stimulate the missionary spirit and the grace of giving among women and youth; to enlist women and youth in a definite study of and vital participation in missions; to engather missionary gifts to be disbursed by Woman's Missionary Union, the General Board of the Baptist State Convention and the Mission Boards of the Southern Baptist Convention. We strive to

do these things by participating in the activities of the Woman's Missionary Union, which is an auxiliary of the Baptist State Convention. The members of the W.M.U. are the members of the W.M.S. organizations in the churches of the State Baptist Convention.

The Woman's Missionary Union cooperates with the Baptist State Convention in the promotion of Christian Missions through an emphasis upon the cooperative program, an offering for state missions and a program of mission study, prayer, community missions and stewardship. The departments in the Woman's Missionary Union are: Woman's Missionary Society, Young Woman's Auxiliary, Girls' Auxiliary and Sunbeam Band.

During the year the W.M.S. in each church sponsors the following: the week of prayer for Foreign Missions and the Lottie Moon Christmas Offering, the week of prayer for Home Missions and the Annie Armstrong Offering, the observance of the season of prayer and offering for State Missions, the Heck-Jones Memorial Offering for W.M.U. Promotion. Each society schedules its own quarterly study courses to meet the needs of the society.

An annual Convention wide W.M.U. meeting is held each year. This year our meeting was in Atlantic City, New Jersey.

In our own state we have an annual session of W.M.U. of N.C. This past year the W.M.U. met March 10-12 in the First Baptist Church of Durham, N.C. with the theme "Liberty And Light" being carried out. During this meeting reports were given, officers elected, speakers heard, songs sung, etc. 1,063 delegates and 1,045 visitors (including 24 Missionaries) attended this meeting.

The North Carolina goals and receipts for 1962-63 were:

Lottie Moon Christmas Offering Goal $1,018,234. - Received $1,021,108.

Annie Armstrong Offering Goal $303,000. - Received $283,688.

Heck-Jones Offering Goal $20,000. - Received $47,513.28.

(All beyond the goal was transfered to the State Baptist Convention to be used for State Missions.)

State Missions Offering Goal $200,000 - Received $167,968.

In our own association only 2 societies have reported on the associational level. These were Olyphic and Poly Bridge. However there are good societies in several of our other churches including Jones Street, Honey Hill, Palmyra and Happy Home. There are also some other churches which have women organizations that do not affiliate with the W.M.U.

Our annual meeting for the Dock Association was held at Happy Home Church, April 2, 1963 with Miss Theresa Anderson, Missionary to the Phillipines as our guest speaker. There were only a few present at this meeting but I believe that those present will testify to its inspirational value.

In closing may I say that I feel this work among our women is very valuable and meaningful. This program keeps us informed of the needs of people at home and around the world and challenges us to strive to meet these gigantic needs. Through this program we do community work which might otherwise be left undone. We study together, we fellowship together and we pray together in the name of our Lord. I feel that the societies in our association need an extra portion of your prayers and support during the coming year. If you feel that what we have done is good, will you remember us, will you pray for us, and will you work with us?

Respectively submitted,
Mrs. James W. Gore

NORTH CAROLINA BAPTIST HOMES FOR THE AGING

Our Baptist Homes have just completed their 13th year of operation and are entering into the 14th year with eager anticipation and with much enthusiasm. God has

blessed these brief years with an abundance of his love and with the good things of life.

Growth has been rapid, the development of facilities amazing, and the need for additional space staggering. We have come from 1 resident and 1 building, since March of 1961, to 160 residents and four buildings in 1964.

Today there are 170 people waiting for admission. There are hundreds of inquiries during any given year from aging people who are sick, for whom we cannot care for because of lack of bed patient space.

We MUST give an answer to these good people and begin now making plans for a nursing facility that will be large enough to receive some of these who are sick, or invalids, at admission.

The choicest bit of news for 1964 is the development of a 5th Baptist home, to be located at Yanceyville, North Carolina. We are hoping to begin construction on this new project during this year. Thus, the burden of our hearts will have been relieved, in a measure, by being able to care for 30 additional residents.

The home at Yanceyville is the greatest single bequeth that has ever been left for us in our ministry. The late R. Sterling Graves and his sister, Mrs. Sallie Willie Graves Brasher gave enough land and money to the Baptist Foundation, to build and equip the home there. Even so, we will still need to look to our Baptist people for a maintenance of this Home and for assistance in supplementing needy residents who will live there through the years.

Today North Carolina Baptists are contributing an average of $90.00 a month on the cost of 90 percent of the residents who live in our four Baptist Homes at Resthaven, at the Haynes Home in Winston Salem, the Albermarle Home and Hamilton Home.

This support comes through the Special Day offerings, received in the churches on the third Sunday of February each year, through designated gifts from church budgets, and through the Home's share in the Cooperative program.

These needy residents could not possibly be with us, nor could they receive the loving care that they do, if it were not for the gifts from our 3400 Baptist Churches.

Earnest heed should be given by each church, therefore towards increasing the amount of Special Day Offerings and designated gifts to the homes.

This should be emphasized especially in view of the fact that there was a 5 per cent decline in gifts to the Homes during 1963. We will not have an accounting on gifts for 1964 until later this year, but we can only hope that there will be a considerable increase.

Life among the residents these days is most interesting and filled with a variety of experiences.

The youngest resident celebrated her 66th birthday in January, and the oldest her 103rd birthday in July. Some are doing creative writing, others sewing, gardening, teaching, painting and living a good life in general.

All are praying for a world and its needs. All are expressing thanksgiving to God for the people called "Baptist," and for the happiness and security of the Homes that our Baptist people are helping to make possible for them.

There is nothing to prevent our receiving any needy aging person 65 years old and above, who is reasonably well, mentally and physically, except lack of space.

Let us join our hearts in prayer and our lives in dedication that we may give a good account of our stewardship in this great area of human concern and give an answer to as many of these dear people as possible.

Respectfully submitted,
Mrs. Brenda Stocks

REPORT ON NORTH CAROLINA BAPTIST HOSPITAL

The trustees and administration of our Baptist Hospital have expressed their appreciation for the interest and concern our churches have shown in the ministry of the hospital. In behalf of thousands of our people who cannot pay for the skilled care received at our Medical Center, they express their thanks for our Mother's Day gifts which make this service possible.

This is a crucial year in the life of our hospital. It is serving more sick people than ever before in its history. At the same time, the needs continue to grow faster than its capacity to serve. For more than a year there has been an average of above 700 sick people on the waiting list for beds. A number of seriously ill or injured persons have had to be sent from the emergency rooms to other hospitals because no beds were available.

Another difficult problem is that of meeting the cost of caring for those who cannot pay for the service they need. Within our state there are many older people who live on a meager Social Security or Old Age Assistance income, families whose savings and sometimes their ability to earn have been wiped out by long and serious illness, and great numbers who cannot rise above the poverty line. All who come must pay for their medical care in so far as they can, but there are great numbers who simply cannot pay the full cost.Our hospital tries to get all the help it can for these persons from welfare and health agencies, but these agencies do not pay the total cost and many persons are not eligible for such assistance.

The hospital receives a share of our Cooperative Program money, which helps to support the Department of Pastoral Care and provide equipment and facilities required in the work of the hospital; but the Mother's Day Fund provided by our churches is the only means the hospital has of bridging a wide gap between the funds available and the cost of caring for those who cannot pay for their medical service.

Our hospital and medical school are beginning a large development program greatly to increase the capacity of our Medical Center to care for our sick people and to train additional doctors, nurses, and other personnel to serve in our communities, on our mission fields, and wherever these trained persons are so badly needed. The people of the Winston-Salem area have expressed their confidence in our Medical Center by pledging more than seven million dollars to this enlargement program. Our great concern is that, when our hospital has increased its capacity to meet our specialized medical needs, will our churches provide the money to take care of those who need these services but cannot pay for them.

This is a heavy burden on those who are responsible for the operation of our hospital. We are confident that if our people are informed of the work and the great need, they will provide the necessary means. We call upon our pastors and other church leaders to lay this upon the hearts of their members. It is a greatly needed and wonderful ministry to which Jesus gave himself without reserve. We who are His followers must not fail those to whom he would minister through us.

Respectfully submitted,
Foster Smith

OUR BAPTIST CHILDREN'S HOME

I - SUPPORT

North Carolina Baptists have through the years demonstrated a Christian concern for the ministry of child care. From their beginning in 1885 the Children's Homes have received virtually their entire support in gifts through the churches and from Baptist individuals and groups.

The special Thanksgiving Offering, and for the past decade the Cooperative Program, have been major avenues of income with which to carry on the work.

During the past year support has come from the following:

Cooperative Program - 36 per cent
Thanksgiving Offering - 30 per cent
Once-A-Month Offering - 15 per cent
All Other - 19 per cent

II - SERVICE

From an humble beginning in 1885, the Baptist Children's Homes have grown to a place of major importance in the total ministry of North Carolina Baptists. The driving force in opening the Baptist Orphanage in Thomasville was John H. Mills. The institution there now bears his name.

In 1914 Kennedy Home, Kinston, was opened as another unit of the Children's Homes. Odum Home, Pembroke, became a part of the program of North Carolina Baptists on January 1, 1958. The newest facility, Greer Home, Chapel Hill, was opened in November, 1963.

Mills Home cares for 306 children in 19 cottages on a beautifully rolling campus of spacious lawns and large oak trees. Here also is a 600 acre farm, a grade "A" dairy and the CHARITY AND CHILDREN printing plant. The paper publishes 55,000 copies each week and affords training to 24 boys and girls.

Kennedy Home serves 165 children in a beautiful rural setting near Kinston. The white brick Kennedy mansion graces the campus. The 1,200 acre farm produces vegetables, pork and beef for the children and for market.

Odum Home at Pembroke consists of a multi-purpose building with facilities for 24 children. The 50 acre tract includes farm and timber land.

The new Greer Home in Chapel Hill represents a small beginning in a field of great need; the care of children in need of specialized medical facilities. The home is now located in a residence at 207 Wilson Court.

Foster Homes in various parts of the state serve some 135 children whose care is made possible by North Carolina Baptists through the Children's Homes.

III - OBJECTIVES

North Carolina Baptists have just reason to be proud of their contribution to the field of Christian child care. For more than three quarters of a century they have ministered to homeless and dependent children in the name of Christ.

The impact of economic and social change has swept away much of the need for serving orphan children. In its place, however, has come the greater and more involved need of families in distress and children from broken homes.

In the years immediately ahead we must examine our Christian responsibility to care for delinquent children, offenders of the law, physically and mentally handicapped children, un-wed mothers and their offspring, and Negro children.

We must study the need for additional casework centers, for small group homes in various parts of the state, for day care centers for the children of working mothers.

We must meet the needs of each day and each generation, ministering always in the name of Christ.

OUR MISSIONS PROGRAM

HOME MISSION BOARD SOUTHERN BAPTIST CONVENTION

"This is home missions' most urgent hour," Courts Redford, executive secretary of the Home Mission Board, reported to the Southern Baptist Convention in Atlantic

City. "The entire world looks to America for Christian leadership, but America cannot give what she does not continue to have."

OVER 2300 MISSIONARIES serve in every state, Cuba, Panama, and Puerto Rico. An average of 30 missionaries were appointed each month last year. Critical personnel needs exist in mission center and Spanish-language work.

MORE THAN $6 1/2 MILLION came from Southern Baptists for home missions through the Cooperative Program, the Annie Armstrong Offering, and from other sources of income. This amounted to about 62 cents for each Southern Baptist, a nickel per month.

NEW WORK AND THE PIONEER AREAS received increasing support as the older and stronger states took additional financial responsibility. Two-thirds of the more than $4 million spent by the Missions Division went to the newer states. Also most of the $6 1/2 million loaned 479 churches in 1963 went to pioneer areas.

645 STUDENT SUMMER MISSIONARIES served ten weeks in every state and Panama during the twentieth year of the ministry.

750 SOUTHERN BAPTIST CHAPLAINS presently serve in the military or with hospitals, industry, and other institutions.

46,226 PROFESSIONS OF FAITH were reported by the missionary force. This was a decrease from the 48,700 reported the previous year and reflected a like percentage decrease within the Convention, which reported 355,325 baptisms.

THE LATIN AMERICAN REFUGEE RESETTLEMENT ministry aided churches to resettle 450 persons, bringing to 1,100 the number assisted by Southern Baptists.

MISSION OPPORTUNITIES IN PUERTO RICO were studied, and the Board voted to support mission work there on a limited basis in 1964.

NEW STAFF MEMBERS are L.W. Crews, director of Juvenile Rehabilitation, Metropolitan Mission Department; E.L. Golonka, field worker with Slavic-speaking people, Language Missions Department, and Gene E. Moffatt, photographer-technician, Promotion Department.

CUBA AND PANAMA WORK has been interrupted by the political situation, Redford reported in May. Most of the churches in Cuba continue to function; seminary enrollment is larger; and though two missionaries were forced to leave during the year, others remain at work. In Panama the work was temporarily interrupted but all workers are back on the field.

THE CHURCH EXTENSION PROGRAM is receiving increased emphasis in preparation for its role as the major vehicle to continue the 30,000 Movement, in its climactic year in 1964, reported by January 1 that 5,884 churches and 16,016 missions had been started.

LANGUAGE INSTRUCTION for missionaries has been emphasized by the Board in sending missionaries to study in Italy, Brazil, and special schools in the United States. A language instruction center was established for Spanish in San Antonio.

EDUCATING CHURCH MEMBERS IN MISSIONS, a plan to confront every Southern Baptist with the mission story, has been developed and stressed by the division of Education and Promotion. This plan shows the church how a year-round emphasis can be given to mission education, so the church member will have a conception that will lead to a commitment to missions, in both activities and in money.

FOURTEEN PROGRAMS of work were adopted by the Board at its midyear meeting, becoming effective January 1. They are church extension, associational administration services, pioneer missions, language missions, church loans, chaplaincy, metropolitan missions, urban-rural missions, Jewish work, mission center work, National Baptists, evangelism, survey and special studies, and special mission ministries.

MISSIONARY PERSONNEL

The Foreign Mission Board came to the close of 1963 with a mission staff in excess of 1,800, an objective toward which we have been working since 1948. Appoint-

ments totaling 195 during 1963 and 32 from January to May, 1964, bring the number of foreign missionaries in active service to 1,819. Twenty-seven missionary associates are included in this number.

At the end of 1963, there were many urgent requests for new missionaries. Among the most pressing needs are those for people in field evangelism and church development, theological education, nursing, student work and religious education.

MISSIONARIES SERVE

Southern Baptists now have missionaries under appointment to 54 political entities: Argentina, Brazil, Bahamas, British Guiana, Chile, Columbia, Costa Rica, Dominican Republic, Ecuador, France, French West Indies, Gaza, Germany, Ghana, Guam, Guatemala, Honduras, Hong Kong, Iceland, India, Indonesia, Israel, Italy, Jamaica, Japan, Jordan, Kenya, Korea, Lebanon, Liberia, Macao, Malaysia, Mexico, Nigeria, Northern Rhodesia, Nyasaland, Okinawa, Pakistan, Paraguay, Peru, Philippines, Portugal, Southern Rhodesia, Spain, Switzerland, Taiwan, Tanganyika, Thailand, Trinidad, Uganda, Uruguay, Venezuelan, Vietnam, and Yemen.

Southern Baptist foreign missions reached out to two additional countries in 1963, and in early 1964.

WORLD EVANGELIZATION

Mission work is carried on through a varying number of institutions on each mission field--churches, schools, hospitals, publication plants, good will centers. But all are interactive and the goal of each is evangelization. Whatever their institutional duties, all missionaries participate in work of the churches in their stations.

The major lesson to be learned from the history of the last 25 years of foreign missions is that, in view of national and international circumstances which can greatly affect the work being done in any land, the wisest investment of missionary resources is in the cultivation of New Testament churches.

National pastors number 2,822. Most of the churches have Sunday schools, and many have other church-affiliated organizations. In 1963, the 3,943 churches and 6,999 chapels reported 540,849 enrolled Sunday school, 41,147 baptisms, and 523,603 church members. (These figures include estimates for China)

RECEIPTS

Total contributions of Southern Baptists for foreign missions amounted to $21,431,202.10 during 1963. Still, at year's end there were requests from the Missions (organizations of Southern Baptist missionaries) for more than $3,000.000 for urgently needed land, buildings, and equipment. Funds from the 1963 Lottie Moon Christmas Offering totaled $10,949,857.35.

EDUCATION

Educational work not only offers opportunities for evangelism, but also trains a strong national leadership. The 1,076 Baptist schools, which enrol 170,536 students, are served by 6,160 national and 328 missionary teachers. Among the schools are 39 theological institutions with 1,470 students and 6 women's training schools with 509 students.

The new Baptist high school in Mombasa, Kenya, was dedicated in the fall of 1963. Work in Thonburi and Bangkla, in Thailand, was projected on a community center basis. The official opening of the Concepcion, Chile, student center was held in May, 1963. Three theological institutions--in Lebanon, Ecuador, and Honduras--graduated their first classes.

MEDICAL WORK

The primary aim of missionary medicine is the healing of the whole man--both spiritually through a personal knowledge of Jesus Christ and physically through the best possible practice of medicine.

Medical mission institutions include 19 hospitals and 41 clinics and dispensaries with a total of 1,326 beds. There are 57 missionary and 99 national physicians plus 55 missionary and 209 national nurses. They served 367,156 patients during the year, of whom 34,897 were inpatients.

In May, 1963, Baptists received formal permission from the Indonesian government to erect a 50-bed hospital in Bukittinggi. Two hospitals were dedicated: Hong Kong Baptist Hospital (November 17, 1963) and the Bangkla, Thailand, Hospital (March 8, 1964). To meet emergency needs in mission hospitals, two special project nurses were appointed in February, 1964.

PUBLICATION WORK

Strong churches need not only trained leaders, but also literature for evangelism and religious education. Our largest publication centers are located in El Paso, Texas (Spanish), and in Rio de Janeiro, Brazil (Portuguese). The major plant for Chinese literature is located in Hong Kong. Several other Missions have plants of varying sizes.

During 1963, the Margie Shumate Memorial Publication Building in Bangkok, Thailand, was dedicated, and the Bible Book Center was opened in Gwelo, Southern Rhodesia. A new Baptist book store was opened in Amman, capital of Jordan.

Eighteen publishing centers produced 12,965,885 pieces of literature during 1963. These included periodicals, tracts, and books. Sixty-four missionaries and 335 nationals serve on publication staffs.

HOME OFFICE

There are 134 people working at the Board's home office, 3806 Monument Ave., Richmond, Va.

The Board's magazine, THE COMMISSION, reported an average circulation of 90,728 last year.

Respectfully,
Mrs. W.M. Jordan

AMERICAN BIBLE SOCIETY

"God's Word for a New Age" is the theme of a program of missionary advance in which the American Bible Society is seeking to provide greatly increased quantities of Scriptures urgently needed for mission work around the world.

If the people of the world are to know Jesus Christ the one hope of men and nations, they must have the Bible.

Each person must have the Bible in his own language because it speaks to his heart as no other language can speak.

But, in most countries, people cannot afford even the cost of printing the Scriptures.

The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay after he must leave - and keep on speaking to a person's heart.

The American Bible Society is an active partner of Southern Baptists. It serves mission work at home and abroad. It helps missionaries to translate the Bible, pub-

lishes without note or comment and distributes without profit, usually below cost. For the Blind, it supplies Scriptures in Braille and other raised-letter systems and Talking Book records.

In the program of "God's Word for a New Age" your American Bible Society is working in cooperation with 22 other national Bible Societies throughout the world.

The goal for the years just ahead is to increase the total worldwide Scripture distribution to 150 million volumes per year, which is three times the present global distribution, with half of this goal (75 million volumes per year) being undertaken by the American Bible Society. The long-range goals are:

A Bible for every Christian home

At least a New Testament for every Christian

At least a Scripture Portion for all who can read

An opportunity for every Christian to distribute Scriptures in personal witness

During 1963 the American Bible Society -

- rejoiced that some part of the Bible has been published in 1216 languages; the full Bible in 231, a Testament in 290 more, a Gospel or other complete book in 695 more - but counted over 1000 more languages in which no book of the Bible has yet been published.
- gave almost a million Scripture volumes for distribution by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home churches and men in service.
- distributed a record total of over 34 million Scripture volumes in 444 languages, in more than 120 countries - with almost half the total going to other countries - and dedicated itself to the task of doubling its annual distribution to meet urgent worldwide needs.

SOUTHERN BAPTISTS SUPPORT THE WORK

Because the Bible Society serves mission work - and Southern Baptist missionaries depend on the Society for Scriptures they need for their people - Southern Baptists believe in the missionary importance of giving to the American Bible Society.

In 1963 Southern Baptist churches gave $167,498 to the American Bible Society. Methodist gifts were $172,771. Gifts from all churches in the U.S.A. totaled $1,120,277.

The help of every Southern Baptist church is needed and Southern Baptist churches can lead - if every church will give. Has your church given this year? Here are suggestions, based on what many churches are now doing:

Every church can give at least these amounts each year:

Smaller churches	$10 to $60
Larger churches	$60 to $300
Great city churches	$300 to $600 or more

Please send gifts to your Baptist state office marked "for the American Bible Society."

CHRISTIAN LITERATURE

Never has there been a time, since the death of Christ, so difficult for a person to live a Christian life. The future will become even harder. For this reason, never has there been a day when the CHRISTIAN WITNESS was more needed in dealing with the problems of the world. The church at work needs all the information and insight it can get. Our democratic form of church government is founded upon the belief that people will do the right thing when properly informed. But are we allowing ourselves to be properly informed?

People have more spare time now than ever before. Think of the time and money

being spent for different kinds of magazines, newspapers, and books. Instead of spending so much time watching T.V., think of how our lives would be changed, if we would spend more time prayerfully studying some type of religious literature - as God through Paul commanded us: in 2 Tim. 2:15 "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Reading and studying God's word can be both enjoyable and challenging provided we depend upon the Holy Spirit for our guidance. A true Christian is never content with just reading words. His purpose is to study and seek truths that will enrich his daily Christian living.

Our Baptists have available many publications that are helpful in our Bible study. Familiar to us are our Sunday School, B.T.U., W.M.U. & Brotherhood quarterlies; also magazines such as HOME LIFE and THE BEAM. There also are available many good commentaries that will help to enlighten us on Bible Truths.

In the modern world nothing stays around very long that doesn't have some definite purpose and mission. The BIBLICAL RECORDER, now 131 years old, grows in strength and stature, because its course is fixed upon the primary purpose of service to the Baptists of North Carolina. To help N.C. Baptists grow in Christian service, the RECORDER seeks to do the following:

1. To Inform - Baptists cannot properly do until they properly know, the interests and needs of Baptists in the world.

2. To Interpret - Most people face such a flood of information and propaganda from every direction that it is hard to sort out the important things, set them in proper context and understand them.

3. To Influence - Like individual Christians, a Baptist paper has a responsibility to let its light shine in the world. Proper use of the voice, lighted by the New Testament and conscience, is both service and a sacred trust. There are only two churches, Poley Bridge & Honey Hill with "Recorder Clubs" in the Dock Association.

CHARITY AND CHILDREN brings to N.C. Baptists a lively & readable report each week on what Baptists are doing in North Carolina, the Southern Baptist Convention, and throughout the world.

Almost 2,000 churches take the paper in the bundle form for distribution on Sunday morning. The cost is very small. There are three ways one could receive "Charity & Children"; 1-Church bundle. 2-Club and 3-individual. Happy Home & Jones Street are the only churches who receive this paper in our association.

I hope this report will inspire someone to realize the need for more Bible study.

Respectfully submitted,
Mrs. Kay Canady

STATISTICAL TABLES

TABLE A CHURCH AND MEMBERSHIP

ASSOCIATION Dock State North Carolina

For Year Ending (Month) October 19 64

Clerk Ralph C. King Address Freeland, N. C.

Moderator M. M. Jones Address Nakina, N. C.

	CHURCHES	1 Year Organized	2 Location 1-2-3-4 5-6-7	3 Frequency of preaching services	PASTORS AND ADDRESSES	CHURCH CHARACTERISTICS AND GENERAL INFORMATION														
						4 Baptisms	5 Letters and Other Additions	6 New members (included among those in 4 & 5) received from non-Baptist churches	7A. Members lost to other denominations	7B. Members lost by death, transfer, etc.	8 Resident Members	9 Nonresident Members	10 Grand Total Present Members	11 Revival Meetings Held	12 Number Tithers	13 Church Have Unified Budget?	14 State Paper in Budget?	15 No. Missions started this year	16 No. Local Missions Operated by Church	17 Pastor's Annual Salary (Whether had a pastor for full year or not)
1	Armour	1960	1	4	Lee Phelps, Leland						12	1	13	1	1	N	N			117
2	Camp Branch		1	2	Gurland Long, Rt. 4, Whiteville					1	22	8	30	2		N	N	2	2	325
3	Dulah	1928	1	2	Carl Anderson, Box 125, Aynor	3	1	1		3	58	78	136	2	1	N	N			775
4	Gore's Chappell	1924	1	2	Ralph Gore, Rt. 4, Whiteville						40	23	63	1		N	N		1	460
5	Happy Home	1910	1	2	(supply) W. G. Formydvval, Nakina	13	2		3	8	39	111	151	2	2	Y	N			2267
6	Honey Hill	1961	1	2	W. M. Jordan, Hallsboro	9	8	2		4	74	8	82	2		Y	N			1230
7	Jones Street	1959	3	4	E. D. Gaskins, Rt. 3, Tabor City	5	2			2	46	4	50	2	1	Y	N			1000
8	Magnolia	1912	1	2	Pink McKeithan, Wilmington	17				4	80	24	104	2		N	N			285
9	Mount Sinai		1	2	Gurland Long, Rt. 4, Whiteville					3	100	10	110	2		N	N			1200
10	Myrtle Head	1926	1	2	Anson Smith, Freeland	7	3	7		3	50	32	82	2		Y	N			360
11	New Brittian	1812	1	2	S. C. Davis, Whiteville		8		1	4	160	49	209	2	3	Y	N			1050
12	New Life	1916	1	4	H. Crowell Powell, Nakina	27	11			3	121	48	169	2		N	N		3	2051
13	Olyphic	1927	1	2	(supply) Kenneth Word, Loris					4	54	18	72	2	5	N	N			953
14	Palmyra	1885	1	4	R. L. Cumbee, Rt. 4, Whiteville	5	3				155	50	204	1	2	N	N			1440
15	Poley Bridge	1885	1	4	S. C. Davis, Whiteville	4	3	7		8	104	75	179	2	8	N	N			1800
16	Riverside	1939	1	2	R. L. Cumbee, Rt. 4, Whiteville				1		37		48	2		N	N			555
17	Sandy Plains	1888	1	2	George Piver, Ash	2	3	5			116		149	2		N	N			900
18	Seven Creeks	1802	1	4	Eugene Evans, Rt. 3, Tabor City	15			1	4	91	39	130	2	1	N	N			1346
19	Zion	1919	1	2	Gurland Long, Rt. 4, Whiteville	11	2		1	14	57	15	72	1		N	N			420
					Totals	118	46	22	7	65	1416	593	2053	34	24			2	6	18534

TABLE B THE SUNDAY SCHOOL

ASSOCIATION Dock State North Carolina

For Year Ending (Month) October 19 64

Associational Superintendent Walter Powell Address Nakina

	CHURCHES	Sunday School Superintendents and Addresses	SUNDAY SCHOOL ENROLMENT																							
			40 Cradle Roll	41 Nursery	42 Beginners	43 Primaries	44 Juniors	45 Intermediates	46 Young People, Single	47 Young People, Married	48 Young People, Away	49 Adults (25-34)	50 Adults (35-64)	51 Adults (65-up)	52 Extension Department	53 General Officers	54 Mission Sunday School Enrolment	55 Grand Total Sunday School Enrolment	56 Average Attendance	57 Church V.B.S. Enr.	58 Mission V.B.S. Enr.	59 Total Vacation Bible School Enrolment	60 No. New S. S.s Organized This Year	61 No. Extension Classes Church Conducts
1	Armour				2	2	3	4	3			2	5	1				22	19					
2	Camp Branch	Jessie Little, Acme			1	1	2	4		2		3	14	3				30	18					
3	Dulah	Dupree Jacobs, Tabor City			10	17	22	30					67					146	90					
4	Gore's Chappell	Shannon Gore, Nakina			12		12		11				18					43	40					
5	Happy Home	Roy Clark, Nakina		8	4	4	13	19	9	12		3	40	2		3		114	83	97		97		
6	Honey Hill	John W. Sellars, Whiteville			13	11	17	23				39						103	70					
7	Jones Street	J. C. Gaskins, Tabor City			6	15	14	8	8			14			1	2		67	44	43		43		
8	Magnolia	E. A. Clewis, Whiteville				21	28		22				20			3		94	58					
9	Mount Sinai	C. B. Bullock, Sr., Clarendon			10		11		21				25			8		75	65					
10	Myrtle Head	T. C. Simmons, Freeland		5	8	6		8	6	6		9	26	3				77	39					
11	New Brittian	Ralph C. King, Freeland			19		30		49			47	39					184	80					
12	New Life	Keith Fowler, Tabor City			25	11	22	16	47	91								212	134					
13	Olyphic	James W. Gore, Tabor City			12	16				10			31			7		69	45	127		127		
14	Palmyra	J. J. Simmons, Whiteville		8	14	15	26	17	13	8		28	64	11		3		207	138	67		67		
15	Poley Bridge	Carl Reeves, Nakina		4		6	10	15	14	10			46					105	78	38		38		
16	Riverside	Melvin Long, Tabor City					8		10				22					40	35					
17	Sandy Plains	W. M. Prince, Tabor City			20	15	24	36				75						170	125					
18	Seven Creeks	Willard Fowler, Nakina			16	18	10	12	12	12			20	5		7		112	75	45		45		
19	Zion	Anson Ludlum, Ash			19		14	9					39					81	48					
		Totals		25	191	158	266	201	225	151		220	25	476	1	33		1951	1284	417		417		

TABLE C TRAINING UNION

ASSOCIATION Dock State North Carolina

For Year Ending (Month) October 19 64

Associational Director Address

	CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	TRAINING UNION ENROLMENT														
			62 Nursery	63 Beginners	64 Primaries	65 Juniors	66 Intermediates	67 Young People, Single	68 Young People, Married	69 Adults (25-34)	70 Adults (35-64)	71 Adults (65-over)	72 General Officers	73 Mission Enrolment	74 Grand Total Training Union Enrolment	75 Average Attendance	76 No. Unions Using Alternate Adult Organization Plan
1	Armour																
2	Camp Branch																
3	Dulah																
4	Gore's Chappell																
5	Happy Home	Royce Butler, Nakina, N.C.	3	9	8	12	7	6	7	4	14	2	2		72	52	
6	Honey Hill																
7	Jones Street	William Hardee, Tabor City, N.C.		10		12	17			10			2		41	35	
8	Magnolia																
9	Mount Sinai																
10	Myrtle Head																
11	New Brittian																
12	New Life																
13	Olyphic																
14	Palmyra	Edison Simmons, Whiteville, N.C.			10	10	8	7		12	30				77	45	
15	Poley Bridge	Darcey J. Hardwick, Nakina, N.C.				10	10				28				48	25	
16	Riverside																
17	Sandy Plains																
18	Seven Creeks	Kenneth Gore, Nakina, N.C.		5	7	6	6			12	5		7		48	35	
19	Zion																
		Totals	3	24	25	50	48	13	7	38	77	2	11		286	192	

TABLE F WOMAN'S MISSIONARY UNION

ASSOCIATION Dock State North Carolina

For Year Ending (Month) October 19 64

Associational President Mrs. Edith Richardson Address Nakina

	CHURCHES	WMU Presidents and Addresses	91 WMS Organizations	92 Ungraded YWA Organizations	93 Career Girls' YWA Organizations	94 High School YWA Organizations	95 Ungraded GA Organizations	96 Intermediate GA Organizations	97 Junior GA Organizations	98 Ungraded Sunbeam Band Organizations	99 Primary Sunbeam Band Organizations	100 Beginner Sunbeam Band Organizations	101 Sunbeam Nursery Organizations	102 Grand Total Organizations	103 WMS Enrolment	104 Ungraded YWA Enrolment	105 Career Girls' YWA Enrolment	106 High School YWA Enrolment	107 Ungraded GA Enrolment	108 Intermediate GA Enrolment	109 Junior GA Enrolment	110 Ungraded Sunbeam Band Enrolment	111 Primary Sunbeam Band Enrolment	112 Beginner Sunbeam Band Enrolment	113 Sunbeam Nursery Enrolment	114 Grand Total Enrolment
1	Armour																									
2	Camp Branch																									
3	Dulah																									
4	Gore's Chappell	Mrs. Pauline Gore, Nakina	1											1	12											12
5	Happy Home	Mrs. Wilbur Smith, Nakina	1											1	12											12
6	Honey Hill	Mrs. W. M. Jordan, Hallsboro	1											1	16				18							34
7	Jones Street	Mrs. Rosa Hardee, Tabor City	1											1	5											5
8	Magnolia																									
9	Mount Sinai																									
10	Myrtle Head																									
11	New Brittian																									
12	New Life																									
13	Olyphic	Mrs. Charles Gore, Tabor City	1						1		1			3	16						10		10			36
14	Palmyra																									
15	Poley Bridge	Mrs. M. M. Jones, Nakina	1											1	29											29
16	Riverside																									
17	Sandy Plains																									
18	Seven Creeks																									
19	Zion																									
		Totals	6						1		1			8	90				18		10		10			128

TABLE H TOTAL RECEIPTS AND LOCAL EXPENDITURES

ASSOCIATION Dock Stote North Carolina

For Yeor Ending (Month) October 19 64

Associotionol Treosurer Address

	CHURCHES	TREASURERS AND ADDRESSES	147 Total Receipts for All Purposes	148 Pastor's Salary	149 Other Church Staff Salaries	150 Expenditures on Local Missions Operated by Church	151 All Other Local Expenditures	152 Grand Total Local Expenditures
1	Armour	Mrs. N. A. Lane, Rt. 1, Riegelwood	310	117			77	194
2	Camp Branch	Mrs. Sadie Little, Freeland	496	325			151	476
3	Dulah	O. V. Stocks, Rt. 3, Tabor City	1603	775	186		361	1322
4	Gore's Chappell	Mrs. A. L. Turner, Rt. 3, Tabor City	789	460		52	119	631
5	Happy Home	Wiiliam R. Sasser, Nakina	5006	1715	218		2204	4137
6	Honey Hill	Mrs. Frank L. Pope, Rt. 1, Hallsboro	1025	840				840
7	Jones Street	William J. Hardee, Rt. 1, Tabor City	2963	1000	120		1680	2800
8	Magnolia	Paul Clewis, Rt. 4, Whiteville	1327	285		99	305	689
9	Mount Sinai	C. B. Bullock, Rt. 1, Clarendon	2981	1200			1016	2216
10	Myrtle Head	W. B. Evans, Freeland	5406	360	110		4342	4812
11	New Brittian	D. W. Long, Freeland	4391	1050		511	560	2121
12	New Life	Brice Mills, Tabor City	5180	2051	290	887	786	4014
13	Olyphic	W. C. Cox, Rt. 3, Tabor City	3112	953			1602	2555
14	Palmyra	Mrs. Fred Suggs, Rt. 4, Whiteville	15661	1440	240		46515	48195
15	Poley Bridge	Hubert Ward, Nakina	5098	1800	250		1673	3723
16	Riverside	Mrs. W. E. Jacobs, Rt. 3, Tabor City	929	555	48	78	175	856
17	Sandy Plains	Roland Milligan, Rt. 3, Tabor City	3674	900			1072	1972
18	Seven Creeks	P. O. Gore, Nakina	3464	1346			785	2131
19	Zion	Mrs. Evelyn McCumbee, Ash	1063	420	72		483	975
		Totals	64478	17592	1534	1627	63906	84659

TABLE I MISSION EXPENDITURES

ASSOCIATION Dock State North Carolina

For Yeor Ending (Month) October 19 64

Associational Missionory None Address

	CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	153 Cooperative Program	154 Associational Missions	155 Designated: State Missions	156 Designated: Home Mission Board	157 Designated: Foreign Mission Board	158 Designated Christian Education, Schools	159 Designated Children's Homes	160 Designated Hospitals	161 Designated: Homes for Aged	162 Other designated objects (Bible Society, Temperance League, etc.)	163 Total Mission Expenditures
1	Armour	Mrs. N. A. Lane, Riegelwood	25						36	30			91
2	Camp Branch	Mrs. Phenie Little, Freeland							10	10			20
3	Dulah	Carl Stocks, Tabor City			10				30	15	15	24	94
4	Gore's Chappell	J. S. Gore, Nakina			1	2	3		12	15			33
5	Happy Home	Mrs. Ralph Sasser, Nakina	156		52	52	100	125	100	100			685
6	Honey Hill	Mrs. Freida Dew, Hallsboro	75		20	20	20		25	25			185
7	Jones Street	William J. Hardee, Tabor City	200			13	36		35	33			317
8	Magnolia	Dewey Long, Whiteville			25				27	25	25		102
9	Mount Sinai	J. W. Hardwick, Whiteville	120						50	37			207
10	Myrtle Head	Mrs. Minnie Lee Evans, Freeland	20						45	25			90
11	New Brittian	Bennie King, Freeland	50		25	25	35	50	50	80	25		340
12	New Life	Ralph Jolly, Tabor City							163	76			239
13	Olyphic	Mrs. Charles Gore, Tabor City	58	112	26	53	80		50	23			402
14	Palmyra	C. W. Powell, Whiteville	120			15			132	115	24		406
15	Poley Bridge	Percy McKeithan, Nakina	405	126		164	268	115	348	291	40		1757
16	Riverside	Mrs. Bulah Grice, Tabor City							43	21	21	50	135
17	Sandy Plains	Lyman Fowler, Tabor City	100		25			12	28	26	26		217
18	Seven Creeks	Earnest H. Long, Nakina	115		40			36	86	127	55	32	491
19	Zion	Mrs. Lottie Ludlum, Ash			11								11
		Totals	1444	238	235	344	542	338	1270	1074	231	106	5822

SUMMARY TABLE

ASSOCIATION Dock State North Carolina

For Year Ending (Month) October 19 64

Moderator M. M. Jones Address Nakina, N. C.

Clerk Ralph C. King Address Freeland, N. C.

	1 Year Organized	2 Location 1, 2, 3, 4, 5, 6, 7	3 Services-Indicate 1-3-3-4	CHURCHES (Please Type or Print) In Alphabetical Order	NAMES OF PASTORS AND FULL ADDRESSES	4 Baptisms Reported	5 Additions by Letter	10 Total Membership (including Non-Resident)	55 Sunday School Enrolment (including Mission Schools)	59 Vacation Bible School Enrolment	74 Training Union Enrolment	113 W.M.U. Enrolment	39 Brotherhood Enrolment	19 Total Value Church Property (Including Pastor's Home) (Do not report cents but nearest dollar)	146 Total Receipts For All Purposes (Do not report cents but nearest dollar)	162 Total Mission Expenditures (Do not report cents but nearest dollar)	17 Pastor's Annual Salary (Do not report cents but nearest dollar)
1	1960	1	4	Armour	Lee Phelps, Leland, N. C.			13	22					1800	310	91	117
2		1	2	Camp Branch	Gurland Long, Rt. 4, Whiteville			30	30					3500	496	20	325
3	1928	1	2	Dulah	Carl Anderson, Box 125, Aynor, S. C.	3	1	136	146					6000	1603	94	775
4	1924	1	2	Gore's Chappell	Ralph Gore, Rt. 4, Whiteville			63	43			12		5500	789	33	460
5	1910	1	2	Happy Home	(Supply) W. G. Formyduval, Nakina	13	2	151	114	97	72	12		20000	5006	685	2267
6	1961	1	2	Honey Hill	W. M. Jordan, Hallsboro	9	8	82	103			34		18000	1025	185	1230
7	1958	3	4	Jones Street	E. D. Gaskins, Rt. 3, Tabor City	5	2	50	67	43	41	5		12000	2963	317	1000
8	1912	1	2	Magnolia	Pink McKeithan, Wilmington	17		104	94					5000	1327	791	285
9		1	2	Mount Sinai	Gurland Long, Rt. 4, Whiteville			110	75					15000	2981	207	1200
10	1926	1	2	Myrtle Head	Anson Smith, Freeland	7	3	82	77					3900	5406	90	360
11	1812	1	2	New Brittian	S. C. Davis, Whiteville		8	209	184					20000	4391	340	1050
12	1916	1	4	New Life	H. Crowell Powell, Nakina	27	11	169	212					17000	5180	239	2051
13	1927	1	2	Olyphic	(Supply) Kenneth Word, Loris, S. C.			72	69	127		36		11000	3112	402	953
14	1885	1	4	Palmyra	R. L. Cumbee, Rt. 4, Whiteville	5	3	204	207	67	77			90000	15661	406	1440
15	1885	1	4	Poley Bridge	S. C. Davis, Whiteville	4	3	179	105	38	48	29		30000	5098	1757	1800
16	1939	1	2	Riverside	R. L. Cumbee, Rt. 4, Whiteville			48	40					12000	929	135	555
17	1888	1	2	Sandy Plains	George Piver, Ash	2	3	149	170					10000	3674	217	900
18	1802	1	4	Seven Creeks	Eugene Evans, Rt. 3, Tabor City	15		130	112	45	48			28000	3464	491	1346
19	1919	1	2	Zion	Gurland Long, Rt. 4, Whiteville	11	2	72	81					10000	1063	11	420
					Totals	118	46	2053	1951	417	286	128		317900	64478	5822	18534

SBP
Southern Baptist Press
Wolfe City, Texas

DOCK
Baptist Association
North Carolina 1964-65

MINUTES

OF THE

FIFTIETH ANNUAL SESSION OF THE

DOCK BAPTIST ASSOCIATION of North Carolina

1964-1965

Held With The

SANDY PLAINS BAPTIST CHURCH

October 22, 1965

HAPPY HOME BAPTIST CHURCH

October 23, 1965

Next Session

OLYPHIC BAPTIST CHURCH
October 21, 1966

NEW BRITTON BAPTIST CHURCH
October 22, 1966

CONTENTS

Officers & Committee ---------- 3

Constitution ---------- 3

Rules of Order ---------- 4

Messengers to the Association ---------- 5

Our Beloved Dead ---------- 5

Proceedings ---------- 6

Christian Education ---------- 9

The Woman's Organization ---------- 11

Baptist Foundation ---------- 16

Report on Baptist Hospital ---------- 13

Cooperative Program ---------- 17

Sunday School ---------- 17

American Bible Society ---------- 13

Treasurer's Report ---------- 8

Christian Literature ---------- 15

Statistical Tables ---------- 19

ASSOCIATIONAL DIRECTORY

ASSOCIATION OFFICERS

Moderator ---------- M.M. Jones, Nakina, N.C.
Vice-Moderator ---------- Rev. G.W. Piver, Ash, N.C.
Clerk-Treasurer ---------- Leon Ward, Jr., Tabor City, N.C.
Song Leader ---------- C.B. Bullock, Jr., Clarendon, N.C.

EXECUTIVE - PROMOTION COMMITTEE

M.M. Ray, Chairman ---------- Nakina, N.C.
N.A. Lane ---------- R-1, Acme, N.C.
Jesse Little ---------- Freeland, N.C.
Eugene Evans ---------- R-3, Tabor City, N.C.
Fletcher Register ---------- Nakina, N.C.
Rev. Guy Formyduval ---------- Nakina, N.C.
Rev. Gurland Long ---------- R-4, Whiteville, N.C.
Rev. B.M. Williamson ---------- Tabor City, N.C.
Rev. Anson Smith ---------- Freeland, N.C.
Harry Stephens, Jr. ---------- R-3, Tabor City, N.C.
Harvey L. Smith ---------- R-3, Tabor City, N.C.
Rev. Crowell Powell ---------- Nakina, N.C.
Eddie Grice ---------- R-3, Tabor City, N.C.
Rev. Grover Faulk ---------- R-3, Tabor City, N.C.
P.O. Gore ---------- Nakina, N.C.
Rev. George Piver ---------- Ash, N.C.
Rev. E.D. Gaskins ---------- Tabor City, N.C.
Charles Long ---------- R-1, Hallsboro, N.C.
Floyd Parker ---------- Ash, N.C.
M.M. Jones & Leon Ward, Jr. ---------- Ex Officio Members

DEPARTMENTAL OFFICERS

C. Walter Powell, Associational Sunday School Supt. ---------- Nakina, N.C.
Leon Ward, Jr., Representative of Children's Home ---------- Tabor City, N.C.
Rev. Eugene Evans, Baptist Home Representative ---------- R-3, Tabor City, N.C.
Hoyt Piver, Baptist Hospital Representative ---------- R-3, Tabor City, N.C.
Mrs. Jewell N. Ward, W.M.U. Director ---------- Nakina, N.C.

CONSTITUTION

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order; provided that in the absence or inability of the Moderator, or at the request of the Moderator, the Vice-Moderator shall preside. In the absence of both

the Moderator and the Vice-Moderator the body shall elect a Moderator Pro-Tem.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of five members. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order.

11. The Constitution may be amended at any annual session of the Association by a vote of 2/3 of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In case of his absence the Vice-Moderator shall preside.

2. Each session of the Association shall be opened with religious exercises.

3. The members shall observe towards the officers and each other that courtesy which becomes Christians.

4. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

5. No member shall speak more than once on the same question without permission.

6. All motions seconded shall be definitely stated by the presiding officer before discussion.

7. No motion shall be withdrawn after discussion.

8. When a question is under discussion, no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time which several motions shall have preference in the order in which they come.

9. After a motion has been decided, any member having voted in the majority may move a reconsideration.

10. All questions except such as relate to the Constitution shall be decided by a majority of votes.

11. The Association shall have the right to decide what subjects shall be admitted to consideration.

12. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

13. In cases not covered by these rules, Hiscox's Parliamentary Law shall be followed.

MESSENGERS TO THE ASSOCIATION

ARMOUR - Mrs. N.A. Lane, Mrs. Arch Lane
CAMP BRANCH - Lofton Little, Miss Sadie Little, Mrs. J.B. Little
DULAH - O.V. Stocks, Dupree Jacobs, Mrs. Myrtle Jacobs
GORE'S CHAPEL - G.F. Register, Mrs. G.F. Register, Mrs. Clara Jones, Rex Gore, Mrs. Ray Gore, Mrs. Velma Gore
HAPPY HOME - Mrs. Esther Smith, Mrs. Reba Formyduval, Mrs. Thelma Gore, J.D. Gore, J.C. Formyduval, Richard Faulk
HONEY HILL - Mrs. Albert Long, Mrs. Franklin Pope, Mrs. Bertha Dew
JONES STREET - Mack Gore, W.M. Hardee, E.D. Gaskins
MAGNOLIA - Hubert Etheridge, Francis Etheridge, H.H. Cumbee, Paul Clewis, Pauline Clewis, Joseph Long
MOUNT SINAI - C.B. Bullock, Jr., Mrs. C.B. Bullock, Jr., Leon Ward, Jr.
MYRTLE HEAD - Joe Evans, Rembert Duncan, Mrs. B.H. Evans, Mrs. Joe Evans, Mrs. Joyce Simmons, Miss Ellen Evans
NEW BRITTIAN - B.G. Simmons, D.W. Long, C.V. Coleman
NEW LIFE - Worth Spivey, Worth Mills, Ralph Jolly
OLYPHIC - H.L. Smith, Mrs. Sally White, Mrs. Tim Gore
PALMYRA - A.H Ray, Mrs. Edith Richardson, G.O. Ezzell
POLEY BRIDGE - Ernest Ward, Carl Reeves, Darcy Hardwick
RIVERSIDE - Eddie Grice, Peggy Grice, Tommie Grice
SANDY PLAINS - Hoyt Piver, Billy Prince, Roland Milligan
SEVEN CREEKS - O.J. Stanley, Stancil Ward, Mrs. Stancil Ward, Mrs. Williard Fowler, Miss Elizabeth Ward
ZION - Steve Stout, Larry Wayne Hewett, J.L. Ludlum, Mr. & Mrs. Anson Ludlum, Dan Walton

Our Beloved Dead

CAMP BRANCH - Mr. Crandall McKeithan, Deacon
DULAH - Mr. Joe Suggs
GORE'S CHAPEL - Mrs. Carl Strickland
HAPPY HOME - Mr. Albert Suggs; Mr. Wilson Long
HONEY HILL - Mr. Ervin Campbell
MAGNOLIA - Mr. D.J. Cumbee; Mr. D.D. Etheridge; Mrs. Ada Etheridge; Mrs. Edna Simmons
MOUNT SINAI - Mr. Erubie Gaskin; Mrs. Mae Hilburn; Mr. Henry Jones
NEW BRITTON - Mrs. Fannie Simmons; Mrs. Mag Simmons
NEW LIFE - Mr. Grover Milligan
OLYPHIC - Mr. W.L. Gore; Mrs. Mel Ray
RIVERSIDE - Mrs. Dora Anderson
SANDY PLAINS - Mr. Fred Watts; Mrs. Rebecca Bozeman
SEVEN CREEKS - Mrs. Callie Long

PROCEEDINGS

FIRST DAY

The fiftieth annual session of the Dock Baptist Association convened with the Sandy Plains Baptist Church on October 22, 1965.

This session was called to order by Moderator M.M. Jones and was opened with a congregational song "I Am Bound For The Promised Land" led by C.B. Bullock, Jr., associational song leader. The Rev. Grover Faulk conducted the devotional program using Psalm 42 as scripture reference.

Roll call of churches was made by the clerk. All churches of the association were represented with the exception of two.

A very interesting report was given on the work of Women's Organizations by Mrs. Edith Richardson. Report was adopted by Association.

Moderator welcomed messengers and recognized visitors.

Report was given on our Brotherhood Organizations by the Rev. Clyde Davis of the State Baptist Convention. Mr. Davis gave a lengthy discussion on the mission of the Brotherhood. Report adopted by the Association.

Mr. Hoyt Piver gave a very informative report on the work of our Baptist Hospital. Dr. and Mrs. McGee was welcomed by the Moderator. Dr. McGee further discussed the total program of our Baptist Hospital. Mrs. McGee stated her pleasure in being present. The report as discussed was adopted by the association.

The Rev. E.C. Chamblee, Pastor of the Southport Baptist Church of the Brunswick Association, read and discussed a report on our Baptist Foundations Program sent to the association by the Rev. Gordon Maddrey, Executive Secretary of our Baptist Foundations Program. Report adopted by association.

Report of the Executive Committee was given by Mr. M.M. Ray, chairman. Report adopted by the Association.

Treasurer's report was given by Ralph C. King, Associational Treasurer. Report adopted by the Association.

Moderator recognized pastor of host church, the Rev.G.W. Piver, who welcomed the messengers and gave instructions for the lunch hour.

The messengers joined voices in singing "We'll Work Till Jesus Comes."

The morning sermon was delivered by the Rev. Boyd Williamson, pastor of the Honey Hill Baptist Church. Text: "The Duel Between Law and Grace."

"Amazing Grace" was sung as the closing song for the morning session. Session dismissed with prayer by Rev. Eugene Evans.

The noon meal was enjoyed by all. Thanks were returned by the Rev. Guy Formyduval.

The afternoon session was opened with the singing of "All Hail The Power" led by Mr. C.B. Bullock, Jr., song leader. Opening prayer by the Rev. G.W. Piver.

The Rev. Harold White gave a very interesting discussion on the Cooperative Program. Discussion adopted by the Association.

Moderator spoke to the Association about the annual associational clerk fee, showing a need for increasing the fee to $50.00. Motion made, seconded and properly carried making the annual clerk fee $50.00.

An informal discussion was given by the Rev. Eugene Evans on our Baptist Homes for the Aging. The Rev. T.L. Sasser further discussed the work of our Homes for the aged. Discussion adopted by the Association.

The report on Christian Literature was given by Mrs Wilbur Smith. Mrs. Smith gave a very interesting and informative report. Mr. W.H. Spradlin further discussed this report with emphasis on the "Biblical Recorder," our state paper. Report as discussed was adopted by Association.

Mr. Vernon Sparrow gave an interesting discussion - report on our Baptist Children's Homes. Mr. Sparrow gave personal cases of some of the children at the children's homes. Moderator made additional comments on our Children's Homes Program. Discussion adopted by Association.

A vote of thanks was given to Sandy Plains Baptist Church for its generous hospitality.

Closing song - "Blest Be The Tie."

Closing by Mr. Harvey Smith.

Session adjourned.

SECOND DAY

The second day of the fiftieth annual session of the Dock Baptist Association convened with the Happy Home Baptist Church on October 23, 1965.

The session was called to order and opened with the singing of "The Solid Rock," led by Mr. C.B. Bullock, Jr., song leader.

The devotional program was conducted by the Rev. Guy Formyduval. Scripture taken from Joshua - 14, Mark - 16, and Acts - 1.

Moderator recognized visitors.

The clerk called the roll of churches. All churches were represented with the exception of three.

Moderator made the following committee appointments:

Committee on location of next sessions - Mrs. Janice Gore, chm., Mr. E.G. Ward, Mr. D.W. Long.

Nominating Committee for executive committee and departmental officers - Rev. G.W. Piver, chm., Mr. Paul Clewis, Mr. Eddie Grice.

Nominating Committee for General Officers - C.Y. Coleman, chm., Mr. C.B. Bullock, Jr., Mrs. Wilbur Smith.

A very interesting and informative report was given by Mr. J.D. Gore on Christian Education and our Baptist Schools. This report was further discussed by Mr. B.D. Bunn, former President of one of our Baptist Schools. Report as discussed adopted by the Association.

The report on the American Bible Society was given by the Rev. Robert Lee Duncan, pastor of the New Britton Baptist Church. Report adopted by the Association.

Moderator recognized pastor of host church, the Rev. Guy Formyduval, who welcomed the messengers and gave instructions for the lunch hour.

Moderator introduced morning speaker, the Rev. Gilmer Cross, pastor of the First Baptist Church of Goldsboro, N.C. The messengers joined voices in singing "How Firm A Foundation" before the morning message was delivered. Rev. Cross opened his message with prayer. Scripture reference was taken from the Gospel of John. Text - "Because Christ Loved." Sermon closed with prayer.

Closing song for morning session - "Love Lifted Me." Closing prayer by Rev. Crance Hardee of the Carolina Association.

The noon meal was enjoyed by all. Thanks were returned by the Rev. Grover Faulk.

Opening song for the afternoon session - "Sunlight" led by C.B. Bullock, Jr., song leader. Opening prayer by Rev. Crowell Powell, Pastor of New Life Baptist Church.

Special music was rendered by the Nakina High School Chorus under the direction of Mr. Hodges. Their selections included: "Onward Christian Soldiers," "How Great Thou Are."

Mrs. Jewell Formyduval gave a very interesting report on the Cooperative Program. Report adopted by the Association.

Mr. C. Walter Powell, Associational Sunday School Superintendent, gave a very informative report on our Sunday School Work in the Association. Report adopted by the Association.

The Committee on Location recommended that the next sessions of the Association to be held with the Olyphic Baptist Church (first day) and the New Britton Baptist

Church (second day). Recommendations adopted.

Nominating Committee for Executive Committee and departmental officers made their report. Report adopted.

Nominating Committee for General Officers made the following nominations:

Moderator - M.M. Jones
Vice-Moderator - Rev. G.W. Piver
Clerk-Treasurer - Leon Ward, Jr.
Song Leader - C.B. Bullock, Jr.

Report adopted by Association.

W.M.U. Committee recommended Mrs. Jewell N. Ward as director of W.M.U. Recommendations adopted.

Moderator introduced guest speaker - The Rev. George Wallace from Highpoint, N.C. The messengers joined their voices in singing "Higher Ground." Rev. Wallace delivered a very inspiring message using scripture reference from Job. Matthew - 16, and I Timothy. Text - "Why I should be the best possible Christian that I can."

A vote of thanks was given to Happy Home Baptist Church for its generous hospitality.

Closing prayer by the Rev. Earl Faulk.

Association adjourned.

The Executive Committee of the Dock Baptist Association held two meetings this associational year.

I. The first meeting was held on Monday Evening, November 16, 1964. At this meeting the Committee approved the request of Honey Hill Baptist for pastoral aid from the General Board of Baptist Convention.

II. A second meeting was held on Monday, July 19, at New Life Church to consider the financial condition of Honey Hill Church. At this meeting the Committee passed a motion requesting the churches of the Dock Association to assist Honey Hill financially up to the amount of $50.00, if the churches were financially able to do so.

M.M. Ray, Chairman
Executive Committee, Dock Baptist Association

REPORTS

TREASURER'S REPORT

Balance at beginning of Associational year	$ 15.44	
Associational Contribution	50.00	
Minute Fees from Churches	231.00	
Associational offering for Honey Hill Baptist Church	588.88	
Total		885.32
Expenditures:		
Rev. Donald Bowen, Assoc. Speaker	$ 25.00	
Southern Baptist Press - Minutes	154.42	
Honey Hill Baptist Church	200.00	
Associational Clerk's Annual Fee	25.00	
Total		404.42
Total Balance at end of year		480.90
Note: Balance in Honey Hill Church Account	$388.88	
Balance in Association's Regular Account	$ 92.02	

TITHE ... NOW! REPORT

1965

DOCK ASSOCIATION

	No. Tithers
Armour Miss.	1
Happy Home	2
Jones Street	1
New Britton	2
Olyphic	5
Poley Bridge	8
Seven Creeks	3

REPORT ON CHRISTIAN EDUCATION

COLLEGE ENROLLMENT

(Fall Semester, 1964)

Campbell College	2,018
Chowan College	1,155
Gardner-Webb College	944
Mars Hill College	1,368
Meredith College	930
Wake Forest College	2,920
Wingate College	1,320
	10,655

In comparing last year's enrollment to this year's enrollment we find that there are more and more young people seeking a college education. As Baptists, we should be concerned with giving these young people an opportunity for a Christian Education.

COLLEGES PRODUCE LAY-LEADERSHIP

During the past year the contribution of Baptist colleges to Christian lay-leadership in church and community has been strongly emphasized. Our seven Baptist colleges, to date, have graduated more than 45,000 men and women.

Many of these graduates are not only filling responsible places of leadership in their churches, but are exerting a profound influence on religious, moral, and ethical life of communities in which they live. All during the past year testimonies have continued to come in from teachers, doctors, lawyers, industrialists, artists, musicians, homemakers, and many other categories too numerous to name. All of these testimonies assert two things: 1. Attending a Christian college gives a closer tie to the local church, and 2. a greater sense of responsibility for Christian citizenship in the local community.

I was fortunate enough to be able to attend Campbell College. That is why I know we should be proud of the fine job that is being done in our colleges. The dedicated teachers, the emphasis on religion and the over-all Christian atmosphere of our Baptist Schools were a great help to me in my early college days.

To say that everyone at our Baptist Colleges will be a dedicated Christian worker would be untrue. But I am convinced that the two years I spent at Campbell were two years that had a remarkable influence upon my life.

If I could take but a few moments and give you an example of what I mean. There was one teacher at Campbell College for whom I had a great deal of respect and admiration, Dr. Perry Q. Langston. You might ask, why are you telling us about him? Because here you can see a typical example of the dedicated teachers we have in our Baptist Colleges.

Dr. Langston, teacher of Religious Education, is an invalid. Although he has both legs amputated, he still carries on a full schedule of Christian service. His courage, dedication and desire have helped him become a great Christian leader. I have spent some very pleasant and informative times with Dr. Langston. Each time I talked with him I learned to appreciate him more. Certainly there are many Dr. Perry Langstons in all of our Baptist Colleges.

DENOMINATIONAL LEADERSHIP

The Christian Education Day theme for 1965 will be centered around the contribution of Baptist colleges to denominational leadership. We have taken for granted that Baptist colleges are producing Christian vocational workers, and indeed they are. At the present time more than 500 students in the North Carolina Baptist colleges are volunteers for full-time Christian service and more than 100 of these volunteers want to be home or foreign missionaries. We have tended sometimes to forget that our current denominational leadership throughout the entire Southern Baptist Convention has been trained almost one hundred per cent in Baptist schools and colleges. During the coming months, leading up to Christian Education Day, the Council hopes to demonstrate the invaluable contribution which our colleges are making towards trained leadership for our Convention.

With the action of the Convention in 1964, the Christian Education Day offering became an approved offering on the par with all other special offerings in our Convention. Because the Christian Education Day offering is young in comparison to some of our older offerings, we are discovering that many of our churches are not observing either Christian Education Day or taking a special offering. We sincerely believe that one of the ways to help solve the financial problem of our Baptist colleges would be to increase substantially the Christian Education Day offering. Therefore, we urge you to make plans now for observing Christian Education Day on Father's Day next June. We also urge you to treat the special offering in your church as you do all other special offerings. If in your church you make special offerings a budget item, will you please remember Christian Education along with the special offerings?

THE TRUSTEE MANUAL

Following up an assignment of two years ago, the manuscript for the Trustee Manual has been completed and is now being prepared for publication. Chapters include: The Trustee and the Denomination, Broad Responsibilities of the Trustee, The Trustee and the Administration, The Trustee--Finances and Promotion, The Trustee and the Board Meetings, The Trustee and the Faculty, The Trustee and Academic Freedom and Academic Responsibility, The Trustee and Accreditation, Guidelines for Choosing a President, The Trustee Getting Acquainted with His College, and The Trustee and the Student.

THE COUNCIL SELF-STUDY

The Council on Christian Education during the past three years has been engaged in a serious study in several important areas. A printed summary report will be ready for distribution before the Convention meets in November.

Included in this study will be a statement on the commitment, purpose, objectives in Christian higher education, the distinctive role of the Christian college, the distinctive role of the Christian teacher, function of the chapel on the Christian campus,

a statement on academic freedom and responsibility, a study of faculty salaries and finances, and a special study of the Christian vocational worker and his needs. Many other areas are covered which would be too lengthy to include in this brief report. The Council has had the complete cooperation of the administration and the faculties of all our Baptist colleges in developing this study.

COLLEGES ASSIST CHURCHES IN A SPECIAL WAY

Each Sunday from campuses all over the state, faculty members, administrative officers, and students move out into the churches to preach and assist the churches as supply pastors, Sunday School teachers, youth leaders, and special speakers in the area of missions, stewardship, and evangelism. Teachers, particularly in our colleges, welcome the opportunity to supply pulpits. If your church is without a pastor or if your pastor is ill or has to be away, then contact your nearest Baptist college. Either the president's office or the office of public relations will be delighted to recommend someone to help you out for these Sundays.

THE COOPERATIVE PROGRAM

Again, let it be emphasized that the Cooperative Program is the lifeline of Baptist colleges as it is equivalent each year to several million dollars of endowment. The Cooperative Program is the best way to support your colleges through your church. Soon our Convention leaders will announce another great five-year program of advance and achievement. The colleges are back of this program and will support it in every way.

SUMMARY

Last year our colleges enrolled 14,395 students. Of these, 500 are volunteers for full-time Christian service. In addition to producing these trained Christian vocational workers, hundreds of graduates of the North Carolina Baptist colleges return to the local communities to become active leaders in church and civic affairs. Moreover, college faculties, administrators, and students render valuable services to our churches by filling pulpits, teaching study courses, and assisting in the development of stewardship, missions, and evangelism.

The Christian Education Day offers both an opportunity to learn about the colleges and a chance to increase financial support through the special offering. In 1966 the Christian Education Day theme will center around the contribution of Baptist colleges to denominational leadership. The North Carolina Baptist colleges will join hands with the General Board and other institutions and agencies of our Convention in promoting a new five-year program of advance, which is expected to be presented by Dr. Perry Crouch at the November Convention.

Respectfully submitted,
J.D. Gore

WOMAN'S MISSIONARY UNION

The purpose of Woman's Missionary Union shall be to emulate the spirit of our Lord and Savior Jesus Christ; to stimulate the missionary spirit and the grace of giving among women and youth of Baptist churches of North Carolina; to enlist women and youth in a definite study of and vital participation in missions; to ingather missionary gifts to be disbursed by Woman's Missionary Union, the General Board of the Baptist State Convention, and the mission boards of the Southern Baptist Convention.

The membership is the members of Woman's Missionary Union organizations in churches of the North Carolina Baptist State Convention.

Woman's Missionary Union is the organization through which co-operating Woman's Missionary Unions achieve unity of purpose and collective action.

Woman's Missionary Union cooperates with the Baptist State Convention in the promotion of Christian missions through an emphasis upon the cooperative program, an offering for state missions, and a program of mission study, prayer, community missions and stewardship.

Woman's Missionary Union contributes to the world missions program of the Southern Baptist Convention through the Lottie Moon Christmas Offering for Foreign Missions and the Annie Armstrong Offering for Home Missions and the Heck-Jones Memorial Offering.

During the past year the Woman's Missionary Union in our churches of the Dock Association sponsored the following:

The week of prayer for Foreign Missions
Home Missions
State Missions
The Lottie Moon Christmas Offering
The Annie Armstrong Offering
The Heck-Jones Memorial Offering

Each W.M.U. schedules its own quarterly study course to meet the needs of each W.M.U.

The departments in the Woman's Missionary Union are:

Woman's Missionary Society
Young Woman's Auxiliary
Girls' Auxiliary
Sunbeam Band

An annual Convention-wide W.M.U. meeting is held each year.

This year our meeting was in Miami Beach, Florida from June 25th thru the 30th.

In our own State we have an annual session of W.M.U. each year. This past year the W.M.U. held its 74th session in the Greensboro auditorium March 16th-18th, with the theme "Dedication." During this meeting reports were given, Officers elected, Speakers heard, songs sung, etc. There were 1,267 delegates, 1,284 guests (including 19 Missionaries) attended this meeting.

The North Carolina goals and receipts for 1963 & 1964 were:

Annie Armstrong Offering; goal $326,000-- received $294,547
Lottie Moon Christmas Offering; goal $1,175,000 -- received $1,099,470
Heck-Jones Memorial Offering; goal $20,000 -- received $45,706.51

All beyond the goal was transferred to the State Baptist Convention to be used for State Missions. State Mission goal was $165,000 and received $163,761.

In our own association we have 7 churches that have Woman's Missionary Union organizations. These include the following:

Olyphic
Poley Bridge
Happy Home
Gore's Chapel
Jones Street
Honey Hill
Palmyra

There are also some other churches which have women organizations that do not affiliate with the Woman's Missionary Union.

Our annual meeting for the Dock Association was held at Poley Bridge Church at 7:30 p.m. on March 30th, 1965. Mrs. David Mein, a missionary from Brazil, was our guest speaker. We had about 50 present for this meeting. It was a good meeting. Everyone that missed it, missed a spiritual blessing.

Our next meeting will be held at Palmyra on March 29th, 1966 at 7:30 p.m., with Missionary Troy Bennett as our guest speaker.

In closing may I say that I think this missionary work among our women in our County, State, Nation and World is a wonderful mission. May God help us to do more in the present and future than we have in the past.

Respectfully submitted,
Mrs. Edith Richardson

REPORT ON BAPTIST HOSPITAL

More than 35,000 sick people were seen in the clinics of our Baptist Medical Center in Winston-Salem last year, and more than 19,000 were hospitalized for bed care. These sick people came from all sections of our state, out of all kinds of financial circumstances, and with almost every type of serious disease and sickness known to man. Most of them were sent by their local doctors, because they had problems which were difficult of diagnosis or treatment, and needed specialized facilities and skills such as those found at our Baptist Hospital.

In addition to the sick people who were served, there were more than 700 persons in training in the various fields of medical care and Christian service. These students were studying in ten different schools, and in other fields of training in our Medical Center, and will go out to serve as physicians, nurses, technicians, pastors and other Christian workers, in our communities and churches throughout North Carolina and on our mission fields around the world. These schools offer excellent opportunities, and they are interested in qualified Baptist young people who wish to invest their lives in useful service to their fellow man and in the Kingdom of God.

The ministry of our hospital to people who are seriously ill and in meager circumstances lies at the very heart of its total work. All of our Mother's Day offerings are used for this purpose: when the doctors have given their skilled services without charge to these patients, and the money available from all other sources is added, every dollar we give is multiplied nine times over in free service to those who need help.

It is a high privilege for us in our churches to minister in the name of the Great Physician, through our hospital, to these multitudes who are sick. It will be a welcome voice when the King shall come in His glory and we can hear Him say: "Come, ye blessed of my Father; for I was sick, and ye visited me."

Respectfully submitted,
Hoyt Piver

AMERICAN BIBLE SOCIETY

"God's Word for a New Age" is the theme for the 150th Anniversary of the American Bible Society to be observed in 1966. It is also the theme of a program of missionary advance in which national Bible Societies throughout the world are seeking to provide greatly increased quantities of Scriptures urgently needed for mission work around the globe.

People must have the Bible because it presents Jesus Christ, the one hope of men and nations.

Each person must have the Bible in his own language because it speaks to his heart as no other language can speak.

In most countries, people cannot afford even the cost of printing the Scriptures. The Bible is the essential tool of missions and evangelism. The missionary

uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave - and keep on speaking to a person's heart.

The American Bible Society is an active partner of Southern Baptist. It serves mission work at home and abroad, helps missionaries translate the Bible, publishes without note or comment and distributes without profit, usually below cost. For the Blind, it supplies Scriptures in Braille and other raised - letter systems, Talking Bible records, and tape recordings.

The goal for the years just ahead is to increase the total worldwide Scripture distribution to 150 million volumes per year, which is three times the recent global distribution, with half of this goal (75 million volumes per year) being undertaken by the American Bible Society. The Long-range goals are:

A Bible in every Christian home
A Testament in every Christian's hand
A Scripture Portion for every reader
Supplies of Scriptures for Christians to share

During 1964 the American Bible Society -

- rejoiced that some part of the Bible has been published in 1232 languages; the full Bible in 235, a Testament in 290 more, a Gospel or other complete book in 707 more - but counted over 1000 more languages in which not one book of the Bible has yet been published.

- gave almost a million Scripture volumes for distribution by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home churches and men in service.

- continued special programs in Latin America for training laymen in Scripture distribution in their own communities and planned for similar work in Southeast Asia, India and Africa.

- distributed a record total of over 48 million Scripture volumes in 492 languages, in more than 130 countries - with almost half the total going to other countries - and continued in the task of greatly increasing its annual distribution to meet urgent worldwide needs.

Southern Baptists Support the Work

Because the Bible Society serves mission work - and Southern Baptist missionaries depend on the Society for Scriptures they need for their people - Southern Baptists believe in the missionary importance of giving to the American Bible Society.

In 1964 Southern Baptist churches gave $190,334 to the American Bible Society and ranked first among all denominations. Gifts from all churches in the U.S.A. totaled $1,186,960.

The help of every Southern Baptist church is needed. Southern Baptist churches can continue to lead - if every church will give. Has your church given this year? Here are suggestions, based on what many churches are now giving:

Every church can give at least these amounts each year:

Smaller churches	$10 to $60
Larger churches	$60 to $300
Great city churches	$300 to $600 or more

Please send gifts to your Baptist state office marked "for the American Bible Society."

Rev. Robert L. Duncan

CHRISTIAN LITERATURE

Good reading does much to cultivate the spiritual character of an individual. To be able to "steal away" from the cares of the day and become absorbed in good reading is a highlight that leaves us informed and inspired for a greater service in God's work.

Southern Baptists are blessed with an abundance of well-written material designed to meet the spiritual needs of every age. First on any list of Christian literature would be The Holy Bible. Endless volumes have been written about the Bible, and yet the half has not been told. The greatness of the Bible lies in the fact that it is God revealed and thereby explains its influence. The Bible has left its impression on the lives of individuals and nations wherever it has been received. The provisions for Education, the foundations of governments, the inspiration for great writings, protection for children, and the care for the sick are but a few of the areas where we see the influences of the Bible. But the true purpose of God in giving the scriptures is not realized until we become acquainted with the Bible message, accept the salvation it offers, and apply its principles in our daily living. We often marvel at the timeliness of the scriptures. Oft times when we are reading our Bibles, we feel the situations are so much like our own that the scriptures seem to speak right out to us to warn us of our shortcomings and other times the Holy Spirit speaks that we might know the strength, comfort, and love that come from God. Truly the Bible lives on and new light will continue to break forth from its pages so long as we seek its truth.

Since 1833 the Biblical Recorder has brought dependable information to the homes of many Baptists. It keeps us informed as to what our Baptists are doing in each phase of our great program.

Charity and Children, the publication of children's homes, is another source of information that means much to many.

The many quarterlies and magazines printed for use in our church organizations contain lessons and articles which help Christians to proclaim the name of Jesus.

To make our list more complete we include Home Life Magazines, and the many books and materials available from our Baptist Book Stores.

What people read is important. I am sure at one time or another we have read articles that we felt were just not worth our time. Countless numbers of magazines and books are sold throughout our country without thought or care as to the evil effect it will have on the reader. Christians must choose good material! Satan works constantly to turn men from God. We have only to read our current periodicals to be aware of the perils that threaten our land. Today, materialism, race and class struggles, broken homes, alcoholism, crime, juvenile delinquency, and spiritual indifference threaten our way of life. And still before us is the threat of Communism, as well as many non-Christian religions that seek to destroy our freedoms and spiritual values. Surely there is an urgent need for a spiritual awakening among our people.

God's answer to these threats are found in His Holy Word and He entreats us to study it.

Respectfully submitted,
Mrs. Wilbur Smith

1965 REPORT TO THE ASSOCIATION OF THE BIBLICAL RECORDER

With serious moral issues facing us on every hand, Baptists need an accurate and comprehensive source of information. Secular papers cannot meet this need. These papers cover so many things--sports, society, business, obituaries, entertainment, national and foreign affairs, to mention a few. All too often religion is found only on a Saturday church page--if at all.

In the past year those who looked to the secular press for coverage of Baptist events were disappointed on more than one occasion. The Southern Baptist Convention in Dallas and the Baptist World Congress in Miami Beach provide two examples. Even the best of the daily papers had no more than one article a day on these meetings. Some had none.

Where can Baptists get coverage of these and other significant meetings? The BIBLICAL RECORDER, their dependable medium of information for 132 years. Typical of its service, the RECORDER devoted special editions to these important meetings at Dallas and Miami Beach. Many people who read these issues said they felt like they were there. This is the RECORDER'S job--to be our eyes and ears when we cannot be there.

In many other ways the RECORDER serves its readers. For example, a bill was introduced in the 1965 General Assembly that would have legalized distilleries in our state. Editorials in the RECORDER aroused our people and they, in turn, contacted their legislators. The bill was soundly defeated. A liquor-by-the-drink bill can be expected in the 1967 Assembly. Again, the RECORDER will keep you informed. With so many papers now accepting beer and liquor advertising, the question arises as to how they can give unbiased coverage to liquor proposals.

Let's talk money for a moment: The average Baptist family spends at least 50¢ to $1.00 a week on newspapers with little complaint. And yet, for only 4¢ or 5¢ a week--the cost of a stamp--the RECORDER can come into a home. If your church does not have a RECORDER club, please see that one is organized. Only four people are needed to form a club. Better still, send the RECORDER to every family under the Church Budget Plan. Our Baptist people must be enlisted in the fight against evil. The best way this can be done is through the pages of the BIBLICAL RECORDER.

Respectfully submitted,
J. Marse Grant, Editor

BAPTIST FOUNDATION REPORT

During the past four years the Foundation has been actively presented to the Baptists of North Carolina through the associations, churches, group meetings and through other media of communication. Our reception has been a most cordial and pleasant one. When the Baptists are properly and fully informed on any program, they can be depended upon to act wisely. Our main concern during these past four years has been to let our people know exactly what the Foundation is; how it functions; the various classes of people, churches, associations, conventions and agencies it represents as well as putting particular emphasis on Christian will making.

Memorial investments in the Foundation have gone from $60.11 to approximately $450,000. No sum is too small to merit our attention nor too large to be adequately handled. One of the strong characteristics of the Foundation lies in its fifteen member Board of Directors. These men are businessmen who give their business genius and ability to the work of the Foundation without any remuneration whatsoever. They want to invest a part of their time and talent in this phase of Kingdom work.

It is my great pleasure to assure you that The North Carolina Baptist Foundation, Inc. is a going concern. Our people throughout the State are responding in a very fine manner to the services offered through the Foundation. This report would not be complete if I did not pay particular tribute to the excellent cooperation I have received from the pastors of the Convention. This program cannot succeed without their active participation and they have not hesitated to graciously give aid and comfort to the program. The years ahead look bright. Call on us if we can help you.

C. Gordon Maddrey, Executive Secretary

SUGGESTED COOPERATIVE PROGRAM REPORT FOR ANNUAL ASSOCIATION 1965

With the dawning of the 40th anniversary of the founding of the Cooperative Program, a new note of optimism and Missionary Advance is perceptible among Baptists!

It is now a well-accepted fact that the Cooperative Program of World Missions is the foundation for our total missionary endeavor--that of preaching, teaching, and healing in the name of Christ at home and abroad.

Even as we presently support the work of 2,000 foreign missionaries, 2,500 home missionaries, and more than 100 missionaries in North Carolina, Dr. Baker James Cauthen, Secretary of the Southern Baptist Convention Foreign Mission Board, has challenged us to send out 5,000 foreign missionaries in the years immediately ahead! This will mean greater sacrifice and greatly increased giving on the part of Baptists everywhere! "The Cooperative Program has given significant support to every state and Convention-wide cause--during the last sixteen years it has provided more than $100,000,000 for the Foreign Mission program of Southern Baptists. Truly, it IS the 'life-line' of our total cooperative witness and service."

We are witnessing our greatest advance in history with 52.27% of the southwide Cooperative Program dollar being allocated to Foreign Missions.

We are advancing in our concern for a lost world--more than 1300 Baptist churches have set goals as a part of the Convention-wide emphasis to enlist 2,000,000 tithers by October, 1966. A free "Planning Kit" for tither enlistment is available from our state office for every church or pastor adopting a definite goal.

According to available records The Dock Association during the 1964 year gave a total of $1444 through the Cooperative Program. Seven churches did not share in world missions through the Cooperative Program. Records for 1965 are not complete. Let us determine NOW to be faithful in worship with tithes and offerings and share regularly through the Cooperative Program.

RECOMMENDATIONS

We recommend:

1. That the churches participate in the TITHE...NOW! Emphasis.
2. That we engage regularly in prayer for cooperative causes and give special emphasis to prayer for these causes during the October Cooperative Program Emphasis.
3. That every church plan a Stewardship program in Sunday School Assembly following the fourth prayer service of the October Cooperative Program Emphasis. (Or any month suitable to the local church).
4. That the churches give regularly through the Cooperative Program.

Respectfully
Jewel Formyduval

OUR SUNDAY SCHOOL WORK

The Great Commission of our Lord continues to be the marching orders of Christians in this twentieth century. We are to "Go and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things..."

The Sunday schools of our churches have been assigned the tasks of teaching the Bible, reaching the unreached, leading all church members to worship, witness, learn, and minister daily, furnishing workers for various projects, and interpreting

the work of the church and denomination - thus helping the church in its basic functions of worship, proclamation, education and ministry.

Southern Baptist Sunday schools are seeking to enroll ten million by 1970. In order to achieve this goal, we must have an enrolment gain of approximately 30% in the next five years. We are challenged to have an enrolment of one million in North Carolina by 1970. Outreach must have priority.

We are asking each Sunday school in our association to accept a net enrolment increase of 3% for 1966, 4% for 1967, 5% for 1968, 6% for 1969, and 7% for 1970. We will grow great Sunday schools as we show compassionate concern for the unreached. Evangelism, stewardship, mission, discipleship -- all wait upon outreach.

To reach this goal, the responsibility rests upon our Pastors, Sunday School Superintendents, Sunday School Teachers, and all Christian leaders in every Sunday School in the Dock Association.

If we will follow the simple growth formula advocated many years ago by Dr. Arthur Flake - locate the prospects, enlarge the organization, provide needed space, enlist and train workers, and visit the people - we will reach more people for Bible study; our baptisms will increase; Christian stewardship will become a reality; and our churches will be strengthened.

Along with an increased emphasis upon outreach, each Sunday School is urged to observe January Bible Study Week, to plan a church and mission Vacation Bible School, to promote Operation Home Study and other opportunities for training, to cooperate in the Adult Thrust movement, to participate in the associational Sunday School projects - clinics, conferences, enlargement campaigns; our Sunday Schools will begin moving forward, our churches will move forward.

Respectfully submitted,
C. Walter Powell

STATISTICAL TABLES

Table A CHURCH AND MEMBERSHIP

Association: Dock — State: North Carolina — For year ending (month): October — 19 65

Clerk: Leon Ward, Jr. — Address: Rt. 1, Box 87, Tabor City, N. C. — ZIP Code: 28463

Moderator: M. M. Jones — Address: Nakina, N. C. — ZIP Code:

	CHURCHES	PASTORS AND ADDRESSES (Include ZIP Code)	1 Year Organized	2 Location 1-2-3-4 5-6-7	3 Services 1-2-3-4	CHURCH CHARACTERISTICS AND GENERAL INFORMATION												
						4 Revival Meetings held	5 No. Missions started this year	6 No. Local Missions operated by church	7 Baptisms	8 Other Additions	9 Members lost by letter, death, etc.	10A Resident Members	10B Nonresident Members	11 Grand Total Present Members	12 Members Received from non-Baptist Churches	13 Members lost to non-Baptist Churches	16 State Paper in Budget?	17 Pastor's Annual Salary (whether full time or not)
1	Armour	Lee W. Phelps, Rt. 1, Leland, N. C.	1960	1	2							11	1	12		N	N	112
2	Camp Branch	Garland Long, Rt. 4, Whiteville, N. C.		1	2	2					1	25	1	26		N	N	281
3	Dulah	Carl Anderson, Box 125, Aynor, S. C.	1928	1	2	2			10		4	99	45	144		N	N	775
4	Gores Chapel	Ralph Gore, Rt. 4, Whiteville, N. C.	1924	1	2	2				2		52	12	64		N	N	420
5	Happy Home	W. G. Formyduval, Rt. 1, Nakina, N. C.	1910	1	2	2				3	7	108	38	146		N	N	1800
6	Honey Hill	Boyd Williamson, Rt. 3, Whiteville, N. C.	1961	1	4	2			5		11	60	20	80		N	N	600
7	Jones Street	Clyde W. Coats, White Oak, N. C.	1958	3	2	2				1		38	13	51		N	N	1000
8	Magnolia	Orbie Green, Chadbourn, N. C.	1912	1	2	2					5	85	18	103		N	N	300
9	Mt. Sinai	Eugene Evans, Rt. 3, Tabor City, N. C.		1	2	2			3		4	99	10	109		N	N	1200
10	Myrtle Head	Anson Smith, Freeland, N. C.	1926	1	2	2			10	1	2	67	25	92		N	N	360
11	New Brittian	Robert Lee Duncan, Brunswick, N. C.	1812	1	2	1					6	159	55	214		N	N	900
12	New Life	H. Crowell Powell, Nakina, N. C.	1916	1	4	2		2	16	2	2	137	47	184		N	N	2140
13	Olyphic		1927	1	2				1		8	53	12	65		1	N	769
14	Palmyra	R. L. Cumbee, Rt. 4, Whiteville, N. C.	1885	1	4	2			19	2	3	175	50	225		N	N	1440
15	Poley Bridge	S. C. Davis, Whiteville, N. C.	1885	1	4	2			1		2	92	87	179		N	Y	1900
16	Riverside	Anson Smith, Freeland, N. C.	1939	1	2	2					1	34	14	48		N	N	540
17	Sandy Plains	Donnie Stephens, Loris, S. C.	1888	1	2	2			8	3	5	131	25	156		1	N	900
18	Seven Creeks	R. L. Cumbee, Rt. 4, Whiteville, N. C.	1802	1	2	2					1	91	38	129		N	N	1122
19	Zion	Garland Long, Rt. 4, Whiteville, N. C.	1919	1	2	2					6	53	13	66		N	N	420
		Totals				33		2	73	14	68	1569	524	2093		2		16979

Table B THE SUNDAY SCHOOL

Association Dock State N. C.
For Year Ending (Month) October 19 65
Associational Superintendent Walter Powell
Address Nakina ZIP Code

	CHURCHES	Sunday School Superintendents and Addresses (Include ZIP Code)	SUNDAY SCHOOL ENROLMENT																					
			119 Cradle Roll	120 Nursery	121 Beginners	122 Primaries	123 Juniors	124 Intermediates	125 Young People, Single	126 Young People, Married	127 Young People, Away	128 Adults (25-34)	129 Adults (35-64)	130 Adults (65 up)	131 Extension Department	132 General Officers	133 Mission Enrolment	134 Grand Total Enrolment	135 Average Weekly Attendance	136 Church V.B.S. Enrolment	137 Mission V.B.S. Enrolment	138 Total Vacation Bible School Enrolment	139 No. New S. S.s Organized This Year	140 No. Extension Classes Church Conducts
1	Armour	Thomas Lane, Rt. 1, Riegelwood			2	2	7	7	4				6	1				29	13					
2	Camp Branch	Jessie Little, Rt. 1, Riegelwood			3			4	3	1			13	2				26	14					
3	Dulah	Carl Stocks, Tabor City			12	10	18	34					59					133	90					
4	Gore's Chapel	Shannon Gore, Nakina	4	3	3	4	6	4	10	6		5	10	3				58	50					
5	Happy Home	Roy Clark, Nakina	1	4	10	6	15	10	12	13		3	29			3		111	74	70		70		
6	Honey Hill	Spencer Strickland, Hallsboro				13	17	12										59	40					
7	Jones Street	J.C. Gaskins, Rt. 3, Tabor City			9	8	14	6	5				16		1	2		61	41					
8	Magnolia	E.A. Clewis, Rt. 4, Whiteville				21	28		22				20					94	57					
9	Mt. Sinai	C.B. Bullock Sr., Clarendon			10		11		21			25				8		75	75					
10	Myrtle Head	T.C. Simmons, Freeland		4	5	4		7	7	3	1	10	21	4		4		66	40					
11	New Brittian	Ralph King, Freeland			25		23		55			39	33					175	68					
12	New Life	Harry Stephens, Tabor City			20	17	22	18		53			84					214	139					
13	Olyphic	Hubert Gore, Rt. 3, Tabor City			10		10	10					36			8		66	40	60		60		
14	Palmyra	Charles Blackman, Whiteville		12	16	14	27	14	16	24		8	74	7		5		217	155	68		68		
15	Poley Bridge	Carl Reeves Sr., Nakina		2	5	2		10	15				30	15				79	65	87		87		
16	Riverside	Melvin W. Long, Tabor City					8		10				22					40	30					
17	Sandy Plains	Donnie Herring, Rt. 3, Tabor City																180	120					
18	Seven Creeks	Willard Fowler, Rt. 1, Nakina			15	20	10	15	12	12			15	10				107	72	51		51		
19	Zion	Anson Ludlum, Rt. 1, Ash			14		17	11					37					79	44					
		Totals	5	25	159	121	233	162	192	112	1	90	505	42	1	30		1869	1227	336		336		

Table C TRAINING UNION

Association Dock State N.C. Year ending (month) October 19 65

Associational Director

Mailing Address ZIP Code

	CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES (Include ZIP Code)	TRAINING UNION ENROLMENT																
			141 Nursery	142 Beginners	143 Primaries	144 Juniors	145 Intermediates	146 Young People, Single	147 Young People, Married	148 Adults (25-34)	149 Adults (35-64)	150 Adults (65-over)	151 General Officers	152 Mission Enrolment	153 Grand Total Training Union Enrolment	154 Average Weekly Attendance	155 Church Provide Orientation Program For New Members	156 No. Unions Using Alternate Adult Organization Plan
1	Armour																		
2	Camp Branch																		
3	Dulah																		
4	Gore's Chapel																		
5	Happy Home	Royce Butler, Nakina, North Carolina	4	8	5	11	6	4	12	3	13	2	2		70	46		
6	Honey Hill																		
7	Jones Street	William J. Hardee, Tabor City, North Carolina		5		8	6				10		2		31	20		
8	Magnolia																		
9	Mount Sinai																		
10	Myrtle Head																		
11	New Brittian																		
12	New Life																		
13	Olyphic																		
14	Palmyra	Raymon L. Cumbee, Whiteville, North Carolina			14	12		12	13		35		3		89	57		
15	Poley Bridge																		
16	Riverside																		
17	Sandy Plains																		
18	Seven Creeks	Kenneth Gore, Nakina, North Carolina		6	8	8	6			12	8	5	7		60	30		
19	Zion																		
		Totals	4	19	27	39	18	16	25	15	66	7	14		250	153		

Table F WOMAN'S MISSIONARY UNION

Assaciotion Dock State N. Carolina
For Year Ending (Manth) October 19 65
Associatianal President Mrs. Edith Richardson
Address Nakina ZIP Cade

	CHURCHES	WMU Presidents and Addresses (Include ZIP Code)	59 WMS Organizations	60 Ungraded YWA Organizations	61 Career Girls' YWA Organizations	62 High School YWA Organizations	63 Ungraded GA Organizations	64 Intermediate GA Organizations	65 Junior GA Organizations	66 Ungraded Sunbeam Band Organizations	67 Primary Sunbeam Band Organizations	68 Beginner Sunbeam Band Organizations	69 Sunbeam Nursery Organizations	70 Grand Total Organizations	71 WMS Enrolment	72 Ungraded YWA Enrolment	73 Career Girls' YWA Enrolment	74 High School YWA Enrolment	75 Ungraded GA Enrolment	76 Intermediate GA Enrolment	77 Junior GA Enrolment	78 Ungraded Sunbeam Band Enrolment	79 Primary Sunbeam Band Enrolment	80 Beginner Sunbeam Band Enrolment	81 Sunbeam Nursery Enrolment	82 Grand Total Enrolment
1	Armour																										
2	Camp Branch																										
3	Dulah																										
4	Gore's Chapel	Mrs. Pauline Gore, Nakina, North Carolina	1												18												18
5	Happy Home	Mrs. Wilber Smith, Nakina, North Carolina	1												12												12
6	Honey Hill																										
7	Jones Street																										
8	Magnolia																										
9	Mount Sinai																										
10	Myrtle Head																										
11	New Brittian																										
12	New Life																										
13	Olyphic	Mrs. H.L. Smith, Tabor City, North Carolina	1												12												12
14	Palmyra	Mrs. Bernice Ray, Nakina, North Carolina	1											2	17					7	10	14					48
15	Poley Bridge	Mrs. M.M. Jones, Nakina, North Carolina	1												29												29
16	Riverside																										
17	Sandy Plains																										
18	Seven Creeks																										
19	Zion																										
		Totals	5											2	88					7	10	14					119

Table H TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP INFORMATION

Association Dock State N. C. Yeor ending (month) October 19 65

Associotionol Treosurer Leon Ward, Jr.

Address Rt. 1, Tabor City, N. C. ZIP Code 28463

	CHURCHES	TREASURERS AND ADDRESSES (Include ZIP Code)	33 Persons Enlisted as Witnesses—Result of Commitment Day in Jan.	34 Total Receipts from all Sources	35 Pastor's Salary	36 Other Church Staff Salaries	37 Expenditures on Local Missions Operated by Church	38 All Other Local Expenditures	39 Grand Total Local Expenditures	14 Number of Tithers	15A Budget Prom. or Emphasis Used: None	Forward Program	Growth in Christian Stewardship	Other	15B When Used: Not at all	Summer	Fall	Winter	Spring
1	Armour	Mrs. N. A. Lane, Rt. 1, Riegelwood		$ 272	$ 112			$ 36	$ 148	1									
2	Camp Branch	Miss Sadie Little, Freeland			401			58	459										
3	Dulah	O. V. Stocks, Rt. 3, Tabor City		1716	775	144	67	346	1333										
4	Gores Chapel	Mrs. A. L. Turner, Rt. 3, Tabor City		4420	420			290	710										
5	Happy Home	William R. Sasser, Rt. 1, Nakina		6499	1800	304		3544	5648	2		x				x			
6	Honey Hill	Charles Long, Rt. 2, Whiteville		2840	120			2600	2720										
7	Jones Street	William J. Hardee, Rt. 1, Tabor City		2349	833	120		674	1626	1									
8	Magnolia	Paul Clewis, Rt. 4, Whiteville		1208	300		55	231	586										
9	Mt. Sinai	C. B. Bullock, Sr., Clarendon		2158	500	180	720	530	1930										
10	Myrtle Head	W. B. Evans, Freeland		3180	360		189	2033	2582										
11	New Brittian	D. W. Long, Freeland		3658	495		368	195	1058	2									
12	New Life	Brice Mills, Rt. 1, Tabor City		4916	2140			2854	4995										
13	Olyphic	W. C. Cox, Jr., Rt. 3, Tabor City		1892	769			595	1364	5									
14	Palmyra	Mrs. Fred Suggs, Rt. 4, Whiteville		11044	1440	240		4684	6364										
15	Poley Bridge	Hubert Ward, Nakina			1900	250		3542	5692	8									
16	Riverside	Mrs. W. E. Jacobs, Rt. 3, Tabor City		1159	540	73	79	198	890										
17	Sandy Plains	Jennings Prince, Rt. 3, Tabor City		4939	900			5265	6165										
18	Seven Creeks	P. O. Gore, Nakina		3413	1122			1079	2201	3									
19	Zion	Mrs. Evelyn McCumbee, Rt. , Ash		1570	420	72		1068	1560										
		Totals		57233	15347	1383	1478	29822	48031	22									

Table I MISSION EXPENDITURES

Association Dock State N. C. Year ending (month) October 19 65

Associational Missionary

Address ZIP Code

	CHURCHES	CLERKS OF CHURCHES AND ADDRESSES (Include ZIP Code)	40 Cooperative Program	41 Associational Missions	42 Designated: State Missions	43 Designated: Home Mission Board	44 Designated: Foreign Mission Board	45 Designated: Christian Education, Schools	46 Designated: Children's Homes	47 Designated: Hospitals	48 Designated: Home for Aged	49 Other designated objects (Bible Society, Temperance League, etc.)	50 Total Mission Expenditures
1	Armour	Virginia Lane, Rt. 1, Riegelwood	10						20	20	10		60
2	Camp Branch	Phenie Little, Freeland							14				14
3	Dulah	Carl Stocks, Tabor City							36	19	2		57
4	Gores Chapel	Shannon Gore, Nakina			2	220	3		16	10			251
5	Happy Home	Mrs. Ralph Sasser, Nakina	208		62	102	150	125	104	104			855
6	Honey Hill	Mrs. Feida Dew, Rt. 1, Hallsboro	25		25				25	25			100
7	Jones Street	William J. Hardee, Tabor City							52	30			82
8	Magnolia	Dewey Long, Rt. 4, Whiteville		14	25	69			25	25	20		178
9	Mt. Sinai	J. W. Hardwick, Rt. 3, Whiteville	120						50	38	17		205
10	Myrtle Head	Minnie L. Evans, Freeland							25	25			50
11	New Brittian	Bennie K. King, Freeland			25	25	35	50	50	80	25	45	335
12	New Life	Ralph Jolly, Rt. 3, Tabor City							163	76			239
13	Olyphic	Mrs. Charles Gore, Rt. 3, Tabor City	12	56		46	71	8	50	20			263
14	Palmyra	C. W. Powell, Rt. 4, Whiteville	120		26				108	80			334
15	Poley Bridge	Percy McKeilhan, Nakina	476	289	243	142	213	69	343	281	83		2139
16	Riverside	Mrs. Beulah Grice, Rt. 3		62					51	26	20		110
17	Sandy Plains	Lyman Fowler, Rt. 3, Tabor City	127		13			11	27	25	18		224
18	Seven Creeks	Ernest H. Long, Rt. 1, Nakina	115		73			39	102	102	58		489
19	Zion	Mrs. Lottie Ludlum, Rt. 1, Ash							21	16	10		47
		Totals	1213	421	494	604	472	302	1272	1002	263	45	6032

SUMMARY TABLE

Association Dock State North Carolina Year ending (month) October 19 65

Clerk Leon Ward, Jr. Address Rt. 1, Box 87, Tabor City, N. C. ZIP Code 28463

Moderator M. M. Jones Address Nakina, N. C. ZIP Code

	CHURCHES (Please Type or Print) In Alphabetical Order	NAMES OF PASTORS AND FULL ADDRESSES (Include ZIP Code)	1 Year Organized	2 Location 1-2-3 4-5-6-7	3 Services 1-2-3-4	7 Baptisms Reported	8 Additions by Letter	11 Total Membership (Including Non-Resident)	134 Sunday School Enrolment (Including Mission Schools)	138 Vacation Bible School Enrolment	153 Training Union Enrolment	82 W.M.U. Enrolment	58 Brotherhood Enrolment	21 Total Value Church Property (Including Pastor's Home) (Round to nearest dollar)	34 Total Receipts For All Purposes (Round to nearest dollar)	50 Total Mission Expenditures (Round to nearest dollar)	17. Pastor's Annual Salary (Round to nearest dollar)
1	Armour	Lee W. Phelps, Rt. 1, Leland, N. C.	1960	1	2			12	29					800	272	60	112
2	Camp Branch	Garland Long, Rt. 4, Whiteville, N. C.		1	2			26	26					3500			281
3	Dulah	Carl Anderson, Box 125, Aynor, S. C.	1928	1	2	10		144	133					6000	1717	58	775
4	Gores Chapel	Ralph Gore, Rt. 4, Whiteville, N. C.	1924	1	2		2	64	58			18		5500	4420		420
5	Happy Home	W. G. Formyduval, Rt. 1, Nakina, N. C.	1910	1	2		3	146	111	70	70	12		20000	6499	855	1800
6	Honey Hill	Boyd Williamson, Rt. 3, Whiteville, N. C.	1961	1	4	5		80	59		39			20000	2840	100	600
7	Jones Street	Clyde W. Coats, White Oak, N. C.	1958	3	2		1	51	61		20			12000	2350	283	1000
8	Magnolia	Orbie Green, Chadbourn, N. C.	1912	1	2			103	94					5000	1207		300
9	Mount Sinai	Eugene Evans, Rt. 3, Tabor City, N. C.		1	2	3		109	75					15000	2158	105	1200
10	Myrtle Head	Anson Smith, Freeland, N. C.	1926	1	2	10	1	92	66					10000	3180	50	360
11	New Britton	Robert Lee Duncan, Brunswick, N. C.	1812	1	2			214	175					20000	3658	335	900
12	New Life	H. Crowell Powell, Nakina, N. C.	1916	1	4	16	2	184	214					17000	4916	239	2140
13	Olyphic		1927	1	2	1		65	66	60		12		10500	1892	263	769
14	Palmyra	R. L. Cumbee, Rt. 4, Whiteville, N. C.	1885	1	4	19	2	225	217	68	89	48	20	90000	11044	334	1440
15	Poley Bridge	S. C. Davis, Whiteville, N. C.	1885	1	4	1		179	79	87		29		30000		2139	1900
16	Riverside	Anson Smith, Freeland, N. C.	1939	1	2			48	40					12000	1159	110	540
17	Sandy Plains	Donnie Stephens, Loris, S. C.	1888	1	2	8	3	156	180					10000	4939	224	900
18	Seven Creeks	R. L. Cumbee, Rt. 4, Whiteville, N. C.	1802	1	2			129	107	51	60			18000	3413	489	1122
19	Zion	Garland Long, Rt. 4, Whiteville, N. C.	1919	1	2			66	79					10000	1570	47	420
		Totals				73	14	2093	1869	336	278	119	20	315300	57234	5691	16979

Southern Baptist Pres
Wolfe City, Texas